1 2 3 4 5 6	Edward J. Casey (SBN 119571) Neal Maguire (SBN 234531) ALSTON & BIRD LLP 333 South Hope Street, 16th Floor Los Angeles, CA 90071-1410 Telephone: 213-576-1000 Facsimile: 213-576-1100 ed.casey@alston.com neal.maguire@alston.com  Attorneys for Cross-Defendant			
7	SOUTHERN CALIFORNIA EDISON COMPANY			
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA			
9	FOR THE COUNTY OF LOS ANGELES			
10				
11	ANTELOPE VALLEY GROUNDWATER CASES	Judicial Cou	ncil Coordination No. 4408	
12	INCLUDED ACTIONS:		SOUTHERN CALIFORNIA EDISON COMPANY'S APPLICATION FOR APPROVAL	
13 14 15 16	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v. DIAMOND FARMING COMPANY, et al., Los Angeles Superior Court Case No. BC325201; LOS ANGELES COUNTY	OF STIPULATION CONCERNING LAND OWNERSHIP AND PRIOR GROUNDWATER PRODUCTION; [PROPOSED] ORDER  Case No. 1-05-CV-049053 Assigned to The Honorable Jack Komar		
17 18 19	WATERWORKS DISTRICT NO. 40 v. DIAMOND FARMING COMPANY, et al., Kern County Superior Court Case No. S-1500-CV-254-348;	Trial Date: Time:	May 28, 2013 9:00 a.m.	
20 21 22 23	DIAMOND FARMING COMPANY, and W.M. BOLTHOUSE FARMS, INC., v. CITY OF LANCASTER, et al., Riverside Superior Court Case No. RIC 344436 [c/w case no. RIC 344668 and 355840]			
24				
25				
26				
27				
28				
1.1				

l	Pursuant to the Court's March 1, 2013 Minute Order, Southern California	a Edison			
2	Company submits this Application for Approval of Stipulation Concerning Land Ownership and				
3	Prior Groundwater Production. The proposed Stipulation is attached to this application.				
4	4				
5	1712 11 11 11 17 17 17 17 17 17 17 17 17 17				
6	NEAL MAGUIRE ALSTON & BIRD LLP				
7	7 lead Mr. o GUR				
8	Bdward L Casev	AAIFA-Philipha a Fin hampunning mg mpigrongs p			
9	DOCTHERM CARRIED MALE				
10	10 COMPANY				
11					
12	12				
13	13				
14	4				
15	5				
16	6				
17	7				
18	8				
19	9				
20	0				
21					
22	2				
23	3				
24					
25					
26					
27					
28	8				

Los Angeles County Waterworks District No. 40, Quartz Hill Water District, Littlerock Creek Irrigation District, Palm Ranch Irrigation District, Palmdale Water District, the City of Palmdale, the City of Lancaster, and Rosamond Community Services District (the "PWAs") and Southern California Edison Company ("Landowner") (collectively, the "Stipulating Parties") enter into this Stipulation Between Certain Public Water Agencies And Southern California Edison Company Concerning Land Ownership, Prior Groundwater Production And Proposed Allocation Of Groundwater Rights ("Stipulation") through their respective counsel of record. This Stipulation is based on the matters set forth in Section I, below.

Ĭ.

### RECITALS

A. Landowner owns land overlying the Antelope Valley Groundwater Basin (the "AV Basin"). (For purposes of this Stipulation, the term "AV Basin" shall mean the Antelope Valley Groundwater Basin as determined and defined by the Honorable Jack Komar in his March 12, 2007 Revised Order After Hearing on Jurisdictional Boundaries.)

B. Landowner served its (i) Response To December 12, 2012 Discovery Order for Phase 4 Trial and the Non-Expert Witness Designation ("Discovery Response") and (ii) Stipulation In Lieu Of Deposition Testimony For Phase 4 Trial ("Declarations") on all parties in the instant action.

II.

