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Southern California Edison  
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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
9 **FOR THE COUNTY OF LOS ANGELES**  
10

11 ANTELOPE VALLEY  
12 GROUNDWATER CASES

13 INCLUDED ACTIONS:

14 LOS ANGELES COUNTY  
WATERWORKS DISTRICT NO. 40 v.  
15 DIAMOND FARMING COMPANY, et  
al., Los Angeles Superior Court Case No.  
16 BC325201;

17 LOS ANGELES COUNTY  
WATERWORKS DISTRICT NO. 40 v.  
18 DIAMOND FARMING COMPANY, et  
al., Kern County Superior Court Case  
19 No. S-1500-CV-254-348;

20 DIAMOND FARMING COMPANY,  
and W.M. BOLTHOUSE FARMS, INC.,  
21 v. CITY OF LANCASTER, et al.,  
Riverside Superior Court Case No. RIC  
22 344436 [c/w case no. RIC 344668 and  
355840]  
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Judicial Council Coordination No. 4408

**NON-EXPERT WITNESS DESIGNATION**

Case No. 1-05-CV-049053  
Assigned to The Honorable Jack Komar

Trial Date: February 11, 2013  
Time: 9:00 a.m.

1 Pursuant to paragraph 3 of the Court's December 12, 2012, Case Management Order,  
2 Cross-Defendant Southern California Edison ("Edison") designates the following non-expert  
3 witnesses: Jorge Rosa, Land Services Agent; Eric Hodder, Project Manager, Corporate  
4 Environmental Services; Michael Beliveau, Operations Supervisor Vincent Substation; Rodney  
5 Preijers, Project Manager, Tehachapi Renewable Transmission Project; Jacob Sertich, Facilities  
6 Manager, Facilities Operations North; Terry Haas, SC&M Project Manager, Tehachapi  
7 Renewable Transmission Project Antelope/Vincent Substations; Craig Reiter, Senior Project  
8 Manager, Kern and Tulare County Transmission and Substation Major Project Organization, an  
9 authorized representative of Cattrac Construction (including but not limited to John Kultura); an  
10 authorized representative of KGC, Inc. (including but not limited to Valentin Gonzalez); an  
11 authorized representative of PAR Electrical Contractors (including but not limited to Terry  
12 Woods); Elias Malouf, Cost Engineer in the Major Projects Organization, Whirlwind  
13 Construction Project; Robert Robinson, Project Manager, Tehachapi Renewable Transmission  
14 Project; Adam Stanfield, Construction Materials Coordinator in Construction Planning; and an  
15 authorized representative of Professional Electrical Construction Service. Edison reserves the  
16 right to call any of these people as a witness at the Phase 4 trial. Edison further reserves the right  
17 to call additional witnesses at that trial based on facts and information that became available to it  
18 since the date of this Designation.

19 SCE will make the above-referenced witnesses available for deposition upon reasonable  
20 request to SCE's counsel of record.

21  
22 Dated: January 4, 2013

ALSTON & BIRD LLP

23  
24 By: 

EDWARD J. CASEY  
Attorneys for Cross-Defendant  
Southern California Edison

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**PROOF OF SERVICE**

I, Yolanda S. Ramos, declare:

I am employed in the County of Los Angeles, State of California. My business address is Alston & Bird LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA 90071. I am over the age of eighteen years and not a party to the action in which this service is made.

On January 4, 2013, I served the document(s) described as **NON-EXPERT WITNESS DESIGNATION** on the interested parties in this action as follows:

☐ BY MAIL: I am "readily familiar" with this firm's practice for the collection and the processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071.

☒ BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: [www.scefiling.org](http://www.scefiling.org) regarding the ANTELOPE VALLEY GROUNDWATER matter.

☐ BY FEDERAL EXPRESS ☐ UPS NEXT DAY AIR ☐ OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by ☐ FEDERAL EXPRESS ☐ UPS ☐ Overnight Delivery [specify name of service: ] with delivery fees fully provided for or delivered the envelope to a courier or driver of ☐ FEDERAL EXPRESS ☐ UPS ☐ OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.

☐ BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.

☒ [State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

☐ [Federal] I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed on January 4, 2013, at Los Angeles, California.

  
YOLANDA S. RAMOS