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Attorneys for Cross-Defendant  
NORTHROP GRUMMAN SYSTEMS  
CORPORATION

**SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
**FOR THE COUNTY OF LOS ANGELES**

ANTELOPE VALLEY  
GROUNDWATER CASES

**INCLUDED ACTIONS:**

LOS ANGELES COUNTY  
WATERWORKS DISTRICT NO. 40 v.  
DIAMOND FARMING COMPANY, et  
al., Los Angeles Superior Court Case No.  
BC325201;

LOS ANGELES COUNTY  
WATERWORKS DISTRICT NO. 40 v.  
DIAMOND FARMING COMPANY, et  
al., Kern County Superior Court Case  
No. S-1500-CV-254-348;

DIAMOND FARMING COMPANY,  
and W.M. BOLTHOUSE FARMS, INC.,  
v. CITY OF LANCASTER, et al.,  
Riverside Superior Court Case No. RIC  
344436 [c/w case no. RIC 344668 and  
355840]

Judicial Council Coordination No. 4408

**EXHIBIT LIST OF NORTHROP GRUMMAN  
SYSTEMS CORPORATION**

Case No. 1-05-CV-049053  
Assigned to The Honorable Jack Komar

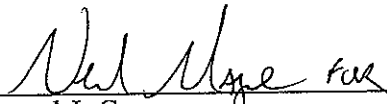
Trial Date: May 28, 2013  
Time: 1:00 p.m.

1 Northrop Grumman Systems Corporation provides the Court with the following list of  
2 exhibits:

Exhibit No.	Description	In Evidence
4-NORTHROP-1	Northrop Grumman Systems Corporation's Application for Approval of Stipulation Concerning Land Ownership and Prior Groundwater Production	
4-NORTHROP-2	Declaration of Troy Gabbard in Lieu of Deposition testimony for Phase 4 Trial	

11 DATED: May 25, 2013

EDWARD J. CASEY  
NEAL MAGUIRE  
ALSTON & BIRD LLP

14   
Edward J. Casey  
Attorneys for Cross-Defendant  
NORTHROP GRUMMAN SYSTEMS  
CORPORATION

# **4-NORTHROP-1**

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NORTHROP GRUMMAN SYSTEMS  
7 CORPORATION

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
9 **FOR THE COUNTY OF LOS ANGELES**  
10

11 ANTELOPE VALLEY  
12 GROUNDWATER CASES

13 INCLUDED ACTIONS:

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WATERWORKS DISTRICT NO. 40 v.  
15 DIAMOND FARMING COMPANY, et  
al., Los Angeles Superior Court Case No.  
16 BC325201;

17 LOS ANGELES COUNTY  
WATERWORKS DISTRICT NO. 40 v.  
18 DIAMOND FARMING COMPANY, et  
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19 No. S-1500-CV-254-348;

20 DIAMOND FARMING COMPANY,  
and W.M. BOLTHOUSE FARMS, INC.,  
21 v. CITY OF LANCASTER, et al.,  
Riverside Superior Court Case No. RIC  
22 344436 [c/w case no. RIC 344668 and  
23 355840]  
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Judicial Council Coordination No. 4408

**NORTHROP GRUMMAN SYSTEMS  
CORPORATION'S APPLICATION FOR  
APPROVAL OF STIPULATION CONCERNING  
LAND OWNERSHIP AND PRIOR  
GROUNDWATER PRODUCTION;  
[PROPOSED] ORDER**

Case No. 1-05-CV-049053

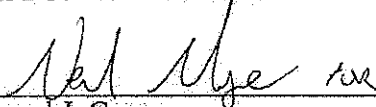
Assigned to The Honorable Jack Komar

Trial Date: May 28, 2013  
Time: 9:00 a.m.

1 Pursuant to the Court's March 1, 2013 Minute Order, Northrop Grumman Systems  
2 Corporation submits this Application for Approval of Stipulation Concerning Land Ownership  
3 and Prior Groundwater Production. The proposed Stipulation is attached to this application.  
4

5 DATED: April 30, 2013

6 EDWARD J. CASEY  
7 NEAL MAGUIRE  
8 ALSTON & BIRD LLP

9   
10 Edward J. Casey  
11 Attorneys for Cross-Defendant  
12 NORTHROP GRUMMAN SYSTEMS  
13 CORPORATION  
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1 Los Angeles County Waterworks District No. 40, Quartz Hill Water District, Littlerock  
2 Creek Irrigation District, Palm Ranch Irrigation District, Palmdale Water District, the City of  
3 Palmdale, the City of Lancaster, and Rosamond Community Services District (the "PWAs") and  
4 Northrop Grumman Systems Corporation ("Landowner") (collectively, the "Stipulating Parties")  
5 enter into this Stipulation Between Certain Public Water Agencies And Landowner Concerning  
6 Land Ownership, Prior Groundwater Production And Proposed Allocation Of Groundwater  
7 Rights; And Order Thereon ("Stipulation") through their respective counsel of record. This  
8 Stipulation is based on the matters set forth in Section I, below.

