

Edward J. Casey (SBN 119571)
Neal Maguire (SBN 234531)
ALSTON & BIRD LLP
333 South Hope Street, 16th Floor
Los Angeles, CA 90071-1410
Telephone: 213-576-1000
Facsimile: 213-576-1100
ed.casey@alston.com
neal.maguire@alston.com

Attorneys for Cross-Defendant
SOUTHERN CALIFORNIA EDISON
COMPANY

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF LOS ANGELES

ANTELOPE VALLEY
GROUNDWATER CASES

INCLUDED ACTIONS:

LOS ANGELES COUNTY
WATERWORKS DISTRICT NO. 40 v.
DIAMOND FARMING COMPANY, et
al., Los Angeles Superior Court Case No.
BC325201;

LOS ANGELES COUNTY
WATERWORKS DISTRICT NO. 40 v.
DIAMOND FARMING COMPANY, et
al., Kern County Superior Court Case
No. S-1500-CV-254-348;

DIAMOND FARMING COMPANY,
and W.M. BOLTHOUSE FARMS, INC.,
v. CITY OF LANCASTER, et al.,
Riverside Superior Court Case No. RIC
344436 [c/w case no. RIC 344668 and
355840]

Judicial Council Coordination No. 4408

**EXHIBIT LIST OF SOUTHERN CALIFORNIA
EDISON COMPANY**

Case No. 1-05-CV-049053
Assigned to The Honorable Jack Komar

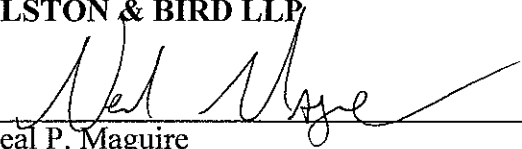
Trial Date: May 28, 2013
Time: 1:00 p.m.

1 Southern California Edison Company provides the Court with the following list of
2 exhibits:

3 Exhibit No.	4 Description	5 In Evidence
6 4-SOCALEDISON-1	7 Southern California Edison 8 Company's Application for 9 Approval of Stipulation 10 Concerning Land Ownership 11 and Prior Groundwater 12 Production	
13 4-SOCALEDISON-2	14 Southern California Edison's 15 Declarations in Lieu of 16 Depositions	

17 DATED: May 25, 2013

18 EDWARD J. CASEY
19 NEAL MAGUIRE
20 **ALSTON & BIRD LLP**

21 
22 Neal P. Maguire
23 Attorneys for Cross-Defendant
24 SOUTHERN CALIFORNIA EDISON
25 COMPANY
26
27
28

4-SOCALEDISON-1

1 Edward J. Casey (SBN 119571)
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3 Los Angeles, CA 90071-1410
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4 Facsimile: 213-576-1100
ed.casey@alston.com
5 neal.maguire@alston.com

6 Attorneys for Cross-Defendant
SOUTHERN CALIFORNIA EDISON
7 COMPANY

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **FOR THE COUNTY OF LOS ANGELES**
10

11 ANTELOPE VALLEY
12 GROUNDWATER CASES

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20 and W.M. BOLTHOUSE FARMS, INC.,
v. CITY OF LANCASTER, et al.,
21 Riverside Superior Court Case No. RIC
344436 [c/w case no. RIC 344668 and
22 355840]
23
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Judicial Council Coordination No. 4408

**SOUTHERN CALIFORNIA EDISON
COMPANY'S APPLICATION FOR APPROVAL
OF STIPULATION CONCERNING LAND
OWNERSHIP AND PRIOR GROUNDWATER
PRODUCTION; [PROPOSED] ORDER**

Case No. 1-05-CV-049053

Assigned to The Honorable Jack Komar

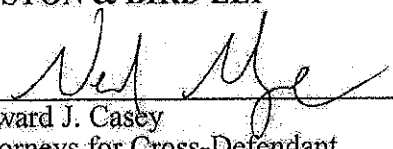
Trial Date: May 28, 2013

Time: 9:00 a.m.

1 Pursuant to the Court's March 1, 2013 Minute Order, Southern California Edison
2 Company submits this Application for Approval of Stipulation Concerning Land Ownership and
3 Prior Groundwater Production. The proposed Stipulation is attached to this application.
4

5 DATED: April 30, 2013

6 EDWARD J. CASEY
7 NEAL MAGUIRE
8 ALSTON & BIRD LLP

9 
10 Edward J. Casey
11 Attorneys for Cross-Defendant
12 SOUTHERN CALIFORNIA EDISON
13 COMPANY
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1 Los Angeles County Waterworks District No. 40, Quartz Hill Water District, Littlerock
2 Creek Irrigation District, Palm Ranch Irrigation District, Palmdale Water District, the City of
3 Palmdale, the City of Lancaster, and Rosamond Community Services District (the "PWAs") and
4 Southern California Edison Company ("Landowner") (collectively, the "Stipulating Parties")
5 enter into this Stipulation Between Certain Public Water Agencies And Southern California
6 Edison Company Concerning Land Ownership, Prior Groundwater Production And Proposed
7 Allocation Of Groundwater Rights ("Stipulation") through their respective counsel of record.
8 This Stipulation is based on the matters set forth in Section I, below.

9 I.

10 RECITALS

11 A. Landowner owns land overlying the Antelope Valley Groundwater Basin
12 (the "AV Basin"). (For purposes of this Stipulation, the term "AV Basin" shall mean the
13 Antelope Valley Groundwater Basin as determined and defined by the Honorable Jack Komar in
14 his March 12, 2007 Revised Order After Hearing on Jurisdictional Boundaries.)

15 B. Landowner served its (i) Response To December 12, 2012 Discovery
16 Order for Phase 4 Trial and the Non-Expert Witness Designation ("Discovery Response") and
17 (ii) Stipulation In Lieu Of Deposition Testimony For Phase 4 Trial ("Declarations") on all parties
18 in the instant action.

19 II.

20 TERMS OF THE STIPULATION

21 A. Based on the Landowner's Discovery Response and Declarations, the
22 PWAs have no objection to the Court making the following findings of fact:

23 (1) Landowner currently owns land overlying the AV Basin, which land is
24 comprised of Assessor Parcel Numbers ("APN") identified in Exhibit A to this Stipulation (the
25 "Subject Property").

26 (2) As of January 1, 2013, Landowner currently uses the Subject Property as
27 follows: for the operation of the Antelope Substation, the Whirlwind Substation, 28 other
28 substations, and numerous transmission corridors in the AV Basin.

1 (3) Landowner used the Subject Property during calendar years 2011 and
2 2012 as follows: for the construction and operation of the Antelope and Whirlwind Substations,
3 as well as well as 28 other substations and numerous transmission corridors in the AV Basin that
4 do not currently have groundwater wells.

5 (4) Landowner produced the following quantities of groundwater from the
6 AV Basin during calendar years 2011 and 2012:

7 a. The Whirlwind Substation property identified in Exhibit A
8 produced approximately 24.2 acre-feet per year ("AFY") in 2011 and 3 AFY in 2012.

9 b. The Antelope Substation property identified in Exhibit A produced
10 approximately 6.29 AFY in 2011 and 2 AFY in 2012. The Antelope Substation property
11 produced approximately 80.17 AFY in 2010.

12 (5) Landowner or its predecessor in interest to the Subject Property produced
13 the following quantities of groundwater from the AV Basin during the period from January 1,
14 2000 through December 31, 2004 (the "2000-04 Time Period"):

15 a. Landowner did not own the land that comprises the Whirlwind
16 Substation in the 2000-04 Time Period, and the substation did not exist at that time. Thus, the
17 Whirlwind Substation property did not produce groundwater in the 2000-04 Time Period.

18 b. The Antelope Substation property produced approximately 2 AFY
19 in the 2000-04 Time Period.

20 (6) Landowner or its predecessor used the groundwater described in this
21 Section II-A for "reasonable and beneficial" uses on the Subject Property. For purposes of this
22 Stipulation, the term "reasonable and beneficial" shall have the meaning as understood in Article
23 X, Section 2 of the California Constitution.

24
25 April 30, 2013

ALSTON & BIRD, LLP

26
27 By: 

EDWARD J. CASEY

Attorneys for Southern California Edison Company

1 April 27, 2013

BEST BEST & KRIEGER LLP

2
3 By: Jeffrey V. Dunn
4 JEFFREY V. DUNN
Attorneys for Los Angeles County Waterworks District No. 40

5
6 April _____, 2013

CHARLTON WEEKS LLP

7
8 By: _____
BRADLEY T. WEEKS
9 Attorneys for Quartz Hill Water District

10 April _____, 2013

LEMIEUX & O'NEILL

11
12 By: _____
13 WAYNE K. LEMIEUX
14 Attorneys for Littlerock Creek Irrigation District and Palm Ranch
Irrigation District

15 April _____, 2013

LAGERLOF, SENECA, GOSNEY & KRUSE

16
17 By: _____
18 THOMAS BUNN III
Attorneys for Palmdale Water District

19 April _____, 2013

RICHARDS, WATSON & GERSHON

20
21 By: _____
22 STEVEN R. ORR
23 Attorneys for City of Palmdale

24 April _____, 2013

MURPHY & EVERTZ LLP

25
26 By: _____
27 DOUGLAS J. EVERTZ
Attorneys for City of Lancaster and Rosamond Community Services
28 District

1 April _____, 2013

BEST BEST & KRIEGER LLP

2
3 By: _____

4 JEFFREY V. DUNN

Attorneys for Los Angeles County Waterworks District No. 40

5
6 April _____, 2013

CHARLTON WEEKS LLP

7
8 By: _____

9 BRADLEY T. WEEKS

Attorneys for Quartz Hill Water District

10 April _____, 2013

LEMIEUX & O'NEILL

11
12 By: _____

13 WAYNE K. LEMIEUX

Attorneys for Littlerock Creek Irrigation District and Palm Ranch
Irrigation District

14
15 April _____, 2013

LAGERLOF, SENECA, GOSNEY & KRUSE

16
17 By: _____

18 THOMAS BUNN III

Attorneys for Palmdale Water District

19 April _____, 2013

RICHARDS, WATSON & GERSHON

20
21 By: _____

22 STEVEN R. ORR

Attorneys for City of Palmdale

23
24 April 30, 2013

MURPHY & EVERTZ LLP

25
26 By:  _____

DOUGLAS J. EVERTZ

Attorneys for City of Lancaster and Rosamond Community Services
District

EXHIBIT A

Southern California Edison owns, occupies, or otherwise controls property for its Antelope Substation that is in Los Angeles County and identified by the following Assessor Parcel Number(s): 3203034806, 3203034811, 3203034810, 3203034815, 3203034814, 3203034809, 3203034813, 3203034808, 3203034816, 3203034812, and 3203034807.

Edison owns, occupies, or otherwise controls property for its Whirlwind Substation in Kern County identified by the following Assessor Parcel Numbers: APN 26113204, 26113417, 26113203, 26113202, 26113201, 26113205, 26113216, 26113215, 26113214, 26113209, 26113210, 26113211, 26113109, 26113321, 26113401, 26113403, 26113407, 26113404, 26113405, 26113420, 26113416, 26113417, 26113412, 26113413, 26113408, 26113409, 26113410, 26113414, 26113415, 26113418, 26113419, 26135022, and 26135015.

Edison otherwise owns, in fee, 28 other substations as well as transmission corridors in the AV Basin. These other substations and corridors comprise approximately 584.87 acres and include the following 149 separate parcels, identified by their Assessor Parcel Numbers: 3203021803, 3203034021, 3203034800, 3203034801, 3203034802, 3203034804, 3203034805, 3204017801, 3204017802, 3204017803, 3204017804, 3204017804, 3204017805, 3204023800, 3204023801, 3205002800, 3205002801, 3218005804, 3218005807, 3218005808, 3218005813, 3218005814, 3218005815, 3218005816, 3218006800, 3218006800, 3218006801, 3218006802, 3218006803, 3218006809, 3218006810, 3218006812, 3218006813, 3218006814, 3218006815, 3218006816, 3218006819, 3218006820, 3218006821, 3218006822, 3218006823, 3218007800, 3218013801, 3218013802, 3218013804, 3218013811, 3218013813, 3218013814, 3218013815, 3218013818, 3218013819, 3218013822, 3218013823, 3218013824, 3218013825, 3218013827, 3218013828, 3248010800, 3248010801, 3248010802, 3248010803, 3248010804, 3248015800, 3248015801, 3248015802, 3248015803, 3248015804, 3248015807, 3248021801, 3248021803, 3248021805, 3248021806, 3258011801, 3258011802, 3263001806, 3263001807, 3263001810, 3263001811, 3263001822, 3263001823, 3263001824, 3263001829, 3263012802, 3263012803, 3263012804, 3263012805, 3263012806, 3263013043, 3263013049, 3263013806, 3263013807,

1 3263013810, 3263013811, 3263013814, 3263013815, 3263017800, 3263017803, 3263017804,
2 3263017805, 3265011008, 3265011805, 3265014802, 3265014803, 3265014804, 3265015804,
3 3265015805, 3265015807, 3265020802, 3265020803, 3265020804, 3265023814, 3265023815,
4 3265023816, 3265023817, 3265023819, 3265023820, 3265023821, 3265023822, 3265023823,
5 3265023824, 3265023826, 3265023827, 3265023828, 3265023829, 3265023833, 3265023834,
6 3265023835, 3265023836, 3265023838, 3265023839, 3266002803, 3266002804, 3266002807,
7 3266002808, 3266003803, 3266003806, 3266004800, 3266004802, 3266005800, 3266006800,
8 3266006801, 3267005800, 3267005801, 3267005802, 3267005806, 3267005807, 3267005808,
9 3267005809, and 3267008029.

