| 1<br>2<br>3<br>4<br>5 | Edward J. Casey (SBN 119571)<br>Neal Maguire (SBN 234531)<br>ALSTON & BIRD LLP<br>333 South Hope Street, 16th Floor<br>Los Angeles, CA 90071-1410<br>Telephone: 213-576-1000<br>Facsimile: 213-576-1100<br>ed.casey@alston.com |   |
|-----------------------|--|---|
| 5                     | neal.maguire@alston.com<br>Attorneys for Cross-Defendant   |   |
| 7                     | Northrop Grumman Corporation   |   |
| 8                     | SUPERIOR COURT (   | OF THE STATE OF CALIFORNIA                                      |
| 9                     | FOR THE CO   | UNTY OF LOS ANGELES   |
| 10                    |  |   |
| 11                    | ANTELOPE VALLEY  | Judicial Council Coordination No. 4408                          |
| 12                    | GROUNDWATER CASES  | DECLARATION OF TROY GABBARD IN LIEU                             |
| 13                    | INCLUDED ACTIONS:  | OF DEPOSITION TESTIMONY FOR PHASE 4<br>TRIAL                    |
| 14<br>15<br>16        | LOS ANGELES COUNTY<br>WATERWORKS DISTRICT NO. 40 v.<br>DIAMOND FARMING COMPANY, et<br>al., Los Angeles Superior Court Case No.<br>BC325201;  | Case No. 1-05-CV-049053<br>Assigned to The Honorable Jack Komar |
| 17<br>18<br>19        | LOS ANGELES COUNTY<br>WATERWORKS DISTRICT NO. 40 v.<br>DIAMOND FARMING COMPANY, et<br>al., Kern County Superior Court Case<br>No. S-1500-CV-254-348;   | Trial Date: May 28, 2013  |
| 20                    | DIAMOND FARMING COMPANY,<br>and W.M. BOLTHOUSE FARMS, INC.,  |   |
| 21                    | v. CITY OF LANCASTER, et al.,<br>Riverside Superior Court Case No. RIC   |   |
| 22                    | 344436 [c/w case no. RIC 344668 and 355840]  |   |
| 23                    | ]  |   |
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|                       |  |   |
|                       | DECLARATION OF TROY GABBARD IN   | LIEU OF DEPOSITION TESTIMONY FOR PHASE 4 TRIAL                  |

| DECLARATION <sup>1</sup>  |  |  |
|---|--|--|
| I, Troy Gabbard, declare:   |  |  |
| 1. I am the Palmdale Facilities Site Manager for Northrop Grumman Corporation   |  |  |
| ("Northrop"), a party to this action. In lieu of deposition testimony for the Phase 4 trial, I am   |  |  |
| providing this declaration. This declaration applies only to the categories I have filled in. The   |  |  |
| items left blank or crossed out do not apply to me. I have personal knowledge of each fact herein   |  |  |
| and would testify competently thereto under oath.   |  |  |
| Property Ownership and Parcel Size  |  |  |
| 2. Northrop owns property that overlies the Antelope Valley Area of Adjudication as   |  |  |
| decided by this Court. The land is in Kern County and is identified by the following APN/APNs:  |  |  |
| APN 241-430-05. (Copies of the relevant documents evidencing Northrop's ownership of said   |  |  |
| land can be provided upon request by any party.)  |  |  |
| [If additional room is needed, please identify the APN/APNs in Exhibit A.] A true and correct   |  |  |
| copy of Exhibit A is attached hereto and incorporated herein.   |  |  |
| 3. Northrop claims groundwater rights only as to the properties listed in Paragraph 2   |  |  |
| and Exhibit A.  |  |  |
| 4. For each APN/APNs identified above, the total acreage by parcel is as follows:   |  |  |
| <u>1415.75.</u>   |  |  |
| [If additional room is needed, please identify the APN/APNs and parcel size in Exhibit B.] A  |  |  |
| true and correct copy of Exhibit B is attached hereto and incorporated herein.  |  |  |
| 5. For each APN/APNs identified above, Northrop owned the property during the   |  |  |
| following timer period:   |  |  |
| December 1998 to present.   |  |  |
|   |  |  |
| 6. The following are all individuals/entities appearing on the title for the above  |  |  |
| identified APN/APNS from Jan 1, 2000 to the present:  |  |  |
| <sup>1</sup> For ease of completing this Declaration, it was converted to a Word document, although all the   |  |  |
| requested categories of information were kept. A redlined version of this Declaration comparing it against the Stipulated version can be provided upon request. |  |  |
|   |  |  |