9 I.

10 RECITALS

11 A. Landowner owns land overlying the Antelope Valley Groundwater Basin (the  
12 "AV Basin"). (For purposes of this Stipulation, the term "AV Basin" shall mean the Antelope  
13 Valley Groundwater Basin as determined and defined by the Honorable Jack Komar in his  
14 March 12, 2007 Revised Order After Hearing on Jurisdictional Boundaries.)

15 B. Landowner served its (i) Response To December 12, 2012 Discovery Order for  
16 Phase 4 Trial and the Non-Expert Witness Designation ("Discovery Response") and (ii)  
17 Stipulation In Lieu Of Deposition Testimony For Phase 4 Trial ("Declaration") on all parties in  
18 the instant action.

19 II.

20 TERMS OF THE STIPULATION

21 A. Based on the Landowner's Discovery Response and Declaration, the PWAs have  
22 no objection to the Court making the following findings of fact:

23 (1) Landowner currently owns land overlying the AV Basin, which land is  
24 comprised of Assessor Parcel No. ("APN") 241-430-05 (the "Subject Property").

25 (2) As of January 1, 2013, Landowner currently uses the Subject Property as  
26 follows: decommissioning activities associated with prior manufacturing operations.

27 (3) Landowner used the Subject Property during calendar years 2011 and  
28 2012 as follows: manufacturing operations in 2011 and decommissioning activities occurred in

1 2012.

2 (4) Landowner produced the following quantities of groundwater from the  
3 AV Basin during calendar years 2011 and 2012: 1-2 acre-feet per year ("AFY") in 2011 and 1  
4 AFY in 2012.

5 (5) Landowner or its predecessor in interest to the Subject Property produced  
6 the following quantities of groundwater from the AV Basin during the period from January 1,  
7 2000 through December 31, 2004 (the "2000-04 Time Period"): 3 AFY in 2000, 3 AFY in 2001,  
8 3 AFY in 2002, 3 AFY in 2003, and 3 AFY in 2004, for a total of 15 acre-feet ("AF").

9 (6) Landowner or its predecessor used the groundwater described in this  
10 Section II-A for "reasonable and beneficial" uses on the Subject Property, including (1) cooling  
11 units in manufacturing operations and (2) domestic uses for on-site employees.

12 (7) For purposes of this Stipulation, the term "reasonable and beneficial" shall  
13 have the meaning as understood in Article X, Section 2 of the California Constitution.

14 April 30, 2013

ALSTON & BIRD, LLP

16  
17 By: 

EDWARD J. CASEY

18 Attorneys for Northrop Grumman Systems Corporation

19  
20 April \_\_\_\_\_, 2013

BEST BEST & KRIEGER LLP

21  
22 By: \_\_\_\_\_

JEFFREY V. DUNN

23 Attorneys for Los Angeles County Waterworks District No. 40

24  
25 April \_\_\_\_\_, 2013

CHARLTON WEEKS LLP

26  
27 By: \_\_\_\_\_

BRADLEY T. WEEKS

1 2012.

2 (4) Landowner produced the following quantities of groundwater from the  
3 AV Basin during calendar years 2011 and 2012: 1-2 acre-feet per year ("AFY") in 2011 and 1  
4 AFY in 2012.

5 (5) Landowner or its predecessor in interest to the Subject Property produced  
6 the following quantities of groundwater from the AV Basin during the period from January 1,  
7 2000 through December 31, 2004 (the "2000-04 Time Period"): 3 AFY in 2000, 3 AFY in 2001,  
8 3 AFY in 2002, 3 AFY in 2003, and 3 AFY in 2004, for a total of 15 acre-feet ("AF").

9 (6) Landowner or its predecessor used the groundwater described in this  
10 Section II-A for "reasonable and beneficial" uses on the Subject Property, including (1) cooling  
11 units in manufacturing operations and (2) domestic uses for on-site employees.