1 **[PROPOSED] ORDER**

2 On May / , 2013, Southern California Edison Company filed its Application for
3 Approval of Stipulation Concerning Land Ownership and Prior Groundwater Production (the
4 "Application"). Having read and considered all papers filed in connection with the Stipulation
5 attached to the Application, and having received no objections thereto,

6 **IT IS HEREBY ORDERED THAT:** the facts set forth in Section II of the Stipulation
7 are deemed admitted.

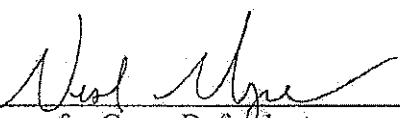
8
9 **IT IS SO ORDERED.**

10
11 DATED: _____

Honorable Jack Komar
Judge of the Santa Clara County Superior
Court

12
13
14 Respectfully submitted by:

15 NEAL MAGUIRE
16 ALSTON & BIRD LLP

17 
18 _____
19 Attorneys for Cross-Defendant
Southern California Edison Company

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PROOF OF SERVICE

I, Yolanda S. Ramos, declare:

I am employed in the County of Los Angeles, State of California. My business address is Alston & Bird LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA 90071. I am over the age of eighteen years and not a party to the action in which this service is made.

On May 1, 2013, I served the document(s) described as SOUTHERN CALIFORNIA EDISON COMPANY'S APPLICATION FOR APPROVAL OF STIPULATION CONCERNING LAND OWNERSHIP AND PRIOR GROUNDWATER PRODUCTION; [PROPOSED] ORDER on the interested parties in this action by enclosing the document(s) in a sealed envelope addressed as follows:

☐ BY MAIL: I am "readily familiar" with this firm's practice for the collection and the processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071.

☒ BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: www.sceffiling.org regarding the ANTELOPE VALLEY GROUNDWATER matter.

☐ BY FEDERAL EXPRESS ☐ UPS NEXT DAY AIR ☐ OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by ☐ FEDERAL EXPRESS ☐ UPS ☐ Overnight Delivery [specify name of service:] with delivery fees fully provided for or delivered the envelope to a courier or driver of ☐ FEDERAL EXPRESS ☐ UPS ☐ OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.

☐ BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.

☒ [State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

☐ [Federal] I declare under penalty of perjury that the foregoing is true and correct.

Executed on May 1, 2013, at Los Angeles, California.


YOLANDA S. RAMOS

4-SOCALEDISON-2

1 Edward J. Casey (SBN 119571)
Neal Maguire (SBN 234531)
2 ALSTON & BIRD LLP
333 South Hope Street, 16th Floor
3 Los Angeles, CA 90071-1410
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California Edison
7

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **FOR THE COUNTY OF LOS ANGELES**
10

11 ANTELOPE VALLEY
12 GROUNDWATER CASES

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355840]
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Judicial Council Coordination No. 4408

**SOUTHERN CALIFORNIA EDISON'S
DECLARATIONS IN LIEU OF DEPOSITIONS**

Case No. 1-05-CV-049053
Assigned to The Honorable Jack Komar

Trial Date: May 28, 2013
Time: 9:00 a.m.

1 Cross-Defendant Southern California Edison ("Edison") submits the following
2 Declarations regarding groundwater production at its Antelope and Whirlwind Substations: (1)
3 Declaration of Jorge A. Rosa, Jr.; (2) Declaration of Craig S. Reiter; and (3) Declaration of Jacob
4 A. Sertich. (Please note that sections in the declaration form not addressed by any of the three
5 Edison declarants are inapplicable to Edison.) Mr. Rosa's declaration addresses Edison's
6 ownership of parcels within the Antelope Valley Groundwater Basin adjudicated area as well as
7 meter reads taken by Mr. Rosa at Edison's Antelope Substation. Mr. Reiter's declaration
8 addresses construction-related water use at Edison's Antelope and Whirlwind Substations, both
9 of which have undergone construction – either new (Whirlwind) or expansion (Antelope) – in
10 recent years. Mr. Reiter also addresses operational water use at the Whirlwind Substation.
11 Finally, Mr. Sertich's declaration addresses operational water use at the Antelope Substation.

12 In addition to Edison's rights associated with its groundwater production at the Antelope
13 and Whirlwind Substations, Edison reserves its right to assert its "unexercised overlying rights"
14 associated with prospective overlying uses that are reasonable and beneficial at all of its property
15 within the adjudicated Antelope Valley Groundwater Basin. As held in *City of Los Angeles v.*
16 *City of San Fernando* (1975) 14 Cal.3d 199, 293, fn. 100, "prescriptive rights would not
17 necessarily impair the private defendants' rights to ground water for new overlying uses for
18 which the need had not yet come into existence during the prescriptive period." (See also *City of*
19 *Barstow v. Mojave Water Agency* (2000) 23 Cal.4th 1224, 1247-49; 1-11 California Water Law
20 and Policy § 11.12 [Bender 2011].)

21
22 Dated: January 31, 2013

ALSTON & BIRD LLP

23
24 By:


NEAL P. MAGUIRE

25 Attorneys for Cross-Defendant Southern California
26 Edison
27
28

DECLARATION

I, Jorge A. Rosa, Jr., declare:

1. I am a Land Services Agent for Southern California Edison, a party to this action. In lieu of deposition testimony for the Phase 4 trial, I am providing this declaration. This declaration applies only to the categories I have filled in. The items left blank or crossed out do not apply to me. I have personal knowledge of each fact herein and would testify competently thereto under oath.

Property Ownership and Parcel Size

2. Southern California Edison owns property that overlies the Antelope Valley Area of Adjudication as decided by this Court. The land is in Los Angeles and Kern County and is identified by the following APN/APNs:

Please see Exhibits A and B.

[If additional room is needed, please identify the APN/APNs in Exhibit A.] A true and correct copy of Exhibit A is attached hereto and incorporated herein.

3. Southern California Edison claims groundwater rights only as to the properties listed in Paragraph 2 and Exhibit A.

4. For each APN/APNs identified above, the total acreage by parcel is as follows:

Please see Exhibits A and B.

[If additional room is needed, please identify the APN/APNs and parcel size in Exhibit B.] A true and correct copy of Exhibit B is attached hereto and incorporated herein.

5. For each APN/APNs identified above Southern California Edison owned the property during the following timer period:

Please see Exhibit B.

6. The following are all individuals/entities appearing on the title for the above identified APN/APNS from Jan 1, 2000 to the present:

Please see Exhibit B.

7. For each individual/entity identified in paragraph 6 that individual/entity appeared on the title during the following time :

Please see Exhibit B.

Leases

8. _____ (declarant or party affiliated with declarant) leases property that _____ own and that overlies the Antelope Valley Area of Adjudication as decided by this court and identified by the following APNS:

9. The total acreage by parcel is:

10. The property is currently leased to:

11. The property was leased on the following dates:

12. The lease provides that _____ may claim groundwater rights from the use of water on the leased property. Attached to this declaration is a true and correct copy of the lease.

[If additional room is needed, please list APN/APNs, acreage by APN, Lessee by APN and dates for each Lessee by APN for each parcel in Exhibit C.] A true and correct copy of Exhibit C is attached hereto and incorporated herein.

13. _____ leases property from _____ which overlies the Antelope Valley Area of Adjudication as decided by this court and is identified by the following APNS:

14. The total acreage by parcel is:

1 15. The Lease provides that _____ may claim groundwater rights from use of
2 water on leased property. Attached to this declaration is a true and correct copy of the lease.

3
4 [If additional room is needed, please attach APN/APNs, Name of the Lessor and acreage by APN
5 for each parcel list in Exhibit D to this declaration.] A true and correct copy of Exhibit D is
6 attached hereto and incorporated herein.

7 16. _____ claims groundwater rights only as to the leasehold interests listed
8 in Paragraph 15 and Exhibit D.

9 17. _____ claims groundwater rights only as to the properties listed in
10 Paragraph 2 and Exhibit A and as to the leasehold interests listed in Paragraph 8 and Exhibit C.

11 18. To the best of my knowledge, only _____ claims groundwater rights as to the
12 leased parcel(s) identified in paragraph 15 and Exhibit D.

13 **Water Meter Records**

14 19. Southern California Edison measures the groundwater production on the above referenced
15 properties by water meters. Exhibit E contains the records for these water meters for the
16 following years:

17 2010-2011 (Note that meter reads are stated in acre-feet.)

18 A true and correct copy of Exhibit E is attached hereto and incorporated herein.

19 20. Exhibit F sets forth the total yearly production amounts by metered water well on the
20 above referenced properties for the years 2000-2004, 2011, and 2012. A true and correct copy of
21 Exhibit F is attached hereto and incorporated herein.

22 **State Water Project Purchases**

23 21. _____ purchases State Water Project water from a State Water Contractor
24 for use by _____ on the properties referenced above. Exhibit G contains true
25 and correct copies of the invoices for delivery of State Water Project Water to the properties
26 referenced above.

22. Exhibit H sets forth the total yearly State Water Project water deliveries to the properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of Exhibit H is attached hereto and incorporated herein.

Pump Tests/ Electric Records

23. In order to calculate groundwater pumped and used on the properties referenced above, _____ relied on pump tests and electric records. Exhibit I contains true and correct copies of the pump test records and electrical records for wells on the properties referenced above. The electric records attached to this declaration as Exhibit I do not include electric use on the properties referenced above for anything other than pumping groundwater.

24. Exhibit J sets forth the amount of total yearly groundwater that _____ estimates was pumped and used on the properties referenced above for the years 2000-2004, 2011, and 2012 based on the attached pump test records and electrical records for the wells on the properties referenced above. A true and correct copy of Exhibit J is attached hereto and incorporated herein.

25. Pump tests were performed on the following dates:

26. _____ is not producing pump test records for the following dates _____ because:

27. I am not aware of any other pump tests having been performed on the properties referenced above.

Pump Tests/Diesel Records

28. In order to calculate groundwater pumped and used on the properties referenced above, _____ relied on pump tests and diesel fuel records. Exhibit K contains true and correct copies of the records pertaining to pump tests and diesel fuel purchases for the properties referenced above. The diesel fuel records attached to this declaration as Exhibit K do not include diesel fuel used on the properties referenced above for anything other than pumping

1 groundwater.

2 29. Exhibit L sets forth the amounts of total yearly groundwater pumped and used on the
3 properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of
4 Exhibit L is attached hereto and incorporated herein.

5 30. Pump tests were performed on the following dates:
6 _____

7 31. _____ is not producing pump test records for the following
8 dates _____ because:
9 _____

10 32. I am not aware of any other pump tests having been performed on the properties
11 referenced above.

12 **Crop Duties and Irrigated Acres** Not Applicable

13 33. In order to calculate water use on the properties referenced above, _____
14 relies on the amount of acres in irrigation on the properties referenced above multiplied by the
15 crop duty identified in the Summary Expert Report, Appendix D-3: Table 4, a true and correct
16 copy of which is attached to this declaration as Exhibit M.

17 34. The total amount of irrigated acres and type of crops on the properties referenced above
18 by APN for the years 2000-2004, 2011 and 2012 are described in Exhibit N. A true and correct
19 copy of Exhibit N is attached hereto and incorporated herein.

20 **Other Sources of Water**

21 35. On the properties referenced above, _____ received water from sources
22 other than groundwater pumped within the Basin or State Water Project Water. Exhibit O sets
23 forth the source of the water and the amounts received for the years 2000-2004, 2011, and 2012.

24 **Use of Water** *(Complete for each APN. If water for used for multiple purposes, identify*
25 *the amount of water for each use.)*

26 36. _____ used _____ acre feet of water on APN# _____ in 2000.

27 The water was used for the following:
28 _____

[State the crop type and number of acres of that crop. If not used for irrigation, describe the use.
In lieu of answering this question, a crop map may be attached that shows the date, crop type,
irrigated acreage and parcels.]

37. _____ used _____ acre feet of water on APN# _____ in 2001. The
water was used for the following:

_____.

[State the crop type and number of acres of that crop. If not used for irrigation, describe the use.
In lieu of answering this question, a crop map may be attached that shows the date, crop type,
irrigated acreage and parcels.]

38. _____ used _____ acre feet of water on APN# _____ in 2002. The
water was used for the following:

_____.

39. _____ used _____ acre feet of water on APN# _____ in 2003. The
water was used for the following:

_____.

[State the crop type and number of acres of that crop. If not used for irrigation, describe the use.
In lieu of answering this question, a crop map may be attached that shows the date, crop type,
irrigated acreage and parcels.]

40. _____ used _____ acre feet of water on APN# _____ in 2004. The
water was used for the following:

_____.

[State the crop type and number of acres of that crop. If not used for irrigation, describe the use.
In lieu of answering this question, a crop map may be attached that shows the date, crop type,
irrigated acreage and parcels.]

41. _____ used _____ acre feet of water on APN# _____ in 2011. The
water was used for the following:

_____.

[State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

LAW OFFICES OF
BEST BEST & KRIDER LLP
3750 UNIVERSITY AVENUE, SUITE 400
P.O. BOX 1028
RIVERSIDE, CALIFORNIA 92502

1 In lieu of answering this question, a crop map may be attached that shows the date, crop type,
2 irrigated acreage and parcels.]

3 42. _____ used _____ acre feet of water on APN# _____ in 2012. The
4 water was used for the following:
5 _____

6 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

7 In lieu of answering this question, a crop map may be attached that shows the date, crop type,
8 irrigated acreage and parcels.]

9 43. ~~Other than what is declared hereinabove, _____ did not produce or use water~~
10 ~~within the Antelope Valley Area of Adjudication for 2000-2004, 2011, and 2012.~~

11
12 I declare under penalty of perjury under the laws of the State of California that the
13 foregoing is true and correct. Executed this 31 day of January 2013, at ROSEMEND
14 California.

