	·		
1 2 3	Edward J. Casey (SBN 119571) Neal Maguire (SBN 234531) ALSTON & BIRD LLP 333 South Hope Street, 16th Floor Los Angeles, CA 90071-1410 Telephone: 213-576-1000		
4	Facsimile: 213-576-1100		
5	ed.casey@alston.com neal.maguire@alston.com		
6 7	Attorneys for Cross-Defendants SGS Antelope Valley Development, LLC and Sempra Energy		
8	SUPERIOR COURT O	OF THE STATE OF CALIFORNIA	
9	FOR THE COUNTY OF LOS ANGELES		
10			
11	ANTELOPE VALLEY GROUNDWATER CASES	Judicial Council Coordination No. 4408	
12	INCLUDED ACTIONS:	EXHIBIT LIST OF SGS ANTELOPE VALLEY DEVELOPMENT, LCC	
13 14 15 16 17 18 19	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v. DIAMOND FARMING COMPANY, et al., Los Angeles Superior Court Case No. BC325201; LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v. DIAMOND FARMING COMPANY, et al., Kern County Superior Court Case No. S-1500-CV-254-348;	Case No. 1-05-CV-049053 Assigned to The Honorable Jack Komar Trial Date: May 28, 2013 Time: 1:00 p.m.	
202122	DIAMOND FARMING COMPANY, and W.M. BOLTHOUSE FARMS, INC., v. CITY OF LANCASTER, et al., Riverside Superior Court Case No. RIC 344436 [c/w case no. RIC 344668 and 355840]		
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Cross-Defendants SGS Antelope Valley, LLC and Sempra Energy provide the Court with the following list of exhibits:

Exhibit No.	Description	In Evidence
4-SGSANTELOPEVALLEY-1	SGS Antelope Valley Development LLC's Application for Approval of Stipulation Concerning Land Ownership	

Dated:	May	25,	2013
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ALSTON & BIRD LLP

By:

NEAL P. MAGUIRE ()
Attorneys for SGS Antelope Valley Development,
LLC and Sempra Energy

4-SGSANTELOPEVALLEY-1

1	Edward J. Casey (SBN 119571) Neal Maguire (SBN 234531)	
2	ALSTON & BIRD LLP 333 South Hope Street, 16th Floor	·
3	Los Angeles, CA 90071-1410	
4	Telephone: 213-576-1000 Facsimile: 213-576-1100	
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6	Attorneys for Cross-Defendant SGS ANTELOPE VALLEY	
7	DEVELOPMENT, LLC	·
8	SUPERIOR COURT (OF THE STATE OF CALIFORNIA
9	FOR THE CO	UNTY OF LOS ANGELES
10		
11	ANTELOPE VALLEY	Judicial Council Coordination No. 4408
12	GROUNDWATER CASES	SGS ANTELOPE VALLEY DEVELOPMENT
13	INCLUDED ACTIONS:	LLC'S APPLICATION FOR APPROVAL OF STIPULATION CONCERNING LAND
14	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v.	OWNERSHIP AND PRIOR GROUNDWATER PRODUCTION; [PROPOSED] ORDER
15	DIAMOND FARMING COMPANY, et al., Los Angeles Superior Court Case No.	Case No. 1-05-CV-049053
16	BC325201;	Assigned to The Honorable Jack Komar
17	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v.	
18	DIAMOND FARMING COMPANY, et	Trial Date: May 28, 2013
19	al., Kern County Superior Court Case No. S-1500-CV-254-348;	Time: 9:00 a.m.
20	DIAMOND FARMING COMPANY,	
. [and W.M. BOLTHOUSE FARMS, INC., v. CITY OF LANCASTER, et al.,	
21	Riverside Superior Court Case No. RIC 344436 [c/w case no. RIC 344668 and	
22	355840]	
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1	Pursuant to the Court's March I, 2013 Minute Order, SGS Antelope Valley
2	Development, LLC submits this Application for Approval of Stipulation Concerning Land
3	Ownership and Prior Groundwater Production. The proposed Stipulation is attached to this
4	application.
5	
6	DATED: April 30, 2013 EDWARD J. CASEY NEAL MAGUIRE
7	ALSTON & BIRD LLP
8	Nel Me ru
9	Edward J. Casey Attorneys for Cross-Defendant
10	SGS ANTELOPE VALLEY DEVELOPMENT, LLC
11	EDC
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Los Angeles County Waterworks District No. 40, Quartz Hill Water District, Littlerock Creek Irrigation District, Palm Ranch Irrigation District, Palmdale Water District, the City of Palmdale, the City of Lancaster, and Rosamond Community Services District (the "PWAs") and SGS Antelope Valley Development LLC ("Landowner") (collectively, the "Stipulating Parties") enter into this Stipulation Between Certain Public Water Agencies And Landowner Concerning Land Ownership, Prior Groundwater Production And Proposed Allocation Of Groundwater Rights; And Order Thereon ("Stipulation") through their respective counsel of record. This Stipulation is based on the matters set forth in Section I, below.