| 7. For each individual/entity identified in paragraph 6 that individual/entity appeared                                    |  |  |
|--|--|--|
| on the title during the following time :   |  |  |
| December 1998 to present.  |  |  |
| Lea  | ses [NOT APPLICABLE]   |  |
| 8.   | (declarant or party affiliated with declarant) lease             |  |
| property the   | at own and that overlies the Antelope Valley Area of             |  |
| Adjudicatio  | n as decided by this court and identified by the following APNS: |  |
| 9.   | The total acreage by parcel is:                                  |  |
| 10.  | The property is currently leased to:                             |  |
| 11.  | The property was leased on the following dates:                  |  |
| 12.  | The lease provides that may claim groundwate                     |  |
| rights from the use of water on the leased property. Attached to this declaration is a true and correct copy of the lease. |  |  |
|  |  |  |
| for each Lessee by APN for each parcel in Exhibit C.] A true and correct copy of Exhibit C is                              |  |  |
| attached her   | eto and incorporated herein.                                     |  |
| 13.  | leases property from which                                       |  |
| overlies the Antelope Valley Area of Adjudication as decided by this court and is identified by                            |  |  |
| the following  | g APNS:  |  |
| 14.  | The total acreage by <u>parcel</u> is:                           |  |
|  |  |  |

1 The Lease provides that \_\_\_\_\_ may claim groundwater rights from 15. 2 use of water on leased property. Attached to this declaration is a true and correct copy of the 3 lease. 4 [If additional room is needed, please attach APN/APNs, Name of the Lessor and acreage by 5 APN for each parcel list in Exhibit D to this declaration.] A true and correct copy of Exhibit D is 6 attached hereto and incorporated herein. 7 16. claims groundwater rights only as to the leasehold interests 8 listed in Paragraph 15 and Exhibit D. 9 17. claims groundwater rights only as to the properties listed in 10Paragraph 2 and Exhibit A and as to the leasehold interests listed in Paragraph 8 and Exhibit C. To the best of my knowledge, only \_\_\_\_\_ claims groundwater rights as 11 18. 12 to the leased parcel(s) identified in paragraph 15 and Exhibit D. 13 Water Meter Records [NOT APPLICABLE] 14 19. measures the groundwater production on the above referenced properties by water meters. Exhibit E contains the records for these water meters for 15 16 the following years: 17 18 A true and correct copy of Exhibit E is attached hereto and incorporated herein. 19 20. Exhibit F sets forth the total yearly production amounts by metered water well on 20the above referenced properties for the years 2000-2004, 2011, and 2012. A true and correct 21 copy of Exhibit F is attached hereto and incorporated herein. 22 **State Water Project Purchases** [NOT APPLICABLE] 23 21. \_\_\_\_\_\_ purchases State Water Project water from a State Water 24 Contractor for use by \_\_\_\_\_\_ on the properties referenced above. Exhibit G contains true 25 and correct copies of the invoices for delivery of State Water Project Water to the properties 26 referenced above. 27 22. Exhibit H sets forth the total yearly State Water Project water deliveries to the 28 properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of

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1 Exhibit H is attached hereto and incorporated herein.