## TERMS OF THE STIPULATION

- A. Based on the Landowner's Discovery Response and Declarations, the PWAs have no objection to the Court making the following findings of fact:
- (1) Landowner currently owns land overlying the AV Basin, which land is comprised of Assessor Parcel Numbers ("APN") identified in Exhibit A to this Stipulation (the "Subject Property").
- (2) As of January 1, 2013, Landowner currently uses the Subject Property as follows: for the operation of the Antelope Substation, the Whirlwind Substation, 28 other substations, and numerous transmission corridors in the AV Basin.

1	Manah 2012	BEST BEST & KRIEGER LLP
2	March, 2013	
3		Bv:
4		By:  JEFFREY V. DUNN  Attornova for Loc Angeles County Western L. District No. 10
5		Attorneys for Los Angeles County Waterworks District No. 40
6	March, 2013	CHARLTON WEEKS LLP
7		
8		By: BRADLEY T. WEEKS
9		Attorneys for Quartz Hill Water District
10	March, 2013	LEMIEUX & O'NEILL
11		
12		By:WAYNE K. LEMIEUX
13		WAYNE K. LEMIEUX Attorneys for Littlerock Creek Irrigation District and Palm Ranch
14		Irrigation District
15	March, 2013	LAGERLOF, SENECAL, GOSNEY & KRUSE
16		
17		By:THOMAS BUNN III
18		THOMAS BUNN III Attorneys for Palmdale Water District
19		RICHARDS, WATSON & GERSHON
20	March, 2013	MCHARDS, WATSON & OLKSHON
21		
22		By:STEVEN R. ORR
23		Attorneys for City of Palmdale
24	March, 2013	MURPHY & EVERTZ LLP
25	****	
26		By: DOUGLAS J. EVERTZ
27		Attorneys for City of Lancaster and Rosamond Community Services
28		District
		3

STIPULATION CONCERNING LAND OWNERSHIP AND PRIOR GROUNDWATER PRODUCTION

2

3 4

5

6

7

8

10

11

12

13

14 15

16

17

18

19

20

21

22

23

2425

26

2728

#### **EXHIBIT A**

Southern California Edison owns, occupies, or otherwise controls property for its Antelope Substation that is in Los Angeles County and identified by the following Assessor Parcel Number(s): 3203034806, 3203034811, 3203034810, 3203034815, 3203034814, 3203034809, 3203034813, 3203034808, 3203034816, 3203034812, and 3203034807.

Edison owns, occupies, or otherwise controls property for its Whirlwind Substation in Kern County identified by the following Assessor Parcel Numbers: APN 26113204, 26113417, 26113203, 26113202, 26113201, 26113205, 26113216, 26113215, 26113214, 26113209, 26113210, 26113211, 26113109, 26113321, 26113401, 26113403, 26113407, 26113404, 26113405, 26113420, 26113416, 26113417, 26113412, 26113413, 26113408, 26113409, 26113410, 26113414, 26113415, 26113418, 26113419, 26135022, and 26135015.