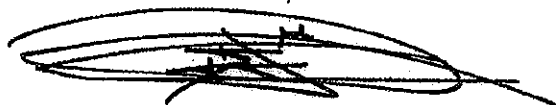
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EXHIBIT A

Exhibit A

Southern California Edison owns, occupies, or otherwise controls property for its Antelope Substation that is in Los Angeles County and identified by the following Assessor Parcel Number(s): 3203034806, 3203034811, 3203034810, 3203034815, 3203034814, 3203034809, 3203034813, 3203034808, 3203034816, 3203034812, and 3203034807. Title reports and supporting documents (deeds, etc.) confirming Edison ownership are available for each parcel listed above.

Edison owns, occupies, or otherwise controls property for its Whirlwind Substation in Kern County identified by the following Assessor Parcel Numbers: APN 26113204, 26113417, 26113203, 26113202, 26113201, 26113205, 26113216, 26113215, 26113214, 26113209, 26113210, 26113211, 26113109, 26113321, 26113401, 26113403, 26113407, 26113404, 26113405, 26113420, 26113416, 26113417, 26113412, 26113413, 26113408, 26113409, 26113410, 26113414, 26113415, 26113418, 26113419, 26135022, and 26135015. Title reports and supporting documents (deeds, etc.) confirming Edison ownership are available for each parcel listed above. (Please note that the title reports and deeds for the Antelope and Whirlwind Substations comprise approximately 1,000 pages.)

Edison otherwise owns, in fee, 28 other substations as well as transmission corridors in the Antelope Valley Adjudication Area that do not currently have groundwater wells. These other substations and corridors comprise approximately 584.87 acres and include the following 149 separate parcels, identified by their Assessor Parcel Numbers: 3203021803, 3203034021, 3203034800, 3203034801, 3203034802, 3203034804, 3203034805, 3204017801, 3204017802, 3204017803, 3204017804, 3204017804, 3204017805, 3204023800, 3204023801, 3205002800, 3205002801, 3218005804, 3218005807, 3218005808, 3218005813, 3218005814, 3218005815, 3218005816, 3218006800, 3218006800, 3218006801, 3218006802, 3218006803, 3218006809, 3218006810, 3218006812, 3218006813, 3218006814, 3218006815, 3218006816, 3218006819, 3218006820, 3218006821, 3218006822, 3218006823, 3218007800, 3218013801, 3218013802, 3218013804, 3218013811, 3218013813, 3218013814, 3218013815, 3218013818, 3218013819, 3218013822, 3218013823, 3218013824, 3218013825, 3218013827, 3218013828, 3248010800, 3248010801, 3248010802, 3248010803, 3248010804, 3248015800, 3248015801, 3248015802, 3248015803, 3248015804, 3248015807, 3248021801, 3248021803, 3248021805, 3248021806, 3258011801, 3258011802, 3263001806, 3263001807, 3263001810, 3263001811, 3263001822, 3263001823, 3263001824, 3263001829, 3263012802, 3263012803, 3263012804, 3263012805, 3263012806, 3263013043, 3263013049, 3263013806, 3263013807, 3263013810, 3263013811, 3263013814, 3263013815, 3263017800, 3263017803, 3263017804, 3263017805, 3265011008, 3265011805, 3265014802, 3265014803, 3265014804, 3265015804, 3265015805, 3265015807, 3265020802, 3265020803, 3265020804, 3265023814, 3265023815, 3265023816, 3265023817, 3265023819, 3265023820, 3265023821, 3265023822, 3265023823, 3265023824, 3265023826, 3265023827, 3265023828, 3265023829, 3265023833, 3265023834, 3265023835, 3265023836, 3265023838, 3265023839, 3266002803, 3266002804, 3266002807, 3266002808, 3266003803, 3266003806, 3266004800,

3266004802, 3266005800, 3266006800, 3266006801, 3267005800, 3267005801,
3267005802, 3267005806, 3267005807, 3267005808, 3267005809, and 3267008029.

EXHIBIT B

Exhibit B
Antelope Valley Adjudication Area: Edison Property Ownership

Parcels Related to Antelope Substation Los Angeles County			
Assessor's Parcel Number (APN)	Acreage	Date Edison Acquired the Parcel	Record Owners Since 2000
3203034806	38.01	06/18/1952	Southern California Edison Company: From June 1952 to present
3203034811	10.00	05/14/2008	Southern California Edison Company: From May 2008 to present Pedro M. Tejada and Victoria A. Tejada : From May 2008 to May 2008 Amarante Gambol and Rosario Gambol, AKA Ma. Rosario Gambol : From January 2000 to May 2008
3203034810	10.00	05/14/2008	Southern California Edison Company: From May 2008 to present Rodrigo C. De Leon and Arabella R. De Leon and Henedina M. Marabella: From January 2000 to May 2008
3203034815	10.27	06/26/2008	Southern California Edison Company: From July 2008 to present Paciano B. Comenat and Domitila M. Comenat, Vicente N. Bianes and Benigna P. Bianes, Company-Trustees or their successors in trust under the Bianes Family Trust, and Dolores N. Codomon and Ranel G. Dulay and Bernadette E. Dulay as Trustees of the Dulay Family Trust, and Trinidad Marrero: From October 2007 to July 2008 Arnel G. Dulay and Bernadette E. Dulay: From January 2000 to October 2007
3203034814	10.21	07/15/2008	Southern California Edison Company: From July 2008 to present

			<p>John Reid Keifer and Anita T. Josen, and Josefina Figuera Rosas, Surviving Trustee Under The Rosas Family Trust Dated June 5, 1994 And Jerry H. Gertes and Elena G. Gertes, As Trustees of The Gertes Family Trust Dated March 20, 1999 : From July 2008 to July 2008</p> <p>Jerry H. Gertes and Elena G. Gertes, as Trustees of the Gertes Family Trust: From January 2000 to July 2008</p>
3203034809	11.04	05/08/2008	<p>Southern California Edison Company: From May 2008 to present</p> <p>Cresencio R. Abes: From January 2000 to May 2008</p>
3203034813	10.96	06/10/2008	<p>Southern California Edison Company: From June 2008 to present</p> <p>Maria Ester N. Khalifeh: From January 2000 to June 2008</p>
3203034808	13.34	04/18/2008	<p>Southern California Edison Company: From April 2008 to present</p> <p>Divina T. Mangliomot, Jaime B. Julian and Endna C. Julian, Trustees of the Julian Revocable Living Trust and Sheila B. Julian, who acquired title as Sheila B. Julian: From April 2008 to April 2008</p> <p>Davina T. Mangliomot: From August 2007 to April 2008</p> <p>Excelentismo S. Tamayo: From August 2007 to August 2007</p> <p>Jaime B. Julian and Endna C. Julian, Trustees of the Julian Revocable Living Trust: From 2005 to August 2007</p> <p>Jaime B. Julian and Endna C. Julian, From January 2000 to May 2005</p>

3203034816 (formerly 3203034803 3203034030)	1.54	06/11/2008	<p>Southern California Edison Company: From June 2008 to present</p> <p>IRA Services, Custodian FBO:Debra A. Hooper, Ira As To An Undivided 46.6% Interest; IRA Services, Custodian FBO: William Renard Brinson Sr., AKA William R. Brinson, Sr. As To An Undivided 13.4% Interest; and Frank Fallone As To An Undivided 40% Interest: From August 2007 to June 2008</p> <p>ACEH Capital, LLC: From January 2007 to August 2007</p> <p>Yoram Hassid and Yael Hassid, Trustees of the YH Family Trust dated January 16, 2004 and 26 Palms, LLC: From July 2004 to January 2007</p> <p>Chandar Industries, Inc.: From December 2000 to July 2004</p> <p>Toyowest II: From January 2000 to December 2000</p>
3203034812	10.33	05/25/2008	<p>Southern California Edison Company: From May 2008 to present</p> <p>Godofredo C. Teodoro and Clarita J. Teodoro, Trustor and Trustees of the Revocable Trust: From January 2000 to May 2008</p>
3203034807	10.22	03/15/2008	<p>Southern California Edison Company: From March 2008 to present</p> <p>Celestino V. Medios, Nelson P. Medios, Rogelio P. Medios, Letita Medios Soriano: From January 2000 to March 2008</p>
Total acreage	135.92		

Parcels Related to Whirlwind Substation Kern County			
Assessor's Parcel Number (APN)	Acreage	Acquisition Date	Record Owners Since 2000
26113204	2.54	09/18/2009	<p>Southern California Edison Company: From September 2009 to present</p> <p>Sally A. Delong: From January 2000 to September 2009</p>
26113417	2.54	10/08/2009	<p>Southern California Edison Company: From October 2009 to present</p> <p>Bac Hoai Bui and Tammy P. Bui, Trustees of the Bac Hoai Bui and Tammy P. Bui 2006 Revocable Living Trust UDT January 22, 2006: From August 2006 to October 2009</p> <p>Duc Tien Phan: From December 2003 to August 2006</p> <p>N.R.L.L., Inc: From November 2002 to December 2003</p> <p>Kern County Tax Collector (Omega Properties): From January 2000 to November 2002</p>
26113203	2.54	11/18/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>Barbara Jeanne Norman, Who Acquired Title As Barbara Jeanne Thompson, Bette Jeanne Baker, William P. Baker, Heather Lacquement Who Erroneously Acquired Title As Heather Locquement, And Tiffany Baker: From December 2003 To November 2009</p> <p>Elizabeth C Baker, trustee, the Elizabeth C. Baker Family Trust UDT Dated</p>

			<p>November 21, 2000: From December 2000 to December 2003</p> <p>Elizabeth C. Baker: From January 2000 to December 2000</p>
26113202	2.50	12/08/2009	<p>Southern California Edison Company: From December 2009 to present</p> <p>John L. Oswald: From January 2000 to December 2009</p>
26113201	2.50	01/05/2010	<p>Southern California Edison Company: From December 2010 to present</p> <p>Richard L. Cantrell: From January 2000 to December 2010</p>
26113205	2.55	03/12/2010	<p>Southern California Edison Company: From March 2010 to present</p> <p>Tamara S. Jacobi,: From July 2008 To March 2010</p> <p>Tamara S. Jacobi, Who Acquired Title as Tamara S. Barton: January 2000 to July 2008</p>
26113216	2.55	01/04/2010	<p>Southern California Edison Company: From January 2010 to present</p> <p>Mary Sheafe: From June 2008 to January 2010</p> <p>Murray Kaplan, Trustee of the Murray Kaplan and Merit Land Investment Co. LLC: From January 2000 to June 2008</p>
26113215	2.55	12/15/2009	<p>Southern California Edison Company: From December 2009 to present</p> <p>Delores D. Julian, Trustee of the Delores D. Julian Living Trust: From March 2009 to December 2009</p> <p>Delores D. Julian: From January 2000 to</p>

			March 2009
26113214	2.55	11/12/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>Miranda K. Roach: May 2004 to November 2009</p> <p>David L. Dyas: From January 2000 to May 2004</p>
26113209	9.55	10/01/2009	<p>Southern California Edison Company: From October 2009 to present</p> <p>Sharon Sims Caillier: From January 2000 to October 2009</p>
26113210	10.00	10/08/2009	<p>Southern California Edison Company: From October 2009 to present</p> <p>Amado Magnaye Devilla and Leonila Vergara Devilla: From September 2004 to October 2009</p> <p>Edward O. Smithdeal, Trustee of the Smithdeal Trust: From January 2000 to September 2004</p>
26113211	10.00	12/01/2009	<p>Southern California Edison Company: From December 2009 to present</p> <p>Roger W. Ohms and Barbara Ellen Ohms, Trustees of the Ohms Family Revocable Living Trust: From November 2004 to December 2009</p> <p>Roger W. Ohms: From January 2000 to November 2004</p>
26113109	6.55	11/24/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>J. Michael Flanagan, Gary Catron, David Catron Who Erroneously Acquired Title as David Carton, and Carol Jean Cantwell, Trustee of the Cantwell Declaration of Revocable Trust: From</p>

			<p>November 2004 to November 2009</p> <p>Carol Cantwell: From January 2000 to November 2004</p>
26113321	1.12	04/02/2010	<p>Southern California Edison Company: From April 2010 to present</p> <p>Norberto L. Limos Jr. and Mary Jee Jean T. Sabal-Limos: From January 2000 to April 2010</p>
26113401	10.00	10/30/2009	<p>Southern California Edison Company: From October 2009 to present</p> <p>Yen-Hoa Ly: From May 2003 to October 2009</p> <p>Nigel Barrow: From January 2000 to May 2003</p>
26113403	2.55	02/15/2010	<p>Southern California Edison Company: From February 2010 to present</p> <p>Jesus M. Mata: From April 2005 to February 2010</p> <p>N.R.L.L., Inc.: From November 2002 to April 2005</p> <p>Kern County Tax Collector (Beta Properties Inc.): From January 2000 to November 2002</p>
26113407	19.55	10/19/2009	<p>Southern California Edison Company: From October 2009 to present</p> <p>Ki Soo Pak, Young Hwan Cho, Ki Myung Yoon, Joseph Kwon: From January 2000 to October 2009</p>
26113404	2.55	10/19/2009	<p>Southern California Edison Company: From February 2010 to present</p> <p>Petronella A. Wals: From January 2000 to February 2010</p>

26113405	2.55	10/23/2009	<p>Southern California Edison Company: From October 2010 to present</p> <p>Howard I. Smith And/Or Gertrud L. Smith as Trustees of the Smith Family Trust: From January 2000 to October 2010</p>
26113420	4.14	11/30/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>Jan Margaret Lindquist: From January 2000 to November 2009</p>
26113416	2.54	09/17/2009	<p>Southern California Edison Company: From September 2009 to present</p> <p>Yolanda Torres: From July 2007 to September 2009</p> <p>N.R.L.L. Inc.: From November 2002 to July 2007</p> <p>Kern County Tax Collector (Omega Properties): From January 2000 to November 2002</p>
26113417	2.54	10/8/2009	<p>Southern California Edison Company: From October 2009 to present</p> <p>Bac Hoai Bui and tammy P. Bui, Trustees of the Back Hoai Bui and Tammy P. Bui Revocable Living Trust: From August 2006 to October 2009</p> <p>Duc Tien Phan: From December 2003 to August 2006</p> <p>N.R.L.L. Inc.: From November 2002 to December 2003</p> <p>Kern County Tax Collector (Omega Properties): From January 2000 to November 2002</p>

