1 2 3 4 5	EDWARD J. CASEY (State Bar No. 119571) NEAL P. MAGUIRE (State Bar No. 234531) ALSTON & BIRD LLP 333 South Hope Street, Sixteenth Floor Los Angeles, California 90071 Telephone: (213) 576-1000 Facsimile: (213) 576-1100 Email: ed.casey@alston.com neal.maguire@alston.com			
6	Attorneys for Cross-Defendants			
7	Northrop Grumman Corporation, SGS Antelope Energy, eSolar, Inc., Red Dawn SunTower, LLC			
8	Sierra SunTower, LLC, Gaskell SunTower, LLC AV Solar Ranch 1, LLC, Southern California Ed	son Company, and	n Company, and	
9	Defendant and Cross-Defendant LV Ritter Ranch LLC			
10	SUPERIOR COURT OF THE STATE OF CALIFORNIA			
11	FOR THE COUNTY OF LOS ANGELES			
12				
13	ANTELOPE VALLEY GROUNDWATER CASES,	Judicial Council Coc	ordination No. 4408	
14	Included Actions:	For filing purposes only: Case No.: 1-05-CV-049053 LASC Case No. BC 325201 Assigned to the Honorable Jack Komar		
15	Los Angeles County Waterworks District			
16	No. 40 v. Diamond Fanning Co. Los Angeles County Superior Court			
17	Case No. BC 325201			
18	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.	MOTION AND MO	JOINDER IN AGWA'S NOTICE OF MOTION AND MOTION FOR	
19	Kern County Superior Court Case No. S-1500-CV -254-348	PROTECTIVE ORDER		
20	Wm. Bolthouse Farms, Inc. v. City of	Date: Octob	er 12, 2012	
21	Lancaster, Diamond Farming Co. v. City of Lancaster, Diamond Fanning Co. v.		1, Room 534	
22	Palmdale Water Dist. Riverside County Superior Court			
23	Consolidated actions Case Nos. RIC 353 840, RIC 344 436,			
24	RIC 344 668			
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## TO ALL PARTIES AND THEIR COUNSEL OF RECORD:

Please take notice that (1) Cross-Defendant Northrop Grumman Corporation, (2) Cross-Defendants SGS Antelope Valley, LLC and Sempra Energy, (3) Cross-Defendants eSolar, Inc., Red Dawn SunTower, LLC, Sierra SunTower, LLC and Gaskell SunTower, LLC, (4) Cross-Defendant AV Solar Ranch 1, LLC, (5) Defendant and Cross-Defendant LV Ritter Ranch LLC, and (6) Cross-Defendant Southern California Edison Company hereby join in the Notice of Motion and Motion for Protective Order filed on September 19, 2012 by the Antelope Valley Ground Water Agreement Association, or "AGWA."

DATED: October 11, 2012

EDWARD J. CASEY NEAL P. MAGUIRE ALSTON & BIRD LLP

E

Edward J. Casey Attorneys for Cross-Defendants

Northrop Grumman Corporation, SGS Antelope Valley, LLC, Sempra Energy, eSolar, Inc., Red Dawn SunTower, LLC, Sierra SunTower, LLC, Gaskell SunTower, LLC,

AV Solar Ranch 1, LLC, Southern California Edison Company, and Defendant and Cross-Defendant LV Ritter Ranch LLC

1		PROOF OF SERVICE		
2	I, Yolanda S. Ramos, declare:			
3	I am employed in the County of Los Angeles, State of California. I am over the age of and not a party to the within action. My business address is Alston & Bird LLP, 333 South Ho Street, Sixteenth Floor, Los Angeles, CA 90071.			
5	On October 11, 2012, I served the document(s) described as <b>JOINDER IN AGWANOTICE OF MOTION AND MOTION FOR PROTECTIVE ORDER</b> on the interested part in this action by enclosing the document(s) in a sealed envelope addressed as follows:			
7 8 9		BY MAIL: I am "readily familiar" with this firm's practice for the collection and the processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope		
10 11 12	×	Street, Los Angeles, California 90071.  BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: <a href="https://www.scefiling.org">www.scefiling.org</a> regarding the ANTELOPE VALLEY GROUNDWATER		
13		matter.  BY FEDERAL EXPRESS □ UPS NEXT DAY AIR □ OVERNIGHT DELIVERY: I		
14 15 16		deposited such envelope in a facility regularly maintained by $\square$ FEDERAL EXPRESS $\square$ UPS $\square$ Overnight Delivery [specify name of service: ] with delivery fees fully provided for or delivered the envelope to a courier or driver of $\square$ FEDERAL EXPRESS $\square$ UPS $\square$ OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.		
17 18		BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.		
19	×	[State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.		
20		[Federal] I declare under penalty of perjury that the foregoing is true and correct.		
21				
22		Executed on October 11, 2012, at Los Angeles, California.		
23   24		VOLANDA S RANGE		
25		YOLANDA S. RAMOS		
26				
27				

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