12 (7) For purposes of this Stipulation, the term "reasonable and beneficial" shall  
13 have the meaning as understood in Article X, Section 2 of the California Constitution.

14 April \_\_\_\_, 2013 ALSTON & BIRD, LLP

15  
16  
17 By: \_\_\_\_\_  
18 EDWARD J. CASEY

19 Attorneys for Northrop Grumman Systems Corporation

20 April 24, 2013 BEST BEST & KRIEGER LLP

21  
22 By: Jeffrey V. Dunn  
23 JEFFREY V. DUNN

24 Attorneys for Los Angeles County Waterworks District No. 40

25 April \_\_\_\_, 2013 CHARLTON WEEKS LLP

26  
27 By: \_\_\_\_\_  
28 BRADLEY T. WEEKS



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Attorneys for Quartz Hill Water District

April 15, 2013

LEMIEUX & O'NEILL

By: 

WAYNE K. LEMIEUX

Attorneys for Littlerock Creek Irrigation District and Palm Ranch  
Irrigation District

April \_\_\_\_\_, 2013

LAGERLOF, SENECAI, GOSNEY & KRUSE

By: \_\_\_\_\_

THOMAS BUNN III

Attorneys for Palmdale Water District

April \_\_\_\_\_, 2013

RICHARDS, WATSON & GERSHON

By: \_\_\_\_\_

STEVEN R. ORR

Attorneys for City of Palmdale

April \_\_\_\_\_, 2013

MURPHY & EVERTZ LLP

By: \_\_\_\_\_

DOUGLAS J. EVERTZ

Attorneys for City of Lancaster and Rosamond Community Services  
District

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Attorneys for Quartz Hill Water District

LEMIEUX & O'NEILL

April \_\_\_\_\_, 2013

By: \_\_\_\_\_  
WAYNE K. LEMIEUX

Attorneys for Littlerock Creek Irrigation District and Palm Ranch  
Irrigation District

LAGERLOF, SENECAI, GOSNEY & KRUSE

April 15, 2013

By: Thomas L. Bunn III  
THOMAS BUNN III

Attorneys for Palmdale Water District

RICHARDS, WATSON & GERSHON

April \_\_\_\_\_, 2013

By: \_\_\_\_\_  
STEVEN R. ORR

Attorneys for City of Palmdale


MURPHY & EVERTZ LLP

April \_\_\_\_\_, 2013

By: \_\_\_\_\_  
DOUGLAS J. EVERTZ

Attorneys for City of Lancaster and Rosamond Community Services  
District

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Attorneys for Quartz Hill Water District  
LEMIEUX & O'NEILL  
April \_\_\_\_\_, 2013  
By: \_\_\_\_\_  
WAYNE K. LEMIEUX  
Attorneys for Littlerock Creek Irrigation District and Palm Ranch  
Irrigation District  
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April \_\_\_\_\_, 2013  
By: \_\_\_\_\_  
THOMAS BUNN III  
Attorneys for Palmdale Water District  
RICHARDS, WATSON & GERSHON  
April \_\_\_\_\_, 2013  
By: \_\_\_\_\_  
STEVEN R. ORR  
Attorneys for City of Palmdale  
MURPHY & EVERTZ LLP  
April 15, 2013  
By:   
DOUGLAS J. EVERTZ  
Attorneys for City of Lancaster and Rosamond Community Services  
District

1 **[PROPOSED] ORDER**

2 On May  / , 2013, Northrop Grumman Systems Corporation filed its Application for  
3 Approval of Stipulation Concerning Land Ownership and Prior Groundwater Production (the  
4 "Application"). Having read and considered all papers filed in connection with the Stipulation  
5 attached to the Application, and having received no objections thereto,

6 **IT IS HEREBY ORDERED THAT:** the facts set forth in Section II of the Stipulation  
7 are deemed admitted.

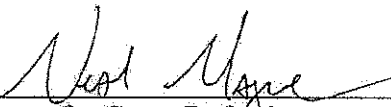
8  
9 **IT IS SO ORDERED.**

10  
11 DATED: \_\_\_\_\_

Honorable Jack Komar  
Judge of the Santa Clara County Superior  
Court

12  
13  
14 Respectfully submitted by:

15 NEAL MAGUIRE  
16 ALSTON & BIRD LLP

17   
18 \_\_\_\_\_  
19 Attorneys for Cross-Defendant  
Northrop Grumman Systems Corporation

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**PROOF OF SERVICE**

I, Yolanda S. Ramos, declare:

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is Alston & Bird LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA 90071.