26113412	2.54	02/12/2010	<p>Southern California Edison Company: From February 2009 to present</p> <p>Nhiem Tong and Ly-Huong P. Tong: From January 2000 to February 2009</p>
26113413	2.54	11/12/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>Miranda K. Roach: From November 2004 to November 2009</p> <p>Merit Land Investment Co., LLC: From May 2001 to November 2004</p> <p>Murray Kaplan Trustee, Murray Kaplan Trust: From November 2000 to May 2001</p> <p>Mark E. Thompson, Trustee Mark E. Thompson Age-Weighted Profit Sharing Plan FBO Mark E. Thompson and Lori H. Beebe, Mark E. Thompson, Trustee of the Mark E. Thompson A.P.C. Profit Sharing Plan, FBO Mark E. Thompson, Mark E. Thompson, Trustee of the Mark E. Thompson, A.P.C. Profit Sharing Plan FBO Lori H. Young: From January 2000 to November 2000</p>
26113408	2.42	11/16/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>Christina Durban, Trustee of the Christina Durban Family Trust: From September 2008 to November 2009</p> <p>Ellis L. Jordan and Marguerite S. Jordan: From January 2000 to September 2008</p>
26113409	2.42	11/04/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>Alpercy Bennett and Wessie M. Bennett, Trustees, Or Their Successors In Trust, Of The Bennett Family Trust: From</p>

			<p>August 2007 to November 2009</p> <p>Alpercy Bennett and Wessie M. Bennett: From January 2000 to August 2007</p>
26113410	2.42	11/12/2009	<p>Southern California Edison Company: From November 2009 to present</p> <p>Michael L. Ellis and Jonathon C. Ellis: From January 2003 to November 2009</p> <p>Gerald C. Ellis: From September 2002 to January 2003</p> <p>Gerald C. Ellis and Suzanne H. Ellis: From January 2000 to September 2002</p>
26113414	2.54	12/24/2009	<p>Southern California Edison Company: From December 2009 to present</p> <p>Theodore R. Thompson: From May 2009 to December 2009</p> <p>Albert J. Thompson and Bertha R. Thompson, Husband and Wife, and Theodore R. Thompson: From January 2000 to May 2009</p>
26113415	2.54	10/05/2009	<p>Southern California Edison Company: From October 2009 to present</p> <p>Douglas W. Hughes and Sonja R. Hughes, Trustees of the Hughes Family Trust UDT August 7, 2007, As Amended or the Successor in Trust: From August 2007 to October 2009</p> <p>Douglas W. Hughes and Sonja R. Hughes: From January 2000 to August 2007</p>
26113418	2.54	10/08/2009	<p>Southern California Edison Company: From October 2009 to present</p> <p>Fausto D. Gonzalez and Luisa Ceron, As Tenants In Common: From August 2004</p>

			<p>to October 2009</p> <p>N.R.L.L., Inc.: From November 2002 to August 2004</p> <p>Kern County Tax Collector (Omega Properties Inc.): From January 2000 to November 2002</p>
26113419	2.54	12/28/2009	<p>Southern California Edison Company: From December 2009 to present</p> <p>Romeo O. Esturas and Teresita C. Esturas: From March 2009 to December 2009</p> <p>N.R. L.L. Inc.: From November 2002 to March 2009</p> <p>Kern County Tax Collector (Omega Properties Inc.): From January 2000 to November 2002</p>
26135022	17.90	03/17/2010	<p>Southern California Edison Company: From March 2010 to present</p> <p>Mahmoud Abdelhak: From July 2005 to March 2010</p> <p>Doris Flanigon, As Trustee of the Certain Declaration Of Trust Dated May 8, 1996, Mary Daly Knorr, Bria Alva Knorr Who Acquired Title As Bria Alva Hintz, Michael Thomas Flanigon And Mary Jo Cittadino, Or Their Successor As Trustees Of The Flanigon Cittadino Family Trust Dated February 13, 1996, Katherine Lee Hill, Doris I.L. Flanigon, Bri Alva Knorr, Trustee Under Delclartion Bri Alva Knorr Dated May 1, 1991 And Katherine Lee Hill, As Their Interest May Appear: From January 2000 to July 2005</p>
26135015	5.00	03/03/2010	<p>Southern California Edison Company: From March 2010 to present</p>

			Ralph S. Dokter And Alice D. Dokter, And Successors As Trustees Of The Dokter Family Trust: From January 2000 to March 2010
Total Acreage	151.86		

EXHIBIT E

Exhibit E

[Antelope Substation Meter Records Attached]

Recordation No. 1902888
SCE Number 81 ANT - SUB
State Well Number
Ownr # Or Orange Co #
User
Location Antelope Substation

Facility
County
Water Basin
Active Inactive Active
Water District
Cust Serv District
Licenses
Term
Consideration

Equipment Owner
Equip Maintenance
File Box No.
Who supplies Info
Remarks

READS (FOR LAW)

START July 8, 2010: 92.983

1/11/11: 100.953

4/13/2011: 105.103

7/1/2011: 107.243

Sketch

DECLARATION

I, Craig S. Reiter, declare:

1. I am a Senior Project Manager for Southern California Edison, a party to this action. In lieu of deposition testimony for the Phase 4 trial, I am providing this declaration. This declaration applies only to the categories I have filled in. The items left blank or crossed out do not apply to me. I have personal knowledge of each fact herein and would testify competently thereto under oath.

Property Ownership and Parcel Size

2. Southern California Edison owns property that overlies the Antelope Valley Area of Adjudication as decided by this Court. The land is in Los Angeles and Kern County and is identified by the following APN/APNs:

Please refer to the Declaration of Jorge A. Rosa, Jr.

[If additional room is needed, please identify the APN/APNs in Exhibit A.] A true and correct copy of Exhibit A is attached hereto and incorporated herein.

3. Southern California Edison claims groundwater rights only as to the properties listed in Paragraph 2 and Exhibit A.

4. For each APN/APNs identified above, the total acreage by parcel is as follows:

Please refer to the Declaration of Jorge A. Rosa, Jr.

[If additional room is needed, please identify the APN/APNs and parcel size in Exhibit B.] A true and correct copy of Exhibit B is attached hereto and incorporated herein.

5. For each APN/APNs identified above Southern California Edison owned the property during the following timer period:

Please refer to the Declaration of Jorge A. Rosa, Jr.

6. The following are all individuals/entities appearing on the title for the above identified APN/APNS from Jan 1, 2000 to the present:

Please refer to the Declaration of Jorge A. Rosa, Jr.

1 7. For each individual/entity identified in paragraph 6 that individual/entity appeared on the
2 title during the following time :

3 Please refer to the Declaration of Jorge A. Rosa, Jr.
4

5 Leases

6 8. _____ (declarant or party affiliated with declarant) leases property that
7 _____ own and that overlies the Antelope Valley Area of Adjudication as
8 decided by this court and identified by the following APNS:
9

10 9. The total acreage by parcel is:
11

12 10. The property is currently leased to:
13

14 11. The property was leased on the following dates:
15

16 12. The lease provides that _____ may claim groundwater rights from the use of
17 water on the leased property. Attached to this declaration is a true and correct copy of the lease.
18

19 [If additional room is needed, please list APN/APNs, acreage by APN, Lessee by APN and dates
20 for each Lessee by APN for each parcel in Exhibit C.] A true and correct copy of Exhibit C is
21 attached hereto and incorporated herein.
22

23 13. _____ leases property from _____ which overlies the
24 Antelope Valley Area of Adjudication as decided by this court and is identified by the following
25 APNS:
26

27 14. The total acreage by parcel is:
28

1 15. The Lease provides that _____ may claim groundwater rights from use of
2 water on leased property. Attached to this declaration is a true and correct copy of the lease.

3
4 [If additional room is needed, please attach APN/APNs, Name of the Lessor and acreage by APN
5 for each parcel list in Exhibit D to this declaration.] A true and correct copy of Exhibit D is
6 attached hereto and incorporated herein.

7 16. _____ claims groundwater rights only as to the leasehold interests listed
8 in Paragraph 15 and Exhibit D.

9 17. _____ claims groundwater rights only as to the properties listed in
10 Paragraph 2 and Exhibit A and as to the leasehold interests listed in Paragraph 8 and Exhibit C.

11 18. To the best of my knowledge, only _____ claims groundwater rights as to the
12 leased parcel(s) identified in paragraph 15 and Exhibit D.

13 **Water Meter Records**

14 19. Southern California Edison measures the groundwater production on the above referenced
15 properties by water meters. Exhibit E contains the records for these water meters for the
16 following years:

17 2010-2011 (Please note that the water reads are stated in acre feet.)

18 A true and correct copy of Exhibit E is attached hereto and incorporated herein.

19 20. Exhibit F sets forth the total yearly production amounts by metered water well on the
20 above referenced properties for the years 2000-2004, 2011, and 2012. A true and correct copy of
21 Exhibit F is attached hereto and incorporated herein.

22 **State Water Project Purchases**

23 21. _____ purchases State Water Project water from a State Water Contractor
24 for use by _____ on the properties referenced above. Exhibit G contains true
25 and correct copies of the invoices for delivery of State Water Project Water to the properties
26 referenced above.

22. Exhibit H sets forth the total yearly State Water Project water deliveries to the properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of Exhibit H is attached hereto and incorporated herein.

Pump Tests/ Electric Records

23. In order to calculate groundwater pumped and used on the properties referenced above, _____ relied on pump tests and electric records. Exhibit I contains true and correct copies of the pump test records and electrical records for wells on the properties referenced above. The electric records attached to this declaration as Exhibit I do not include electric use on the properties referenced above for anything other than pumping groundwater.

24. Exhibit J sets forth the amount of total yearly groundwater that _____ estimates was pumped and used on the properties referenced above for the years 2000-2004, 2011, and 2012 based on the attached pump test records and electrical records for the wells on the properties referenced above. A true and correct copy of Exhibit J is attached hereto and incorporated herein.

25. Pump tests were performed on the following dates:

26. _____ is not producing pump test records for the following dates _____ because:

27. I am not aware of any other pump tests having been performed on the properties referenced above.

Pump Tests/Diesel Records

28. In order to calculate groundwater pumped and used on the properties referenced above, _____ relied on pump tests and diesel fuel records. Exhibit K contains true and correct copies of the records pertaining to pump tests and diesel fuel purchases for the properties referenced above. The diesel fuel records attached to this declaration as Exhibit K do not include diesel fuel used on the properties referenced above for anything other than pumping

1 groundwater.

2 29. Exhibit L sets forth the amounts of total yearly groundwater pumped and used on the
3 properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of
4 Exhibit L is attached hereto and incorporated herein.

5 30. Pump tests were performed on the following dates:
6 _____

7 31. _____ is not producing pump test records for the following
8 dates _____ because:
9 _____

10 32. I am not aware of any other pump tests having been performed on the properties
11 referenced above.

12 **Crop Duties and Irrigated Acres**

13 33. In order to calculate water use on the properties referenced above, _____
14 relies on the amount of acres in irrigation on the properties referenced above multiplied by the
15 crop duty identified in the Summary Expert Report, Appendix D-3: Table 4, a true and correct
16 copy of which is attached to this declaration as Exhibit M.

17 34. The total amount of irrigated acres and type of crops on the properties referenced above
18 by APN for the years 2000-2004, 2011 and 2012 are described in Exhibit N. A true and correct
19 copy of Exhibit N is attached hereto and incorporated herein.

20 **Other Sources of Water**

21 35. On the properties referenced above, Southern California Edison received water from sources
22 other than groundwater pumped within the Basin or State Water Project Water. Exhibit O sets
23 forth the source of the water and the amounts received for the years 2000-2004, 2011, and 2012.

24 **Use of Water** *(Complete for each APN. If water for used for multiple purposes, identify*
25 *the amount of water for each use.)*

26 36. Southern California Edison used _____ acre feet of water on APN# _____ in 2000.

27 The water was used for the following:

28 Please refer to Exhibit P and to the Declaration of Jacob A. Sertich.

1 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.
2 In lieu of answering this question, a crop map may be attached that shows the date, crop type,
3 irrigated acreage and parcels.]

4 37. Southern California Edison used _____ acre feet of water on APN# _____ in 2001. The
5 water was used for the following:

6 Please refer to Exhibit P and to the Declaration of Jacob A. Sertich.

7 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.
8 In lieu of answering this question, a crop map may be attached that shows the date, crop type,
9 irrigated acreage and parcels.]

10 38. Southern California Edison used _____ acre feet of water on APN# _____ in 2002. The
11 water was used for the following:

12 Please refer to Exhibit P and to the Declaration of Jacob A. Sertich.

13 39. Southern California Edison used _____ acre feet of water on APN# _____ in 2003. The
14 water was used for the following:

15 Please refer to Exhibit P and to the Declaration of Jacob A. Sertich.

16 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.
17 In lieu of answering this question, a crop map may be attached that shows the date, crop type,
18 irrigated acreage and parcels.]

19 40. Southern California Edison used _____ acre feet of water on APN# _____ in 2004. The
20 water was used for the following:

21 Please refer to Exhibit P and to the Declaration of Jacob A. Sertich.

22 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.
23 In lieu of answering this question, a crop map may be attached that shows the date, crop type,
24 irrigated acreage and parcels.]