## Pump Tests/ Electric Records [NOT APPLICABLE]

23. In order to calculate groundwater pumped and used on the properties referenced
above, \_\_\_\_\_\_ relied on pump tests and electric records. Exhibit I contains true
and correct copies of the pump test records and electrical records for wells on the properties
referenced above. The electric records attached to this declaration as Exhibit I do not include
electric use on the properties referenced above for anything other than pumping groundwater.

8 24. Exhibit J sets forth the amount of total yearly groundwater that \_\_\_\_\_\_
9 estimates was pumped and used on the properties referenced above for the years 2000-2004,
10 2011, and 2012 based on the attached pump test records and electrical records for the wells on
11 the properties referenced above. A true and correct copy of Exhibit J is attached hereto and
12 incorporated herein.

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Pump tests were performed on the following dates:

26. \_\_\_\_\_\_ is not producing pump test records for the following dates \_

16 || because:

25.

18 27. I am not aware of any other pump tests having been performed on the properties19 referenced above.

## Pump Tests/Diesel Records [NOT APPLICABLE]

21 28. In order to calculate groundwater pumped and used on the properties referenced
22 above, \_\_\_\_\_\_ relied on pump tests and diesel fuel records. Exhibit K contains
23 true and correct copies of the records pertaining to pump tests and diesel fuel purchases for the
24 properties referenced above. The diesel fuel records attached to this declaration as Exhibit K do
25 not include diesel fuel used on the properties referenced above for anything other than pumping
26 groundwater.

27 29. Exhibit L sets forth the amounts of total yearly groundwater pumped and used on
28 the properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct

1 copy of Exhibit L is attached hereto and incorporated herein.

- 30. Pump tests were performed on the following dates:
- 3 4

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8

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31. \_\_\_\_\_\_ is not producing pump test records for the following dates because:

6 32. I am not aware of any other pump tests having been performed on the properties 7 referenced above.

## Crop Duties and Irrigated Acres [NOT APPLICABLE]

33. In order to calculate water use on the properties referenced above,

10 relies on the amount of acres in irrigation on the properties referenced above multiplied by the crop duty identified in the Summary Expert Report, Appendix D-3: Table 4.

12 34. The total amount of irrigated acres and type of crops on the properties referenced 13 above by APN for the years 2000-2004, 2011 and 2012 are described in Exhibit N. A true and 14 correct copy of Exhibit N is attached hereto and incorporated herein.

## Other Sources of Water **INOT APPLICABLE**

16 35. On the properties referenced above, \_\_\_\_\_\_ received water from sources 17 other than groundwater pumped within the Basin or State Water Project Water. Exhibit O sets 18 forth the source of the water and the amounts received for the years 2000-2004, 2011, and 2012.

19 <u>Use of Water</u> (Complete for each APN. If water for used for multiple purposes, identify 20the amount of water for each use.)

21 36. Northrop used three acre feet of water on APN# 241-430-05 in 2000. The water 22 was used for the following:

23 (1) cooling units in manufacturing operations and (2) domestic uses for on-site employees.

24 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use. 25 In lieu of answering this question, a crop map may be attached that shows the date, crop type, irrigated acreage and parcels.] 26

27 37. Northrop used three acre feet of water on APN# 241-430-05 in 2001. The water 28 was used for the following:

1 (1) cooling units in manufacturing operations and (2) domestic uses for on-site employees. 2 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use. 3 In lieu of answering this question, a crop map may be attached that shows the date, crop type, 4 irrigated acreage and parcels.] 5 38. Northrop used three acre feet of water on APN# 241-430-05 in 2002. The water 6 was used for the following: 7 (1) cooling <u>units</u> in manufacturing operations and (2) domestic uses for on-site employees. 8 39. Northrop used three acre feet of water on APN# 241-430-05 in 2003. The water 9 was used for the following: 10(1) cooling units in manufacturing operations and (2) domestic uses for on-site employees. 11 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use. 12 In lieu of answering this question, a crop map may be attached that shows the date, crop type, 13 irrigated acreage and parcels.] 14 40. Northrop used three acre feet of water on APN# 241-430-05 in 2004. The water 15 was used for the following: 16 (1) cooling units in manufacturing operations and (2) domestic uses for on-site employees. 17 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use. In lieu of answering this question, a crop map may be attached that shows the date, crop type, 18 19 irrigated acreage and parcels.] 20 41. Northrop used one or two acre feet of water on APN# 241-430-05 in 2011. The 21 water was used for the following: 22 Manufacturing operations. 23 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use. 24 In lieu of answering this question, a crop map may be attached that shows the date, crop type, 25 irrigated acreage and parcels.] 26 42. Northrop used one acre foot of water on APN# 241-430-05 in 2012. The water 27 was used for the following: 28 Decommissioning activities.