On May 1, 2013, I served the document(s) described as NORTHROP GRUMMAN SYSTEMS CORPORATION'S APPLICATION FOR APPROVAL OF STIPULATION CONCERNING LAND OWNERSHIP AND PRIOR GROUNDWATER PRODUCTION; [PROPOSED] ORDER on the interested parties in this action by enclosing the document(s) in a sealed envelope addressed as follows:

☐ BY MAIL: I am "readily familiar" with this firm's practice for the collection and the processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071.

☒ BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: [www.sccfiling.org](http://www.sccfiling.org) regarding the ANTELOPE VALLEY GROUNDWATER matter.

☐ BY FEDERAL EXPRESS ☐ UPS NEXT DAY AIR ☐ OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by ☐ FEDERAL EXPRESS ☐ UPS ☐ Overnight Delivery [specify name of service: ] with delivery fees fully provided for or delivered the envelope to a courier or driver of ☐ FEDERAL EXPRESS ☐ UPS ☐ OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.

☐ BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.

☒ [State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

☐ [Federal] I declare under penalty of perjury that the foregoing is true and correct.

Executed on May 1, 2013, at Los Angeles, California.

  
YOLANDA S. RAMOS

## **4-NORTHROP-2**

1 Edward J. Casey (SBN 119571)  
Neal Maguire (SBN 234531)  
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6 Attorneys for Cross-Defendant  
Northrop Grumman Corporation  
7

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
9 **FOR THE COUNTY OF LOS ANGELES**  
10

11 ANTELOPE VALLEY  
GROUNDWATER CASES  
12

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v. CITY OF LANCASTER, et al.,  
21 Riverside Superior Court Case No. RIC  
344436 [c/w case no. RIC 344668 and  
22 355840]  
23

Judicial Council Coordination No. 4408

**DECLARATION OF TROY GABBARD IN LIEU  
OF DEPOSITION TESTIMONY FOR PHASE 4  
TRIAL**

Case No. 1-05-CV-049053  
Assigned to The Honorable Jack Komar

Trial Date: May 28, 2013

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1 Northrop.

2 7. For each individual/entity identified in paragraph 6 that individual/entity appeared  
3 on the title during the following time :

4 December 1998 to present.

5 Leases [NOT APPLICABLE]

6 8. \_\_\_\_\_ (declarant or party affiliated with declarant) leases  
7 property that \_\_\_\_\_ own and that overlies the Antelope Valley Area of  
8 Adjudication as decided by this court and identified by the following APNS:

9  
10 9. The total acreage by parcel is:

11  
12 10. The property is currently leased to:

13  
14 11. The property was leased on the following dates:

15  
16 12. The lease provides that \_\_\_\_\_ may claim groundwater  
17 rights from the use of water on the leased property. Attached to this declaration is a true and  
18 correct copy of the lease.

19 [If additional room is needed, please list APN/APNs, acreage by APN, Lessee by APN and dates  
20 for each Lessee by APN for each parcel in Exhibit C.] A true and correct copy of Exhibit C is  
21 attached hereto and incorporated herein.

22 13. \_\_\_\_\_ leases property from \_\_\_\_\_ which  
23 overlies the Antelope Valley Area of Adjudication as decided by this court and is identified by  
24 the following APNS:

25  
26 14. The total acreage by parcel is:

1           15.     The Lease provides that \_\_\_\_\_ may claim groundwater rights from  
2 use of water on leased property. Attached to this declaration is a true and correct copy of the  
3 lease.

4 [If additional room is needed, please attach APN/APNs, Name of the Lessor and acreage by  
5 APN for each parcel list in Exhibit D to this declaration.] A true and correct copy of Exhibit D is  
6 attached hereto and incorporated herein.

7           16.     \_\_\_\_\_ claims groundwater rights only as to the leasehold interests  
8 listed in Paragraph 15 and Exhibit D.

9           17.     \_\_\_\_\_ claims groundwater rights only as to the properties listed in  
10 Paragraph 2 and Exhibit A and as to the leasehold interests listed in Paragraph 8 and Exhibit C.

11          18.     To the best of my knowledge, only \_\_\_\_\_ claims groundwater rights as  
12 to the leased parcel(s) identified in paragraph 15 and Exhibit D.