25 41. Southern California Edison used _____ acre feet of water on APN# _____ in 2011. The
26 water was used for the following:

27 Please refer to Exhibit P and to the Declaration of Jacob A. Sertich.

28 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

LAW OFFICES OF
BEST BEST & KRIEGER LLP
3750 UNIVERSITY AVENUE, SUITE 400
P.O. BOX 1028
RIVERSIDE, CALIFORNIA 92502

1 In lieu of answering this question, a crop map may be attached that shows the date, crop type,
2 irrigated acreage and parcels.]
3 42. Southern California Edison used _____ acre feet of water on APN# _____ in 2012. The
4 water was used for the following:

5 Please refer to Exhibit P and to the Declaration of Jacob A. Sertich.

6 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

7 In lieu of answering this question, a crop map may be attached that shows the date, crop type,
8 irrigated acreage and parcels.]

9 43. Other than what is declared hereinabove, _____ did not produce or use water
10 within the Antelope Valley Area of Adjudication for 2000-2004, 2011, and 2012.

11
12 I declare under penalty of perjury under the laws of the State of California that the
13 foregoing is true and correct. Executed this 31 day of January 2013, at Monterey,
14 California.


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EXHIBIT E

Exhibit E

Antelope Substation

With regard to Southern California Edison's Antelope Substation, please refer to the Declaration of Jorge A. Rosa, Jr., and that declaration's Exhibit E, for meter records taken by Mr. Rosa. These meter records commenced on July 8, 2010 and ended on July 1, 2011. The meter reads indicate that approximately 7.97 acre-feet was produced from the groundwater well at the Antelope Substation during the last 5 months of 2010 and that approximately 6.29 acre-feet was produced between January 11, 2011 and July 1, 2011.

In addition to the meter reads, records from contractors performing grading work at the Antelope Substation indicate that approximately 70.0 acre-feet of water was produced by H&H Grading, Inc. from the Substation's groundwater well from April 27, 2010 to July 8, 2010. These records from H&H Grading, which were not available to Edison at the time of its Response to December 12, 2012 Discovery Order for Phase 4 Trial, are attached to this Exhibit E. The H&H Grading records and the Edison meter reads indicate that approximately 77.97 acre-feet of water was produced from the Antelope Substation well in 2010. Additionally, Professional Electrical Construction Services ("PECS") estimated from the capacity of its water trucks, which were filled with on-site groundwater, and the frequency of their use, that PECS utilized 2.2 acre-feet of water in 2010 for its construction activities.

Whirlwind Substation

With regard to Southern California Edison's Whirlwind Substation, information from Southern California Edison's contractors can be used to estimate construction-related water usage at the Whirlwind Substation in 2011 and 2012. Catrac Construction performed grading, compacting, and dust control work from March through June of 2011, during the construction of the Whirlwind Substation. Catrac used various sources of water (refer to Exhibit O as well), including the on-site groundwater wells at Whirlwind Substation. Based on the total cubic yards of earth moved during the construction period by Catrac, which is estimated to be in excess of 711,200 cubic yards, and Catrac's estimate that 25 gallons of water are required to grade each cubic yard of earth, Catrac used approximately 17,780,000 gallons, or 54.6 acre-feet, of water. Catrac's records indicate that Catrac obtained 41.2 acre-feet of water from non-well sources such as Rosamond Community Services District or RMR Water Trucks. Catrac determined, therefore, that approximately 13.4 acre-feet was produced from the on-site groundwater wells for construction-related use at Whirlwind Substation in 2011.

Additionally, from February to December of 2011, PECS performed non-grading construction work and utilized water from the on-site groundwater wells. PECS informed Edison that this construction work required the production of approximately 10.8 acre-feet of water from the groundwater wells. PECS's estimate of water production is based on the number of water trucks used each day, the estimated number of loads per truck per

day, the capacity of the water trucks, and the number of days PECS worked during each month it performed construction activities at the Whirlwind Substation.

In total, PECS and Catrac, combined to produce 24.2 acre-feet of water from the on-site wells at Whirlwind Substation in 2011 for construction-related uses.

H&H

Grading, Inc.

Lic. # 907818

Office (951) 849 - 6278

Fax (951) 849 - 6309

Antelope Valley 500KV Substation

Water Log

April 27th 2010 - July 8th 2010

Date	Loads	Total Gallons
27-Apr-10	37	148,000
28-Apr-10	37	148,000
29-Apr-10	129	516,000
30-Apr-10	38	152,000
3-May-10	100	400,000
4-May-10	200	800,000
5-May-10	208	832,000
6-May-10	208	832,000
7-May-10	202	808,000
8-May-10	120	480,000
10-May-10	308	1,232,000
11-May-10	309	1,236,000
12-May-10	292	1,168,000
13-May-10	308	1,232,000
17-May-10	185	740,000
18-May-10	110	440,000
19-May-10	190	760,000
20-May-10	195	780,000
21-May-10	100	400,000
1-Jun-10	168	672,000
2-Jun-10	100	400,000
3-Jun-10	100	400,000
7-Jun-10	162	648,000
8-Jun-10	121	484,000
9-Jun-10	156	624,000
10-Jun-10	160	640,000
11-Jun-10	80	320,000
14-Jun-10	80	320,000
15-Jun-10	75	300,000
16-Jun-10	104	416,000
17-Jun-10	73	292,000
21-Jun-10	120	480,000

H&H

Grading, Inc.

Lic. # 907818

Office (951) 849 - 6278

Fax (951) 849 - 6309

Antelope Valley 500KV Substation

Water Log

April 27th 2010 - July 8th 2010

Date	Loads	Total Gallons
22-Jun-10	123	492,000
23-Jun-10	98	392,000
24-Jun-10	73	292,000
28-Jun-10	78	312,000
29-Jun-10	78	312,000
30-Jun-10	101	404,000
1-Jul-10	96	384,000
6-Jul-10	80	320,000
7-Jul-10	101	404,000
8-Jul-10	101	404,000
Total	5,704	22,816,000

Employee	Job #	Work Description	Saturday	Sunday	Tuesday	Wednesday	Thursday	Friday
			Hrs	Hrs	Hrs	Hrs	Hrs	Hrs
Daniel Jordan	4605		7.4	7.3	7.6	7.4	7.8	
Gavin Johnson	Cole				10	10	10	
Karl Wheeler	Rosen P.				10	10	10	
Bruce Carlson								
Dee-Anna					10	10	-2	
Travis Houser	Treese R							
Lenny Gendler								
Chris Macell								
Charles Proctor								
Melvin Barker								
Deep LaFeyre								
Jeff Adams								

Patient Equipment	OTF	Size	Mk	Neg	Htz	Lbs	Kgs
#8906 - 824G D. Eubank AL 1954 Winchester 1 m R w/Fac				10	10	10	
#87 - 824G				19.5	20	20	
#577 - 823G				10	10	10	
#594 - 823G							
#228 - 857E							
#219 - 857E							
#218 - 857E							
#231 - 857E							
#247 - 857E							
#407 - 857E							
#222 - 857E							
#494 - 857E							
RMR #102							
RMR #033							
RMR #104							
RMR #							

[illegible]

[illegible][illegible]

Saturday South Slope / Fish feed around 15. NO Surfer to Cert. A
 Sunday ~~to~~
 Tuesday Slopes down / Topp Area D and Bole not packed NO Surfer
 Wednesday Slopes down / Fish Slope on South End. May we can if need diff
 Thursday Fish around ones and more of Haseite / NO Surfer NO Certify.
 Friday moved to new setup /



Job# 041005

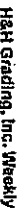
Date: 6-24-10

[illegible]

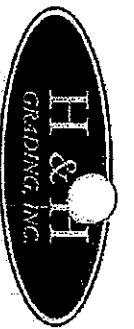
Notes:

Mon - Fishing in area ~~for~~ Trucking;
for more info again. Time

Tue. OX meet Olds again / ^{high king v} facing / Finish meet with Blade to a 6000
Wed. Fall meet Bldg again / facing /
Thur. Finish in place /



Saturday started cutting with 637's on fire. Scaevola are Shift/Fireclaw ~~are~~ A
Monday knocked down piles to back with three ladders / Fireclaw and A
Tuesday Trenching / Dr. last part of C / Fireclaw to A
Wednesday Fenced 3 logs on S side and East / little left for Blade / removed piles on South.
Friday



H&H Grading, Inc. Weekly

Job #	Work Description	Monday	Tuesday	Wednesday	Thursday	Friday
1	Blade 1	10	10	10	10	10
2	Blade 2	10	10	10	10	10
3	Blade 3	10	10	10	10	10
4	Blade 4	10	10	10	10	10
5	Blade 5	10	10	10	10	10
6	Blade 6	10	10	10	10	10
7	Blade 7	10	10	10	10	10
8	Blade 8	10	10	10	10	10
9	Blade 9	10	10	10	10	10
10	Blade 10	10	10	10	10	10
11	Blade 11	10	10	10	10	10
12	Blade 12	10	10	10	10	10
13	Blade 13	10	10	10	10	10
14	Blade 14	10	10	10	10	10
15	Blade 15	10	10	10	10	10
16	Blade 16	10	10	10	10	10
17	Blade 17	10	10	10	10	10
18	Blade 18	10	10	10	10	10
19	Blade 19	10	10	10	10	10
20	Blade 20	10	10	10	10	10
21	Blade 21	10	10	10	10	10
22	Blade 22	10	10	10	10	10
23	Blade 23	10	10	10	10	10
24	Blade 24	10	10	10	10	10
25	Blade 25	10	10	10	10	10
26	Blade 26	10	10	10	10	10
27	Blade 27	10	10	10	10	10
28	Blade 28	10	10	10	10	10
29	Blade 29	10	10	10	10	10
30	Blade 30	10	10	10	10	10
31	Blade 31	10	10	10	10	10
32	Blade 32	10	10	10	10	10
33	Blade 33	10	10	10	10	10
34	Blade 34	10	10	10	10	10
35	Blade 35	10	10	10	10	10
36	Blade 36	10	10	10	10	10
37	Blade 37	10	10	10	10	10
38	Blade 38	10	10	10	10	10
39	Blade 39	10	10	10	10	10
40	Blade 40	10	10	10	10	10
41	Blade 41	10	10	10	10	10
42	Blade 42	10	10	10	10	10
43	Blade 43	10	10	10	10	10
44	Blade 44	10	10	10	10	10
45	Blade 45	10	10	10	10	10
46	Blade 46	10	10	10	10	10
47	Blade 47	10	10	10	10	10
48	Blade 48	10	10	10	10	10
49	Blade 49	10	10	10	10	10
50	Blade 50	10	10	10	10	10
51	Blade 51	10	10	10	10	10
52	Blade 52	10	10	10	10	10
53	Blade 53	10	10	10	10	10
54	Blade 54	10	10	10	10	10
55	Blade 55	10	10	10	10	10
56	Blade 56	10	10	10	10	10
57	Blade 57	10	10	10	10	10
58	Blade 58	10	10	10	10	10
59	Blade 59	10	10	10	10	10
60	Blade 60	10	10	10	10	10
61	Blade 61	10	10	10	10	10
62	Blade 62	10	10	10	10	10
63	Blade 63	10	10	10	10	10
64	Blade 64	10	10	10	10	10
65	Blade 65	10	10	10	10	10
66	Blade 66	10	10	10	10	10
67	Blade 67	10	10	10	10	10
68	Blade 68	10	10	10	10	10
69	Blade 69	10	10	10	10	10
70	Blade 70	10	10	10	10	10
71	Blade 71	10	10	10	10	10
72	Blade 72	10	10	10	10	10
73	Blade 73	10	10	10	10	10
74	Blade 74	10	10	10	10	10
75	Blade 75	10	10	10	10	10
76	Blade 76	10	10	10	10	10
77	Blade 77	10	10	10	10	10
78	Blade 78	10	10	10	10	10
79	Blade 79	10	10	10	10	10
80	Blade 80	10	10	10	10	10
81	Blade 81	10	10	10	10	10
82	Blade 82	10	10	10	10	10
83	Blade 83	10	10	10	10	10
84	Blade 84	10	10	10	10	10
85	Blade 85	10	10	10	10	10
86	Blade 86	10	10	10	10	10
87	Blade 87	10	10	10	10	10
88	Blade 88	10	10	10	10	10
89	Blade 89	10	10	10	10	10
90	Blade 90	10	10	10	10	10
91	Blade 91	10	10	10	10	10
92	Blade 92	10	10	10	10	10
93	Blade 93	10	10	10	10	10
94	Blade 94	10	10	10	10	10
95	Blade 95	10	10	10	10	10
96	Blade 96	10	10	10	10	10
97	Blade 97	10	10	10	10	10
98	Blade 98	10	10	10	10	10
99	Blade 99	10	10	10	10	10
100	Blade 100	10	10	10	10	10