[State the crop type and number of acres of that crop. If not used for irrigation, describe the use. In lieu of answering this question, a crop map may be attached that shows the date, crop type, irrigated acreage and parcels.] 43. Other than what is declared hereinabove, Northrop did not produce or use water within the Antelope Valley Area of Adjudication for 2000-2004, 2011, and 2012. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed this <u>30</u> day of January, 2013, at <u>Palm dele</u>, California. By Troy Gabbard, CFM, PMP Palmdale Facilities Site Manager Northrop Grumman Corporation 

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| 1        | PROOF OF SERVICE  |  |
|----------|---|--|
| 2        | I, Yolanda S. Ramos, declare:   |  |
| 3        | I am employed in the County of Los Angeles, State of California. My business  |  |
| 4        | address is Alston & Bird LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA<br>90071. I am over the age of eighteen years and not a party to the action in which this<br>service is made.<br>On January 31, 2013, I served the document(s) described as <b>DECLARATION</b><br><b>OF TROY GABBARD IN LIEU OF DEPOSITION TESTIMONY FOR PHASE 4</b><br><b>TRIAL</b> on the interested parties in this action as follows: |  |
| 5        |   |  |
| 6<br>7   |   |  |
| 8        | BY MAIL: I am "readily familiar" with this firm's practice for the collection and   |  |
| 9        | the processing of correspondence for mailing with the United States Postal<br>Service. In the ordinary course of business, the correspondence would be<br>deposited with the United States Postal Service at 333 South Hope Street, Los   |  |
| 10       | Angeles, California 90071 with postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm.  |  |
| 11       | Following ordinary business practices, I placed for collection and mailing with<br>the United States Postal Service such envelope at Alston & Bird LLP, 333 South<br>Hope Street, Los Angeles, California 90071.  |  |
| 12       | BY ELECTRONIC MAIL: By posting the document listed above to the Santa   |  |
| 13       | Clara Superior Court website: www.scefiling.org regarding the ANTELOPE VALLEY GROUNDWATER matter.   |  |
| 14       | □ BY FEDERAL EXPRESS □ UPS NEXT DAY AIR □ OVERNIGHT<br>DELIVERY: I deposited such envelope in a facility regularly maintained by □  |  |
| 15<br>16 | FEDERAL EXPRESS $\Box$ UPS $\Box$ Overnight Delivery [specify name of service: ] with delivery fees fully provided for or delivered the envelope to a   |  |
| 17       | courier or driver of  FEDERAL EXPRESS  UPS  OVERNIGHT<br>DELIVERY [specify name of service:] authorized to receive documents at Alston<br>& Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery  |  |
| 18       | fees fully provided for.<br>□ BY FACSIMILE: I telecopied a copy of said document(s) to the following  |  |
| 19       | addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.  |  |
| 20       | State] I declare under penalty of perjury under the laws of the State of California   |  |
| 21       | that the above is true and correct.   |  |
| 22       | □ [Federal] I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.   |  |
| 23       | 1   |  |
| 24       | Executed on January 31, 2013, at Los Angeles, California.   |  |
| 25       | / shith & Kan   |  |
| 26       | YOLANDA S. RAMOS  |  |
| 27       |   |  |
| 28       |   |  |
|          |   |  |
|          |   |  |