I.

RECITALS

A. Landowner owns land overlying the Antelope Valley Groundwater Basin (the "AV Basin"). (For purposes of this Stipulation, the term "AV Basin" shall mean the Antelope Valley Groundwater Basin as determined and defined by the Honorable Jack Komar in his March 12, 2007 Revised Order After Hearing on Jurisdictional Boundaries.)

B. Landowner served its Response To December 12, 2012 Discovery Order for Phase 4 Trial and the Non-Expert Witness Designation ("Discovery Response") on all parties in the instant action.

II.

TERMS OF THE STIPULATION

A. Based on the Landowner's Discovery Response, the PWAs have no objection to the Court making the following findings of fact: Landowner currently owns approximately land overlying the AV Basin, which land is comprised of Assessor Parcel Nos. ("APN") identified in Exhibit A to this Stipulation.

April <u>30</u>, 2013

ALSTON & BIRD, LLP

Ву: ___

EDWARD J. CASEY

Attorneys for SGS Antelope Valley Development, LLC

1 2	April <u>24</u> , 2013	BEST BEST & KRIEGER LLP
3		By: Jeffer V. Alleny
4		EFFRIXYIV. QUNN
5		Attorneys for Los Angeles County Waterworks District No. 40
6	April, 2013	CHARLTON WEEKS LLP
7		
8		By: BRADLEY T. WEEKS
9		Attorneys for Quartz Hill Water District
10	April , 2013	LEMIEUX & O'NEILL
11	, <u></u> ,	
12		By:WAYNE K. LEMIEUX
13 14		WAYNE K. LEMIEUX Attorneys for Littlerock Creek Irrigation District and Palm Ranch Irrigation District
15	Auutt 2012	LAGERLOF, SENECAL, GOSNEY & KRUSE
16	April, 2013	
17		By:
18		By:THOMAS BUNN III Attorneys for Palmdale Water District
19		RICHARDS, WATSON & GERSHON
20	April, 2013	AICHARDS, WATSON & GERSHON
21		
22		By:STEVEN R. ORR
23		Attorneys for City of Palmdale
24	April, 2013	MURPHY & EVERTZ LLP
25		
26		By:
27		Attorneys for City of Lancaster and Rosamond Community Services
28		District
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-	STIPULATION CONCERNIA	2 NG LAND OWNERSHIP AND PRIOR GROUNDWATER PRODUCTION

	!	
1 2	April, 2013	BEST BEST & KRIEGER LLP
3		- -
4		By:
5		Attorneys for Los Angeles County Waterworks District No. 40
6	4 11 0010	CHARLTON WEEKS LLP
7	, I	
8		By:BRADLEY T. WEEKS
9		BRADLEY T. WEEKS Attorneys for Quartz Hill Water District
10		LEMIEUX & O'NEILL
11	April, 2013	
12		D
13		By:WAYNE K. LEMIEUX
14		Attorneys for Littlerock Creek Irrigation District and Palm Ranch Irrigation District
15		LAGERLOF, SENECAL, GOSNEY & KRUSE
16	April, 2013	•
17		R _{vv}
18	The state of the s	By:THOMAS BUNN III
19	Address of the second of the s	Attorneys for Palmdale Water District
	April, 2013	RICHARDS, WATSON & GERSHON
20		
21		By:
22		STEVEN R. ORR Attorneys for City of Palmdale
23	20	MURPHY & EVERTZ LLP
24	April <u>30</u> , 2013	
25		- AMIBIN AMIT
26		By: ////////// DOUGLAS J. EVERTZ
27		Attorneys for City of Lancaster and Rosamond Community Services District
28		
		2
	STIPULATION CONCERN	ING LAND OWNERSHIP AND PRIOR GROUNDWATER PRODUCTION

EXHIBIT A

SGS Antelope Valley Development, LLC owns, occupies, or otherwise controls property