Job #	Work Description	Monday	Tuesday	Wednesday	Thursday	Friday
1	Blade 1	10	10	10	10	10
2	Blade 2	10	10	10	10	10
3	Blade 3	10	10	10	10	10
4	Blade 4	10	10	10	10	10
5	Blade 5	10	10	10	10	10
6	Blade 6	10	10	10	10	10
7	Blade 7	10	10	10	10	10
8	Blade 8	10	10	10	10	10
9	Blade 9	10	10	10	10	10
10	Blade 10	10	10	10	10	10
11	Blade 11	10	10	10	10	10
12	Blade 12	10	10	10	10	10
13	Blade 13	10	10	10	10	10
14	Blade 14	10	10	10	10	10
15	Blade 15	10	10	10	10	10
16	Blade 16	10	10	10	10	10
17	Blade 17	10	10	10	10	10
18	Blade 18	10	10	10	10	10
19	Blade 19	10	10	10	10	10
20	Blade 20	10	10	10	10	10
21	Blade 21	10	10	10	10	10
22	Blade 22	10	10	10	10	10
23	Blade 23	10	10	10	10	10
24	Blade 24	10	10	10	10	10
25	Blade 25	10	10	10	10	10
26	Blade 26	10	10	10	10	10
27	Blade 27	10	10	10	10	10
28	Blade 28	10	10	10	10	10
29	Blade 29	10	10	10	10	10
30	Blade 30	10	10	10	10	10
31	Blade 31	10	10	10	10	10
32	Blade 32	10	10	10	10	10
33	Blade 33	10	10	10	10	10
34	Blade 34	10	10	10	10	10
35	Blade 35	10	10	10	10	10
36	Blade 36	10	10	10	10	10
37	Blade 37	10	10	10	10	10
38	Blade 38	10	10	10	10	10
39	Blade 39	10	10	10	10	10
40	Blade 40	10	10	10	10	10
41	Blade 41	10	10	10	10	10
42	Blade 42	10	10	10	10	10
43	Blade 43	10	10	10	10	10
44	Blade 44	10	10	10	10	10
45	Blade 45	10	10	10	10	10
46	Blade 46	10	10	10	10	10
47	Blade 47	10	10	10	10	10
48	Blade 48	10	10	10	10	10
49	Blade 49	10	10	10	10	10
50	Blade 50	10	10	10	10	10
51	Blade 51	10	10	10	10	10
52	Blade 52	10	10	10	10	10
53	Blade 53	10	10	10	10	10
54	Blade 54	10	10	10	10	10
55	Blade 55	10	10	10	10	10
56	Blade 56	10	10	10	10	10
57	Blade 57	10	10	10	10	10
58	Blade 58	10	10	10	10	10
59	Blade 59	10	10	10	10	10
60	Blade 60	10	10	10	10	10
61	Blade 61	10	10	10	10	10
62	Blade 62	10	10	10	10	10
63	Blade 63	10	10	10	10	10
64	Blade 64	10	10	10	10	10
65	Blade 65	10	10	10	10	10
66	Blade 66	10	10	10	10	10
67	Blade 67	10	10	10	10	10
68	Blade 68	10	10	10	10	10
69	Blade 69	10	10	10	10	10
70	Blade 70	10	10	10	10	10
71	Blade 71	10	10	10	10	10
72	Blade 72	10	10	10	10	10
73	Blade 73	10	10	10	10	10
74	Blade 74	10	10	10	10	10
75	Blade 75	10	10	10	10	10
76	Blade 76	10	10	10	10	10
77	Blade 77	10	10	10	10	10
78	Blade 78	10	10	10	10	10
79	Blade 79	10	10	10	10	10
80	Blade 80	10	10	10	10	10
81	Blade 81	10	10	10	10	10
82	Blade 82	10	10	10	10	10
83	Blade 83	10	10	10	10	10
84	Blade 84	10	10	10	10	10
85	Blade 85	10	10	10	10	10
86	Blade 86	10	10	10	10	10
87	Blade 87	10	10	10	10	10
88	Blade 88	10	10	10	10	10
89	Blade 89	10	10	10	10	10
90	Blade 90	10	10	10	10	10
91	Blade 91	10	10	10	10	10
92	Blade 92	10	10	10	10	10
93	Blade 93	10	10	10	10	10
94	Blade 94	10	10	10	10	10
95	Blade 95	10	10	10	10	10
96	Blade 96	10	10	10	10	10
97	Blade 97	10	10	10	10	10
98	Blade 98	10	10	10	10	10
99	Blade 99	10	10	10	10	10
100	Blade 100	10	10	10	10	10

Monday: T&M Basin / Impact Started S Slope / Finishing on Pad. Area B ground pads for 15.
 Tuesday: Impact / Finishing area B around pads for 15.
 Wednesday: Stand by till 10:30 am and cost in trucking / finished basin.
 Thursday: Improved up head D for cutting out dirt / called off trucking.
 Friday:

[illegible][illegible]

Notes:

Saturday,	11/14 th
Sunday	Cut slope in heavy / Start west slope / Had to build up N. side of Basin to cut concrete
Tuesday	Trim in Basin with 10.2er / finish west slope except Bagdarent /
Wednesday	Import 15.8 loads / Trim / Basin East side gravel dump / cut some pad.
Thursday	Trim in Basin / Spud 6.5 for .piles / 2.8 loads import

Friday



H&H Grading, Inc. Weekly

Job #	041005	041005	041005	041005	041005	041005
Work Description	Monday	Tuesday	Wednesday	Thursday	Friday	
Rate	5.0	5.0	5.0	5.0	5.0	
Employee						
Daniel Jordan	10	10	10	10	10	
Daniel Dineen	10	10	10	10	10	
Flint Arms	10	10	10	10	10	
Dave Carlson	10	10	10	10	10	
Walter Parker	10	10	10	10	10	
Travis Hoover	10	10	10	10	10	
Larry Granda	10	10	10	10	10	
Jerry Levee	10	10	10	10	10	
Pike C.	10	10	10	10	10	
Ronald P.	10	10	10	10	10	
Paul V.	10	10	10	10	10	
Donald R.	10	10	10	10	10	
Carl S.	10	10	10	10	10	
Rental Equipment						
HER S&D	10	10	10	10	10	
HER Winch	10	10	10	10	10	
487 - 824G	10	10	10	10	10	
4577 - 823G	10	10	10	10	10	
4594 - 823G	10	10	10	10	10	
4228 - 857E	10	10	10	10	10	
4219 - 857E	10	10	10	10	10	
4248 - 857E	10	10	10	10	10	
4231 - 857E	10	10	10	10	10	
4247 - 857E	10	10	10	10	10	
4407 - 857E	10	10	10	10	10	
4222 - 857E	10	10	10	10	10	
4484 - 857E	10	10	10	10	10	
RMR #102	10	10	10	10	10	
RMR #103	10	10	10	10	10	
RMR #104	10	10	10	10	10	
RMR #	10	10	10	10	10	
PMR #	10	10	10	10	10	
Saturday						

Monday: Installed grading #8 / NO Survey for us / setting GTS and Boosting pump.
 Tuesday: RS. Forget to shut down hoses had to drag hose out and set up spec. Top at 3:00pm.
 Wednesday: Mixed Area A for eng hour / Belladonna A for 1 hour / DX in A Area for 5 hrs / Top at 3:00pm.
 Thursday: DX all day / late start due to training / fill rest of the slope and around Basin.
 Friday: DX in A Area / started DX in Area C / installed East slope Survey Bust.

EXHIBIT F

Exhibit F

Edison's Antelope Substation	
Year	Meter/Record Amount (afy)
2000	Not applicable; claim for this year, if any, not based on meter records
2001	Not applicable; claim for this year, if any, not based on meter records
2002	Not applicable; claim for this year, if any, not based on meter records
2003	Not applicable; claim for this year, if any, not based on meter records
2004	Not applicable; claim for this year, if any, not based on meter records
2010	80.17 (based on meter reads and other sources, see Exhibit E).
2011	6.29
2012	Not applicable; claim for this year, if any, not based on meter records

Edison's Whirlwind Substation	
Year	Meter/Record Amount (afy)
2000	Not applicable; claim for this year, if any, not based on meter records
2001	Not applicable; claim for this year, if any, not based on meter records
2002	Not applicable; claim for this year, if any, not based on meter records
2003	Not applicable; claim for this year, if any, not based on meter records
2004	Not applicable; claim for this year, if any, not based on meter records
2010	Not applicable; claim for this year, if any, not based on meter records
2011	Not applicable; claim for this year, if any, not based on meter records
2012	Not applicable; claim for this year, if any, not based on meter records

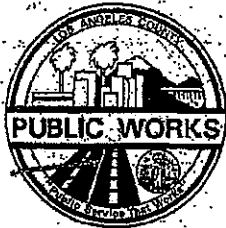
EXHIBIT O

Exhibit O

With regard to Southern California Edison's Antelope Substation, non-well water was utilized in 2010 and 2011 in connection with construction activity at the Antelope Substation. Kindness General Contractors, Inc. ("KGC"), a contractor that performed dust control and stormwater pollution prevention work at the Antelope Substation, utilized an off-site hydrant. KGC's attached records indicate that it purchased approximately 12.87 acre-feet from Los Angeles County Department of Public Works Waterworks District. There is no known off-site water use at the Antelope Substation during 2000-04 or in 2012.

With regard to Southern California Edison's Whirlwind Substation, no other known sources of water were utilized from 2000 to 2004 since the Substation did not exist, and Edison did not own the property, at that time. In 2011, off-site water sources were used during construction activities to supplement the water used from the on-site wells. Specifically, Catrac Construction's invoices, attached, indicate that 37.64 acre-feet of water was purchased from RMR Trucks (3,066 loads of 4,000 gallons/load) and 3.6 acre-feet from Rosamond Community Services District for use in 2011. The records of KGC, Inc. indicate that Rosamond CSD provided an additional 0.34 acre-feet of water in 2011. In summary, in 2011 approximately 41.58 acre-feet of water was obtained from a source other than the groundwater well.

In addition to Edison's Antelope and Whirlwind Substations, and as set forth in the Declaration of Jorge A. Rosa, Jr., Edison owns 28 other substations and transmission corridors in the adjudicated Antelope Valley Groundwater Basin that do not currently have wells. Construction activities at these substations and transmission corridors utilize non-well water. By way of example only, construction activity associated with portions of Edison's Tehachapi Renewable Transmission Project has utilized at least 8.5 acre-feet of water from other sources within the Antelope Valley Groundwater Basin in 2012. (See attached records from H&H Grading entitled TRTP WP-1 Water Usage Log, and attached invoices from Los Angeles County Department of Public Works Waterworks District.)



LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
WATERWORKS DISTRICTS

SERIAL NUMBER 5193099
METER SIZE 5100.36
ACCOUNT NO. 0400008494

PLEASE MAKE CHECKS PAYABLE TO "L. A. COUNTY WATERWORKS"

SERVICE ADDRESS: 65TH WEST AVE J

KINDNESS GENERAL CON
12891 NELSON ST
GARDEN GROVE, CA 92840

Kindness C

LOS ANGELES COUNTY TREASURER
P.O. BOX 512150
LOS ANGELES, CA 90051-0150

ONLINE

Job# 13438

C.C.

Auth

Posted

MAY 10 2010

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copied
5/14/10

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

RETAIN THIS BOTTOM PORTION FOR YOUR RECORDS

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

UP TO 70% OF WATER IS USED OUTDOORS. CHECK YOUR SPRINKLERS WEEKLY FOR LEAKS, CLOGGED OR BROKEN HEADS. MAKE SURE YOU ARE NOT WATERING THE DRIVEWAY OR SIDEWALK. VISIT LACWATERWORKS.ORG FOR INFORMATION ABOUT REBATES. SCHEDULE A FREE WATER-USE EVALUATION BY CALLING (888) 828-8602.

YOU COUNT! PARTICIPATE IN THE 2010 CENSUS. VISIT WWW.CENSUS.LACOUNTY.GOV.

PLEASE NOTIFY LOCAL BILLING OFFICE IF ANY INFORMATION IS INCORRECT

SERVICE INFORMATION KINDNESS GENERAL CON 65TH WEST AVE J LANCASTER, CA 93534				BILLING OFFICE TELEPHONE NO. (661) 942-1157		ACCOUNT NO. 0400008494	
METER NUMBER MAS 4745305				METER SIZE 2 1/2	B.U. 7.0	RATE SCHEDULE 0427	
SERVICE DATES		METER READINGS		UNITS USED	UNITS INCLUDED	QUANTITY UNITS	
FROM	TO	FROM	TO	(100'S OF CUBIC FEET)	IN SERVICE CHARGE		
04/13/10	05/03/10	8944	8962	18	35.0		
PAYMENTS AND ADJUSTMENTS PROCESSED AFTER THE BILL DATE WILL APPEAR ON YOUR NEXT BILL				MO.	DAY	YR.	\$ AMOUNT
				05/03/10			00
BILL DATE				05/03/10	00	PRIOR BALANCE *	
COMPARISON	DAYS	TARGET USAGE	UNITS USED	UNITS PER DAY	SERVICE CHARGE NORMAL USE CHARGE OTHER CHARGES FACILITIES CONSTRUCTION CHARGE		
THIS PERIOD	20		18	0.90			
LAST YEAR							
SERVICE CHARGE USAGE NORMAL USE RATE \$.860 X 0 NORMAL USAGE CONSERVATION USE RATE \$ X CONSERVATION USAGE EXCESSIVE USE RATE \$ X EXCESSIVE USAGE							
BILL WILL BECOME DELINQUENT AND A \$10 LATE FEE MAY BE ASSESSED IF PAYMENT IS NOT RECEIVED BY THIS DATE				05/28/10	108.36	SUBTOTAL	
					108.36	TOTAL	
PAY THIS AMOUNT THIS BILL IS NOW DUE AND PAYABLE							
* ACCOUNTS WITH A PRIOR BALANCE ARE SUBJECT TO SHUT-OFF AT ANY TIME							
23633 Civic Center Way Malibu, CA 90265-4804 (310) 458-8621				280 E. Ave. K-8 Lancaster, CA 93536-4527 (801) 942-1157		Monday - Thursday ONLY 800 S. Fremont Av. Atherton, CA 91803-1331 (826) 300-3336	



LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
WATERWORKS DISTRICTS

DATE: 07/21/10
AMOUNT DUE: \$1,525.95
ACCOUNT NO: 0400008494

PLEASE MAKE CHECKS PAYABLE TO "L. A. COUNTY WATERWORKS"

SERVICE ADDRESS: 65TH WEST AVE J

RECEIVED

KINDNESS GENERAL CON
12891 NELSON ST
GARDEN GROVE, CA 92840

JUL 09 2010

KGC, INC.

