1 2 3 4 5 6 7 8 9	Edward J. Casey (SBN 119571) Neal Maguire (SBN 234531) ALSTON & BIRD LLP 333 South Hope Street, 16th Floor Los Angeles, CA 90071-1410 Telephone: 213-576-1000 Facsimile: 213-576-1000 ed.casey@alston.com neal.maguire@alston.com Attorneys for Cross-Defendant AV Solar Ranch 1, LLC SUPERIOR COURT C				
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11 12 13 14 15 16 17 18 19 20 21 23 24 25 26 27 28	ANTELOPE VALLEY GROUNDWATER CASES INCLUDED ACTIONS: LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v. DIAMOND FARMING COMPANY, et al., Los Angeles Superior Court Case No. BC325201; LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v. DIAMOND FARMING COMPANY, et al., Kern County Superior Court Case No. S-1500-CV-254-348; DIAMOND FARMING COMPANY, and W.M. BOLTHOUSE FARMS, INC., v. CITY OF LANCASTER, et al., Riverside Superior Court Case No. RIC 344436 [c/w case no. RIC 344668 and 355840]	NOTICE OF TRIAL Case No. 1-0	neil Coordination No. 4408 F PARTICIPATION IN PHASE 4 5-CV-049053 The Honorable Jack Komar February 11, 2012 9:00a.m.		
	NOTICE OF PAR	TICIPATION IN PH	ASE 4 TRIAL		

1	Cross-Defendant AV Solar Ranch 1, LLC will participate in the Phase 4 Trial.			
2 3				
.,	Dated: December 17, 2012 ALSTON & BIRD LLP			
5	By: NEAL P. MAGUIRIO			
6	NEAL P. MAGUIRW Attorneys for Cross-Defendant AV Solar Ranch 1, LLC			
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	NOTICE OF PARTICIPATION IN PHASE 4 TRIAL			

1	PROOF OF SERVICE		
2	I, Yolanda S. Ramos, declare:		
3 4 5	l am employed in the County of Los Angeles, State of California. My business address is Alston & Bird LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA 90071. I am over the age of eighteen years and not a party to the action in which this service is made. On December 17, 2012, I served the document(s) described as NOTICE OF PARTICIPATION IN PHASE 4 TRIAL on the interested parties in this action as follows:		
6 7			
8 9 10 11 12	Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereon fully prepaid the same day on		
12	BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: www.scefiling.org regarding the ANTELOPE VALLEY GROUNDWATER matter.		
14 15 16 17	 □ BY FEDERAL EXPRESS □ UPS NEXT DAY AIR □ OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by □ FEDERAL EXPRESS □ UPS □ Overnight Delivery [specify name of service:] with delivery fees fully provided for or delivered the envelope to a courier or driver of □ FEDERAL EXPRESS □ UPS □ OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for. 		
18 19	BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.		
20 21	State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.		
22	[Federal] I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.		
23			
24 25	Executed on December 17, 2012, at Los Angeles, California.		
26	YOLANDA S. RAMOS		
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