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     identified by the following Assessor Parcel Number(s):
            359-121-02-00-3
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            359-121-03-00-6
            359-121-04-00-9
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            359-121-05-00-2
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            359-121-11-00-9
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            359-121-17-00-7
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            359-121-24-00-7
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            359-121-40-00-3
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            359-121-41-00-6
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            359-121-46-00-1
            359-121-47-00-4
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            359-121-49-00-0
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            359-121-50-00-2
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            359-121-14-00-8
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            359-121-21-00-8
            359-121-22-00-1
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            359-121-23-00-4
            359-121-39-00-1
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            359-121-42-00-9
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            359-121-43-00-2
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            359-110-04-00-9
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            359-110-15-00-1
            359-110-16-00-4
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            359-110-17-00
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           359-110-19-00-3
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           359-110-21-00-8
           359-110-22
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           359-350-19
           359-162-11-00-8,
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1	[PROPOSED] ORDER
2	On May, 2013, SGS Antelope Valley Development, LLC filed its Application for
3	Approval of Stipulation Concerning Land Ownership and Prior Groundwater Production (the
4	'Application"). Having read and considered all papers filed in connection with the Stipulation
5	attached to the Application, and having received no objections thereto,
6	IT IS HEREBY ORDERED THAT: the facts set forth in Section II of the Stipulation
7	are deemed admitted.
8	
9	IT IS SO ORDERED.
10	
11	DATED:
12	Honorable Jack Komar Judge of the Santa Clara County Superior
13	Court
14	Respectfully submitted by:
15	EDWARD J. Casey
16	NEAL MAGUIRE ALSTON & BIRD LLP
17	
18	- My Mare For
19	Edward J. Casey Attorneys for Cross-Defendant
20	SGS Antelope Valley Development, LLC
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PROOF OF SERVICE

:	I, Yolanda S. Ramos, declare:	
-	I am employed in the County of Los Angeles, State of California. My busines address is Alston & Bird LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA 90071 I am over the age of eighteen years and not a party to the action in which this service is made.	is F,
5 7	On May 1, 2013, I served the document(s) described as SGS ANTELOPI VALLEY DEVELOPMENT, LLC'S APPLICATION FOR APPROVAL OF STIPULATION CONCERNING LAND OWNERSHIP AND PRIOR GROUNDWATER PRODUCTION [PROPOSED] ORDER on the interested parties in this action by enclosing the document(s) in sealed envelope addressed as follows:	۱٠ آ
8 9 10 11	BY MAIL: I am "readily familiar" with this firm's practice for the collection and the processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071.	
13 14	BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: www.scefiling.org regarding the ANTELOPE VALLEY GROUNDWATER matter.	
15 16 17 18	BY FEDERAL EXPRESS UPS NEXT DAY AIR OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by FEDERAL EXPRESS UPS Overnight Delivery [specify name of service:] with delivery fees fully provided for or delivered the envelope to a courier or driver of FEDERAL EXPRESS UPS OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.	
19	BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.	
21	[State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.	
22	[Federal] I declare under penalty of perjury that the foregoing is true and correct,	
23	Executed on May 1, 2013, at Los Angeles, California.	
24	brounds on may 1, 2013, at Eos Angeles, Cambuna.	
25	YOLANDA'S, RAMOS	
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PROOF OF SERVICE 1 I, Yolanda S. Ramos, declare: 2 I am employed in the County of Los Angeles, State of California. My business 3 address is Alston & Bird LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA 90071. I am over the age of eighteen years and not a party to the action in which this service is made. 4 On May 28, 2013, I served the document(s) described as EXHIBIT LIST OF SGS 5 ANTELOPE VALLEY DEVELOPMENT, LLC on the interested parties in this action by enclosing the document(s) in a sealed envelope addressed as follows: 6 BY MAIL: I am "readily familiar" with this firm's practice for the collection and the 7 processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States 8 Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereon fully prepaid the same day on which the correspondence was placed for collection and 9 mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope 10 Street, Los Angeles, California 90071. 11 X BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: www.scefiling.org regarding the ANTELOPE VALLEY GROUNDWATER 12 matter. 13 BY FEDERAL EXPRESS ☐ UPS NEXT DAY AIR ☐ OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by

FEDERAL EXPRESS 14 UPS Overnight Delivery [specify name of service:] with delivery fees fully provided for or delivered the envelope to a courier or driver of | FEDERAL EXPRESS | UPS | 15 OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees 16 fully provided for. 17 BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action. 18 [State] I declare under penalty of perjury under the laws of the State of California that the X 19 above is true and correct. 20 I declare under penalty of perjury that the foregoing is true and correct. [Federal] 21 22 Executed on May 28, 2013, at Los Angeles, California 23 24 YOLANDA 25 26 27

28