LOS ANGELES COUNTY TREASURER
P.O. BOX 512150
LOS ANGELES, CA 90051-0150

Kindness General Contractors, Inc.

Job# #3438 tom

C.C. 0785

Auth. [Signature]

Posted [Signature]

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

RETAIN THIS BOTTOM PORTION FOR YOUR RECORDS

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

UP TO 70% OF WATER IS USED OUTDOORS. CHECK YOUR SPRINKLERS WEEKLY FOR LEAKS, CLOGGED OR BROKEN HEADS. MAKE SURE YOU ARE NOT WATERING THE DRIVEWAY OR SIDEWALK. VISIT LACWATERWORKS.ORG FOR INFORMATION ABOUT REBATES. SCHEDULE A FREE WATER-USE EVALUATION BY CALLING (888) 828-8602.

PLEASE NOTIFY LOCAL BILLING OFFICE IF ANY INFORMATION IS INCORRECT

SERVICE INFORMATION KINDNESS GENERAL CON 65TH WEST AVE J LANCASTER, CA 93534				BILLING OFFICE TELEPHONE NO. (661) 942-1157		ACCOUNT NO: 0400008494			
				METER NUMBER MAS 4745305		METER SIZE 2 1/2	B.U. 7.0	RATE SCHEDULE 0427	
SERVICE DATES		METER READINGS		UNITS USED		UNITS INCLUDED			
FROM	TO	FROM	TO	(100'S OF CUBIC FEET)	IN SERVICE CHARGE	QUANTITY UNITS			
05/03/10	07/01/10	8962	10653	1691	70.0	1621			
PAYMENTS AND ADJUSTMENTS PROCESSED AFTER THE BILL DATE WILL APPEAR ON YOUR NEXT BILL				MO.	DAY	YR.	\$ AMOUNT		DESCRIPTION
				05/03/10			108.36	PRIOR BILL	
				07/02/10			332.28	PAYMENTS RECEIVED	
							10.00	ADJUSTMENTS	
BILL DATE				213.92CR			PRIOR BALANCE *		
COMPARISON	DAYS	TARGET USAGE	UNITS USED	UNITS PER DAY					
THIS PERIOD	59		1691	28.66					
LAST YEAR									
SERVICE CHARGE USAGE									
NORMAL USE RATE \$.860 X 1621					NORMAL USAGE				
CONSERVATION USE RATE \$ X					CONSERVATION USAGE				
EXCESSIVE USE RATE \$ X					EXCESSIVE USAGE				
131.89									
213.92									
1,394.06									
626.06									
1,739.87					SUBTOTAL				
1,525.95					TOTAL				
BILL WILL BECOME DELINQUENT AND A \$10 LATE FEE MAY BE ASSESSED IF PAYMENT IS NOT RECEIVED BY THIS DATE					07/27/10				

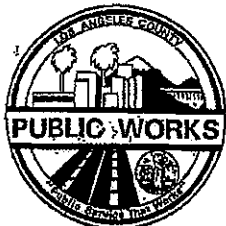
PAY THIS AMOUNT
THIS BILL IS NOW DUE AND PAYABLE

* ACCOUNTS WITH A PRIOR BALANCE ARE SUBJECT TO SHUT-OFF AT ANY TIME

23688 Civic Center Way
Malibu, CA 90265-4804
(310) 458-8621

260 E. Ave. K-8
Lancaster, CA 93536-4627
(661) 942-1157

Monday - Thursday ONLY
900 S. Fremont Av.
Alhambra, CA 91803-1931
(626) 300-3338



LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
WATERWORKS DISTRICTS

SERIAL NUMBER: 050815
PROPERTY: 51,756-81
ACCOUNT NO: 0400008494

PLEASE MAKE CHECKS PAYABLE TO "L. A. COUNTY WATERWORKS"

SERVICE ADDRESS: 65TH WEST AVE J

KINDNESS GENERAL CON
12891 NELSON ST
GARDEN GROVE, CA 92840

LOS ANGELES COUNTY TREASURER
P.O. BOX 512150
LOS ANGELES, CA 90051-0150

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SEP 11 2010

KGC, INC.

C.C.

General Contractors, Inc.

#3438

0285

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

RETAIN THIS BOTTOM PORTION FOR YOUR RECORDS

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

UP TO 70% OF WATER USED OUTDOORS. CHECK YOUR SPRINKLERS WEEKLY FOR LEAKS, CLOGGED OR BROKEN HEADS. MAKE SURE YOU ARE NOT WATERING THE DRIVEWAY OR SIDEWALK. VISIT LACWATERWORKS.ORG FOR INFORMATION ABOUT REBATES. SCHEDULE A FREE WATER-USE EVALUATION BY CALLING (888) 828-8602.

PLEASE NOTIFY LOCAL BILLING OFFICE IF ANY INFORMATION IS INCORRECT

SERVICE INFORMATION: KINDNESS GENERAL CON 65TH WEST AVE J LANCASTER, CA 93534				BILLING OFFICE TELEPHONE NO. (661) 942-1157		ACCOUNT NO: 0400008494	
				METER NUMBER MAS 4745305	METER SIZE 2 1/2	G.U. 7.0	RATE SCHEDULE 0427
SERVICE DATES		METER READINGS		UNITS USED	UNITS INCLUDED	QUANTITY UNITS	
FROM	TO	FROM	TO	(100'S OF CUBIC FEET)	IN SERVICE CHARGE		
07/01/10	09/01/10	10653	12134	1481	70.0	1411	
PAYMENTS AND ADJUSTMENTS PROCESSED AFTER THE BILL DATE WILL APPEAR ON YOUR NEXT BILL				MO.	DAY	YR.	\$ AMOUNT
				07/02/10			1,525.95
				09/03/10			213.92
							DESCRIPTION
							PRIOR BILL
							PAYMENTS RECEIVED
							ADJUSTMENTS
							PRIOR BALANCE *
COMPARISON	DAYS	TARGET USAGE	UNITS USED	UNITS PER DAY			
THIS PERIOD	62		1481	23.89	213.92		SERVICE CHARGE
LAST YEAR					1,213.46		NORMAL USE CHARGE
							OTHER CHARGES
							FACILITIES CONSTRUCTION CHARGE
SERVICE CHARGE USAGE				70			
NORMAL USE RATE, \$.860				X	1411		
CONSERVATION USE RATE \$				X			
EXCESSIVE USE RATE \$				X			
BILL WILL BECOME DELINQUENT AND A \$10 LATE FEE MAY BE ASSESSED IF PAYMENT IS NOT RECEIVED BY THIS DATE				09/28/10			
						1,542.89	SUBTOTAL
						1,756.81	TOTAL

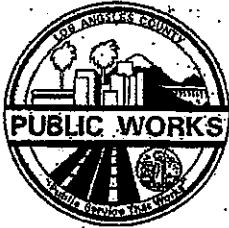
PAY THIS AMOUNT
THIS BILL IS NOW DUE AND PAYABLE

* ACCOUNTS WITH A PRIOR BALANCE ARE SUBJECT TO SHUT-OFF AT ANY TIME

23533 Civic Center Way
Malibu, CA 90265-4804
(310) 458-8821

280 E. Ave. K-8
Lancaster, CA 93535-4627
(661) 942-1157

Monday - Thursday ONLY
800 S. Fremont Av.
Alhambra, CA 91803-1331
(626) 300-3335



LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
WATERWORKS DISTRICTS

REPAIR NUMBER 6906564
METER NO. 51,224.91
ACCOUNT NO. 0400008494

PLEASE MAKE CHECKS PAYABLE TO "L. A. COUNTY WATERWORKS"

SERVICE ADDRESS: 65TH WEST & AVE J

KINDNESS General Contractors, Inc.
12891 NELSON ST
GARDEN GROVE, CA 92840

LOS ANGELES COUNTY TREASURER
P.O. BOX 512150
LOS ANGELES, CA 90051-0150

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JAN 07 2011

C.C.

Auth

Posted

65400400008494010000000000001224910012249197044

KGC, INC.

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

RETAIN THIS BOTTOM PORTION FOR YOUR RECORDS

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

UP TO 70% OF WATER IS USED OUTDOORS. CHECK YOUR SPRINKLERS WEEKLY FOR LEAKS, CLOGGED OR BROKEN HEADS. MAKE SURE YOU ARE NOT WATERING THE DRIVEWAY OR SIDEWALK. VISIT LACWATERWORKS.ORG FOR INFORMATION ABOUT REBATES. SCHEDULE A FREE WATER-USE EVALUATION BY CALLING (888) 828-8602.

PLEASE NOTIFY LOCAL BILLING OFFICE IF ANY INFORMATION IS INCORRECT

SERVICE INFORMATION KINDNESS GENERAL CNTRCTR 65TH WEST & AVE J LANCASTER, CA 93534				BILLING OFFICE TELEPHONE NO. (661) 942-1157		ACCOUNT NO: 0400008494	
				METER NUMBER NEP 70148716	METER SIZE 2 1/2	E.U. 7.0	RATE SCHEDULE 0427
SERVICE DATES		METER READINGS		UNITS USED (100'S OF CUBIC FEET)	UNITS INCLUDED IN SERVICE CHARGE	QUANTITY UNITS	
FROM 11/01/10	TO 01/03/11	FROM 4688	TO 5830	1142	70.0	1072	
PAYMENTS AND ADJUSTMENTS PROCESSED AFTER THE BILL DATE WILL APPEAR ON YOUR NEXT BILL				MO. DAY YR. 11/01/10	\$ AMOUNT 1,155.50 1,155.50	DESCRIPTION PRIOR BILL PAYMENTS RECEIVED ADJUSTMENTS	
BILL DATE ----->				01/04/11	.00	PRIOR BALANCE *	
COMPARISON THIS PERIOD LAST YEAR	DAYS 63	TARGET USAGE	UNITS USED 1142	UNITS PER DAY 18.13	213.92 921.92 89.07	SERVICE CHARGE NORMAL USE CHARGE OTHER CHARGES FACILITIES CONSTRUCTION CHARGE	
SERVICE CHARGE USAGE NORMAL USE RATE \$.860 X 1072				NORMAL USAGE			
CONSERVATION USE RATE \$ X				CONSERVATION USAGE			
EXCESSIVE USE RATE \$ X				EXCESSIVE USAGE			
BILL WILL BECOME DELINQUENT AND A \$10 LATE FEE MAY BE ASSESSED IF PAYMENT IS NOT RECEIVED BY THIS DATE ----->				01/31/11		SUBTOTAL TOTAL	

PAY THIS AMOUNT
THIS BILL IS NOW DUE AND PAYABLE

* ACCOUNTS WITH A PRIOR BALANCE ARE SUBJECT TO SHUT-OFF AT ANY TIME

23555 Civic Center Way
Malibu, CA 90265-4804
(818) 456-8621

280 E. Ave. K-B
Lancaster, CA 93535-4527
(661) 942-1157

Monday - Thursday ONLY
900 S. Fremont Av.
Alhambra, CA 91803-1331
(626) 300-8335



**LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
WATERWORKS DISTRICTS**

1-877-637-3661

www.lacwaterworks.org

Additional contact information on back of bill

Page 1 of 2

Bill Date: 3/2/2011

Bill # 862595

Due Date 3/28/2011

Total Due \$347.89

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

We are pleased to announce our billing system upgrades. Please review the bill insert and register at www.lacwaterworks.org to use MyWAM which allows you to securely access your account balance, pay your bill and view your water consumption.

If you use HOMEBANKING to pay your bill, you must update the Waterworks account number to 15 digits: New Account number (8 digits) then Customer number (7 digits) without any spaces.

Account # 04647799

Customer # 0118596

KINDNESS GENERAL CNTRCTR
65TH WEST & J AVE LANCASTER

Water WA2

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage
			From	To	Days	Previous	Current	
70148716	2.5"	7.00	1/3/11	3/1/11	57	5830	6037	207

YOUR ACCOUNT SUMMARY

Prior Bill Amount \$1,224.91

Payment - Thank You \$-1,224.91

*PAST DUE BALANCE (subtotal) \$0.00

NEW CHARGES

Monthly Service Charge \$213.92

Consumption - Tier 0 70.00 UNITS @ \$ 0.0000 \$0.00

Consumption - Tier 1 137.00 UNITS @ \$ 0.8600 \$117.82

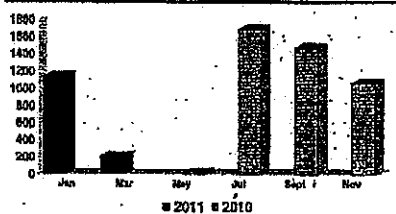
Quantity Facilities Construction Surcharge 207.00 UNITS @ \$ 0.0780 \$16.15

CURRENT CHARGES (subtotal) \$347.89

TOTAL AMOUNT DUE \$347.89

Compare Your Usage

Period	Days	Units (HCF)	Daily Use (HCF)
Current	57	207	3.63



copied
3/15/11

KCC INC

MAR 07 2011

RECEIVED

Kindness General Contractors, Inc.

Job# #3438 DM

C.C. 0285

Auth TTD

Posted fmc

*Accounts with a PAST DUE BALANCE may be subject to shut-off at anytime.