13           **Water Meter Records**           **[NOT APPLICABLE]**

14          19.     \_\_\_\_\_ measures the groundwater production on the above  
15 referenced properties by water meters. Exhibit E contains the records for these water meters for  
16 the following years:

17 \_\_\_\_\_  
18 A true and correct copy of Exhibit E is attached hereto and incorporated herein.

19          20.     Exhibit F sets forth the total yearly production amounts by metered water well on  
20 the above referenced properties for the years 2000-2004, 2011, and 2012. A true and correct  
21 copy of Exhibit F is attached hereto and incorporated herein.

22           **State Water Project Purchases**           **[NOT APPLICABLE]**

23          21.     \_\_\_\_\_ purchases State Water Project water from a State Water  
24 Contractor for use by \_\_\_\_\_ on the properties referenced above. Exhibit G contains true  
25 and correct copies of the invoices for delivery of State Water Project Water to the properties  
26 referenced above.

27          22.     Exhibit H sets forth the total yearly State Water Project water deliveries to the  
28 properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of

1 Exhibit H is attached hereto and incorporated herein.

2 **Pump Tests/ Electric Records** **[NOT APPLICABLE]**

3 23. In order to calculate groundwater pumped and used on the properties referenced  
4 above, \_\_\_\_\_ relied on pump tests and electric records. Exhibit I contains true  
5 and correct copies of the pump test records and electrical records for wells on the properties  
6 referenced above. The electric records attached to this declaration as Exhibit I do not include  
7 electric use on the properties referenced above for anything other than pumping groundwater.

8 24. Exhibit J sets forth the amount of total yearly groundwater that \_\_\_\_\_  
9 estimates was pumped and used on the properties referenced above for the years 2000-2004,  
10 2011, and 2012 based on the attached pump test records and electrical records for the wells on  
11 the properties referenced above. A true and correct copy of Exhibit J is attached hereto and  
12 incorporated herein.

13 25. Pump tests were performed on the following dates:  
14 \_\_\_\_\_

15 26. \_\_\_\_\_ is not producing pump test records for the following dates \_  
16 because:  
17 \_\_\_\_\_

18 27. I am not aware of any other pump tests having been performed on the properties  
19 referenced above.

20 **Pump Tests/Diesel Records** **[NOT APPLICABLE]**

21 28. In order to calculate groundwater pumped and used on the properties referenced  
22 above, \_\_\_\_\_ relied on pump tests and diesel fuel records. Exhibit K contains  
23 true and correct copies of the records pertaining to pump tests and diesel fuel purchases for the  
24 properties referenced above. The diesel fuel records attached to this declaration as Exhibit K do  
25 not include diesel fuel used on the properties referenced above for anything other than pumping  
26 groundwater.

27 29. Exhibit L sets forth the amounts of total yearly groundwater pumped and used on  
28 the properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct

1 copy of Exhibit L is attached hereto and incorporated herein.

2 30. Pump tests were performed on the following dates:

3  
4 31. \_\_\_\_\_ is not producing pump test records for the following dates \_  
5 \_\_\_\_\_ because: \_\_\_\_\_.

6 32. I am not aware of any other pump tests having been performed on the properties  
7 referenced above.

8 **Crop Duties and Irrigated Acres [NOT APPLICABLE]**

9 33. In order to calculate water use on the properties referenced above, \_\_\_\_\_  
10 \_\_\_\_\_ relies on the amount of acres in irrigation on the properties referenced above  
11 multiplied by the crop duty identified in the Summary Expert Report, Appendix D-3: Table 4.

12 34. The total amount of irrigated acres and type of crops on the properties referenced  
13 above by APN for the years 2000-2004, 2011 and 2012 are described in Exhibit N. A true and  
14 correct copy of Exhibit N is attached hereto and incorporated herein.

15 **Other Sources of Water [NOT APPLICABLE]**

16 35. On the properties referenced above, \_\_\_\_\_ received water from sources  
17 other than groundwater pumped within the Basin or State Water Project Water. Exhibit O sets  
18 forth the source of the water and the amounts received for the years 2000-2004, 2011, and 2012.

19 **Use of Water** *(Complete for each APN. If water for used for multiple purposes, identify*  
20 *the amount of water for each use.)*

21 36. Northrop used three acre feet of water on APN# 241-430-05 in 2000. The water  
22 was used for the following:

23 (1) cooling units in manufacturing operations and (2) domestic uses for on-site employees.

24 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.  
25 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
26 irrigated acreage and parcels.]