Edison otherwise owns, in fee, 28 other substations as well as transmission corridors in the AV Basin. These other substations and corridors comprise approximately 584.87 acres and include the following 149 separate parcels, identified by their Assessor Parcel Numbers: 3203021803, 3203034021, 3203034800, 3203034801, 3203034802, 3203034804, 3203034805, 3204017801, 3204017802, 3204017803, 3204017804, 3204017804, 3204017805, 3204023800, 3204023801, 3205002800, 3205002801, 3218005804, 3218005807, 3218005808, 3218005813, 3218005814, 3218005815, 3218005816, 3218006800, 3218006800, 3218006801, 3218006802, 3218006803, 3218006809, 3218006810, 3218006812, 3218006813, 3218006814, 3218006815, 3218006816, 3218006819, 3218006820, 3218006821, 3218006822, 3218006823, 3218007800, 3218013801, 3218013802, 3218013804, 3218013811, 3218013813, 3218013814, 3218013815, 3218013818, 3218013819, 3218013822, 3218013823, 3218013824, 3218013825, 3218013827, 3218013828, 3248010800, 3248010801, 3248010802, 3248010803, 3248010804, 3248015800, 3248015801, 3248015802, 3248015803, 3248015804, 3248015807, 3248021801, 3248021803. 3248021805, 3248021806, 3258011801, 3258011802, 3263001806, 3263001807, 3263001810. 3263001811, 3263001822, 3263001823, 3263001824, 3263001829, 3263012802, 3263012803, 3263012804, 3263012805, 3263012806, 3263013043, 3263013049, 3263013806, 3263013807,

```
3263013810, 3263013811, 3263013814, 3263013815, 3263017800, 3263017803, 3263017804,
  1
  2
     3263017805, 3265011008, 3265011805, 3265014802, 3265014803, 3265014804, 3265015804,
  3
     3265015805, 3265015807, 3265020802, 3265020803, 3265020804, 3265023814, 3265023815,
  4
     3265023816, 3265023817, 3265023819, 3265023820, 3265023821, 3265023822, 3265023823,
  5
     3265023824, 3265023826, 3265023827, 3265023828, 3265023829, 3265023833, 3265023834,
     3265023835, 3265023836, 3265023838, 3265023839, 3266002803, 3266002804, 3266002807,
  6
  7
     3266002808, 3266003803, 3266003806, 3266004800, 3266004802, 3266005800, 3266006800,
  8
     3266006801, 3267005800, 3267005801, 3267005802, 3267005806, 3267005807, 3267005808,
     3267005809, and 3267008029.
 10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
```

## 1 [PROPOSED] ORDER 2 On March 15, 2013, Southern California Edison Company filed its Application for 3 Approval of Stipulation Concerning Land Ownership and Prior Groundwater Production (the "Application"). Having read and considered all papers filed in connection with the Stipulation 4 5 attached to the Application, and having received no objections thereto, 6 IT IS HEREBY ORDERED THAT: the facts set forth in Section II of the Stipulation 7 are deemed admitted. 8 9 IT IS SO ORDERED. 10 [] DATED: Honorable Jack Komar 12 Judge of the Santa Clara County Superior Court 13 14 Respectfully submitted by: 15 NEAL MAGUIRE ALSTON & BIRD LLP 16 17 18 Attorneys for Cross-Defendant Southern California Edison Company 19 20 21 22 23 24 25 26 27 28

# PROOF OF SERVICE

2		I, Yolanda S. Ramos, declare:			
3	I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is Alston & Bird LLP, 33				
4 5	South Hope Street, Sixteenth Floor, Los Angeles, CA 90071. I am over the age of eighteen year and not a party to the action in which this service is made.				
6	CAL	On March 15, 2013, I served the document(s) described as SOUTHERN CALLEDRALA EDISON COMPANY'S APPLICATION FOR APPROVAL OF STEPLY ATTON			
7	CALIFORNIA EDISON COMPANY'S APPLICATION FOR APPROVAL OF STIPULATION CONCERNING LAND OWNERSHIP AND PRIOR GROUNDWATER PRODUCTION [PROPOSED] ORDER on the interested parties in this action by enclosing the document(s) in a sealed envelope addressed as follows:				
8					
9	ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 wi				
10					
collection and mailing at the firm. Following ordinary business		postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston &			
12		Bird LLP, 333 South Hope Street, Los Angeles, California 90071.			
13 14	×	BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: www.scefiling.org regarding the ANTELOPE VALLEY GROUNDWATER matter.			
15		BY FEDERAL EXPRESS ☐ UPS NEXT DAY AIR ☐ OVERNIGHT DELIVERY:			
16		I deposited such envelope in a facility regularly maintained by ☐ FEDERAL EXPRESS ☐ UPS ☐ Overnight Delivery [specify name of service: ] with delivery fees fully			
17		provided for or delivered the envelope to a courier or driver of   EXPRESS   UPS   OVERNIGHT DELIVERY [specify name of service:]			
18		authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.			
19		BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.			
20					
21	×	[State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.			
22					
23		[Federal] I declare under penalty of perjury that the foregoing is true and correct.			
24		Executed on March 15, 2013, at Los Angeles, California.			
25		Shalot			
26		YOLANDA'S. RAMOS			