27 37. Northrop used three acre feet of water on APN# 241-430-05 in 2001. The water  
28 was used for the following:

1 (1) cooling units in manufacturing operations and (2) domestic uses for on-site employees.

2 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

3 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
4 irrigated acreage and parcels.]

5 38. Northrop used three acre feet of water on APN# 241-430-05 in 2002. The water  
6 was used for the following:

7 (1) cooling units in manufacturing operations and (2) domestic uses for on-site employees.

8 39. Northrop used three acre feet of water on APN# 241-430-05 in 2003. The water  
9 was used for the following:

10 (1) cooling units in manufacturing operations and (2) domestic uses for on-site employees.

11 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

12 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
13 irrigated acreage and parcels.]

14 40. Northrop used three acre feet of water on APN# 241-430-05 in 2004. The water  
15 was used for the following:

16 (1) cooling units in manufacturing operations and (2) domestic uses for on-site employees.

17 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

18 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
19 irrigated acreage and parcels.]

20 41. Northrop used one or two acre feet of water on APN# 241-430-05 in 2011. The  
21 water was used for the following:

22 Manufacturing operations.

23 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

24 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
25 irrigated acreage and parcels.]

26 42. Northrop used one acre foot of water on APN# 241-430-05 in 2012. The water  
27 was used for the following:

28 Decommissioning activities.

1 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.  
2 In lieu of answering this question, a crop map may be attached that shows the date, crop type,  
3 irrigated acreage and parcels.]

4 43. Other than what is declared hereinabove, Northrop did not produce or use water  
5 within the Antelope Valley Area of Adjudication for 2000-2004, 2011, and 2012.

6 I declare under penalty of perjury under the laws of the State of California that the  
7 foregoing is true and correct. Executed this 30 day of January, 2013, at Palmdale, California.

8  
9 By: 

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11 Troy Gabbard, CFM, PMP  
12 Palmdale Facilities Site Manager  
13 Northrop Grumman Corporation  
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**PROOF OF SERVICE**

I, Yolanda S. Ramos, declare:

I am employed in the County of Los Angeles, State of California. My business address is Alston & Bird LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA 90071. I am over the age of eighteen years and not a party to the action in which this service is made.

On January 31, 2013, I served the document(s) described as **DECLARATION OF TROY GABBARD IN LIEU OF DEPOSITION TESTIMONY FOR PHASE 4 TRIAL** on the interested parties in this action as follows:

☐ BY MAIL: I am "readily familiar" with this firm's practice for the collection and the processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071.

☒ BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: [www.sceffiling.org](http://www.sceffiling.org) regarding the ANTELOPE VALLEY GROUNDWATER matter.

☐ BY FEDERAL EXPRESS ☐ UPS NEXT DAY AIR ☐ OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by ☐ FEDERAL EXPRESS ☐ UPS ☐ Overnight Delivery [specify name of service: ] with delivery fees fully provided for or delivered the envelope to a courier or driver of ☐ FEDERAL EXPRESS ☐ UPS ☐ OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.

☐ BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.

☒ [State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

☐ [Federal] I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed on January 31, 2013, at Los Angeles, California

  
YOLANDA S. RAMOS

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**PROOF OF SERVICE**

I, Yolanda S. Ramos, declare:

I am employed in the County of Los Angeles, State of California. My business address is Alston & Bird LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA 90071. I am over the age of eighteen years and not a party to the action in which this service is made.

On May 28, 2013, I served the document(s) described as **EXHIBIT LIST OF NORTHROP GRUMMAN SYSTEMS CORPORATION** on the interested parties in this action by enclosing the document(s) in a sealed envelope addressed as follows:

- ☐ BY MAIL: I am "readily familiar" with this firm's practice for the collection and the processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071.
- ☒ BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: [www.sceffiling.org](http://www.sceffiling.org) regarding the ANTELOPE VALLEY GROUNDWATER matter.
- ☐ BY FEDERAL EXPRESS ☐ UPS NEXT DAY AIR ☐ OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by ☐ FEDERAL EXPRESS ☐ UPS ☐ Overnight Delivery [specify name of service: ] with delivery fees fully provided for or delivered the envelope to a courier or driver of ☐ FEDERAL EXPRESS ☐ UPS ☐ OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.
- ☐ BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.
- ☒ [State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.
- ☐ [Federal] I declare under penalty of perjury that the foregoing is true and correct.

Executed on May 28, 2013, at Los Angeles, California.

  
YOLANDA S. RAMOS