32016 N. Castaic rd. Castaic, Calif. 91384 Phone (661) 510-8516

March

Cattrac Construction, inc.
15030 Slover Ave.
Fontana, Ca 92337

OK
20/load

Total Loads

~~\$20,950.00~~

Make check payable to:

RMR Water Trucks and mail to 32016 N. Castaic rd. Castaic, CA 91384

Qty	Code	Amount
142	5001	46.76
		20,850.00

POSTED

RMR Water Trucks

32016 N. Castaic rd. Castaic, Calif. 91384 Phone (661) 510-8516

Invoice Summary for -

April -10

RECEIVED

MAY 08 2011

Client :

Catrac Construction, inc.
15030 Slover Ave.
Fontana, Ca 92337

CATTRAC CONST, INC

JOB#	Description	Billing Rate
11-002	4k Gal. H2o loads hauled from RMR	\$25.00/load
RMR Water Source	SCE - Whirlwind Substation	
Rosamond, Ca	Vendor # 2778	

Invoice #	Driver	Loads	Total Amount Due
April Sum	John P	124 -	99 - 5001 25 - 9003
April Sum	Tim B	122 -	97 - 5001 25 - 9003
April Sum	Dave R	129 -	103 - 5001 26 - 9003
April Sum	Bruce R	116 -	92 - 5001 24 - 9003
April Sum	Trevor B	121 -	95 - 5001 26 - 9003
April Sum	Matt P	120 -	93 - 5001 27 - 9003
April Sum	John S	128 -	101 - 5001 27 - 9003
April Sum	Kono A	114 -	89 - 5001 25 - 9003
April Sum	Stan and John	11 -	11 - 9003
1171	Eagle water trucks	5001 16	4/4 to 4/8/11
1181	Eagle water trucks	15	4/11 to 4/15/11
1184	Eagle water trucks	15	4/18 to 4/22/11
2051	Eagle water trucks	9003-15	4/25 to 4/29/11

Total Loads 1046

Total

\$26,150.00

Notes: Eagle Water trucks Parks 3 trucks in RMR Yard. Each Morning they get 4k load of water from RMR Source and deliver to Whirlwind. The rest of the day they work on site or haul water from Rosamond Water District.

Make check payable to:

RMR Water Trucks and mail to 32016 N. Castaic rd. Castaic, CA 91384

$$815 \times 25 = 20,375.00$$

$$231 \times 25 = 5,775.00$$

Ven #	2778	Job #	11002
GL	142	Code	5001
		Amount	20,375
			9003
			5,775

POSTED

RMR Water Trucks

32016 N. Castaic rd. Castaic, Calif. 91384 Phone (661) 510-8516

Invoice Summary for -

May 13

Client :

Catrac Construction, Inc.
15030 Slover Ave.
Fontana, Ca 92337

RECEIVED

JUN 10 2011

CATRAC CONST, INC

JOB#	Description	Billing Rate
11-002	4k Gal. H2o loads hauled from RMR	\$25.00/load
RMR Water Source	SCE - Whirlwind Substation	
Rosamond, Ca	Vendor # 2778	

Invoice #	Driver	Loads	Total Amount Due
May Sum -01	John Pet	80	582
May Sum -02	Tim B	84	59
May Sum -03	Dave R	84	59
May Sum -04	Bruce R	74	52
May Sum -05	Matt P	86	61
May Sum -06	John S	84	59
May Sum -07	Kono A	79	59
May Sum -08	Allan M	84	65
May Sum -09	John Phy	81	57
May Sum -10	Kerry F	84	69
May Sum -11	Bryce B	73	63
May Sum	Roy N	62	62
2052	Eagle water trucks	15	5/2 to 5/6/11
2053	Eagle water trucks	15	5/9 to 5/13/11
2054	Eagle water trucks	15	5/16 to 5/20/11
2055	Eagle water trucks	18	5/23 to 5/27/11

Total Loads

1018

Total

\$25,450.00

Notes: Eagle Water trucks Parks 4 trucks in RMR Yard. Each Morning they get 4k load of water from RMR Source and deliver to Whirlwind. The rest of the day they work on site or haul water from Rosamond Water District.

Make check payable to:

RMR Water Trucks and mail to 32016 N. Castaic rd. Castaic, CA 91384

748 x 25

270 x 25

Ven #	2778	Job #	11-002
GL	142	Code	9003
		Amount	18,700.
			9004
			6,750.00

CASTAIC

RMR Water Trucks

32016 N. Castaic rd. Castaic, Calif. 91384 Phone (661) 510-8516

Invoice Summary for -

June ~)

Client :

Catrac Construction, inc.
15030 Slover Ave.
Fontana, Ca 92337

JOB#	Description	Billing Rate
11-002	4k Gal. H2o loads hauled from RMR	\$25.00/load
RMR Water Source	SCE - Whirlwind Substation	
Rosamond, Ca	Vendor # 2778	

Invoice #	Driver	Loads	Total Amount Due
June Sum	Tim B.	15	9004
June Sum	Dave R	15	11
June Sum	Bruce R	8	11
June Sum	Matt P	15	4
June Sum	John S	14	-
June Sum	Allan M	15	-
June Sum	John Phy	14	-
June Sum	Kerry F	15	-
June Sum	Bryce B	15	-
June Sum	Trevor B	12	-
2056	Eagle water trucks	16	5/31 to 6/3/11
2057	Eagle water trucks	10	6/6 to 6/10/11 9004

Total Loads 164

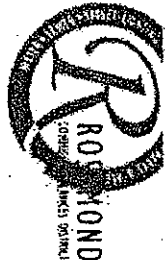
Total \$4,100.00

Notes: Eagle Water trucks Parks 4 trucks in RMR Yard. Each Morning they get 4k load of water from RMR Source and deliver to Whirlwind. The rest of the day they work on site or haul water from Rosamond Water District.

Make check payable to:

RMR Water Trucks and mail to 32016 N. Castaic rd. Castaic, CA 91384

Ven #	2778	Job #	11-002
GL	142	Code	9004
		Amount	4,100.00
POSTED			



Rosamond Community Services District
3179 35th Street W
Rosamond, California 93560-6097

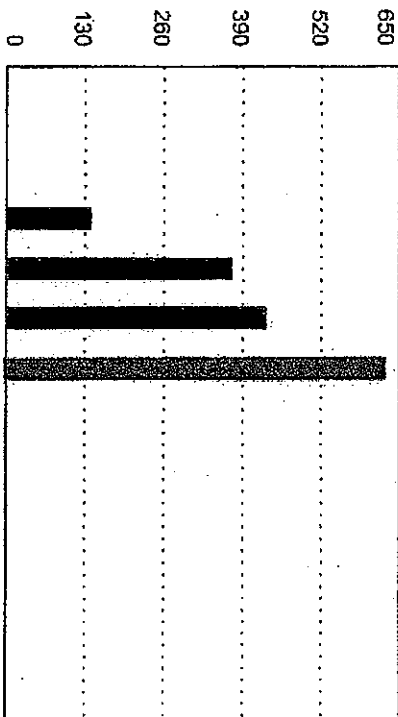
"AUTO" MIXED AADC 750 17 MAAD 70904RA28-A-1
3984 1 MB 0.390

CATTRAC

15030 SLOVER AVE
FONTANA CA 92337-7237

(661) 256-3411
www.rosamondcsd.com

YOUR MONTHLY USAGE



SPECIAL MESSAGE

IMPORTANT MESSAGE It is the customers responsibility to ensure that payment is received by the due dates. The District is not responsible for any lost payments in the mail. Effective October 1, 2011, water and sewer rates are increasing. Please refer to the back of your bill for further information. Please bring your payment coupon with you in order to insure proper credit. When mailing the payment, please attach the current payment coupon in order to insure proper credit.

ACCOUNT INFORMATION

Account Number: CAT0004

Location Number: 0003815

Service Address:

Service From: 08/23 TO: 09/22

Due Date: 10/19/11

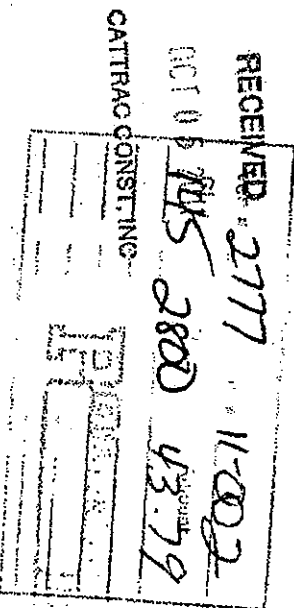
METER READING

Previous Current Usage

CURRENT READING

WATER USE .00
CONST. WATER 43.79

Balance Due: 43.79



Receive your bills by E-mail and pay bills on line at
www.rosamondcsd.com

- Bills are past due if not received by the 19th of the month
- A 10% late fee is charged on the 20th of the month
- Previous balances are subject to disconnection
- Failure to receive bills does not excuse service disconnection



Rosamond Community Services District
3179 35th Street W
Rosamond, California 93560-6097

AUTOMIXED AADC 750 17 MAAD 70308RB31-A-1
3995 1 MB 0.390

CATRAC
15030 SLOVER AVE
FONTANA CA 92337-7237

(661) 256-3411
www.rosamondcsd.com

ACCOUNT INFORMATION

Account Number: CAT0004
Location Number: 0003815
Service Address:
Service From: 07/21 TO: 08/23
Due Date: 09/19/11

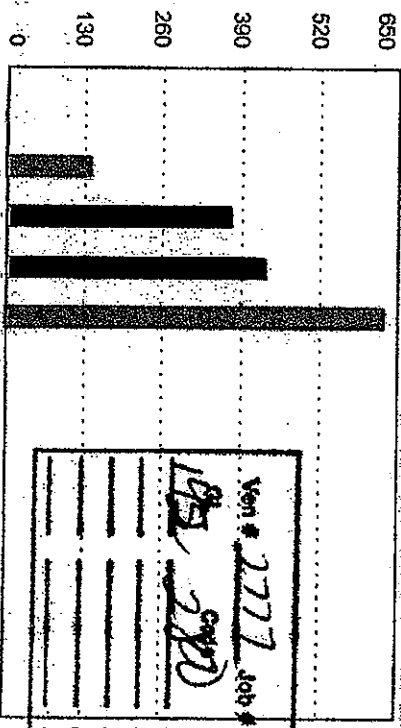
METER READING

Previous Current Usage

CURRENT READING

WATER USE .00
CONST. WATER 43.79
Balance Due: 43.79

YOUR MONTHLY USAGE



SPECIAL MESSAGE

Effective August 24, 2011 - The deposit has been increased to \$250 per account. The deposit will remain on file for the extent of the account to ensure the proper payment for services. The deposit will be refunded without payment of interest to the account holder(s). Effective October 1st, 2011 - If and when an account receives a Door Hanger (Delinquent Notice), the District will apply the deposit towards any outstanding bills with the District. The Customer will receive a 5 day notice informing

RECEIVED

SEP - 8 2011

CATRAC CONST, INC

Receive your bills by E-mail and pay bills on line at

www.rosamondcsd.com

- Bills are past due if not received by the 19th of the month
- A 10% late fee is charged on the 20th of the month
- Previous balances are subject to disconnection
- Failure to receive bills does not excuse service disconnection.



Rosamond Community Services District
3179 35th Street W
Rosamond, California 93560-6097

AUTO MIXED AADC 913 20 MAAAD 70083RB28-A-1
4399 1 MB 0.390

CATRAC
15030 SLOVER AVE
FONTANA CA 92337-7237

(661) 256-3411
www.rosamondcsd.com

ACCOUNT INFORMATION

Account Number: CAT0004
Location Number: 0003815
Service Address:

Service From: 06/23 TO: 07/21
Due Date: 08/19/11

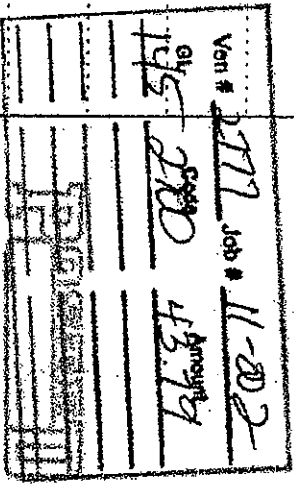
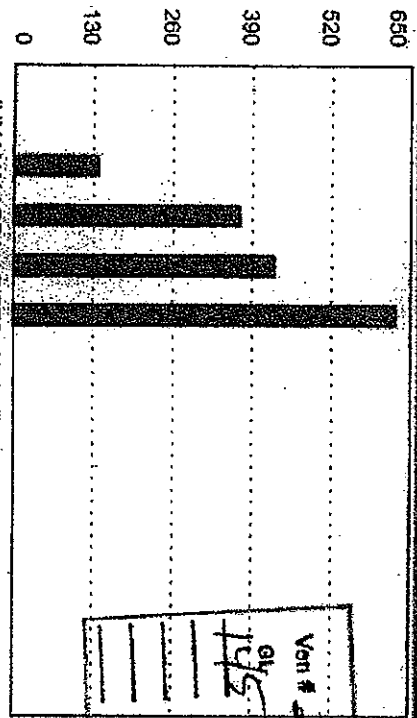
METER READING

Previous Current Usage

CURRENT READING

WATER USE .00
CONST. WATER 43.79
Balance Due: 43.79

YOUR MONTHLY USAGE



RECEIVED
AUG 17 2011
CATRAC CONST, INC

SPECIAL MESSAGE

NEW!! Summer Dance Classes Starting July 7, 2011 @ the RCSD Community Center. Visit www.rosamondcsd.com or call 661-256-3411 for further information. Lobby Hours Monday thru Thursday 8am to 5pm. Closed for lunch from 11:30am-12pm. NEW fees effective July 1, 2011. Visit www.rosamondcsd.com or call 661-256-3411 for further information. Please make sure to bring your payment coupon with you when making your payment. Summer Flea Market, Saturday, August 6, 2011 8am to 1pm @ Hamilton Elme

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Rosamond Community Services District
3179 35th Street W.
Rosamond, California 93560-6097

RETURN SERVICE REQUESTED

*AUTO**MIXED AADC 913 12 MAAD 69851RB30-A-1
2738 1 MB 0.390

CAITRAC

15030 SLOVER AVE
FONTANA CA 92337-7237

(661) 256-3411
www.rosamondcsd.com

ACCOUNT INFORMATION

Account Number: CAT0004

Location Number: 0003815

Service Address:

Service From: 05/23 TO: 06/23

Due Date: 07/19/11

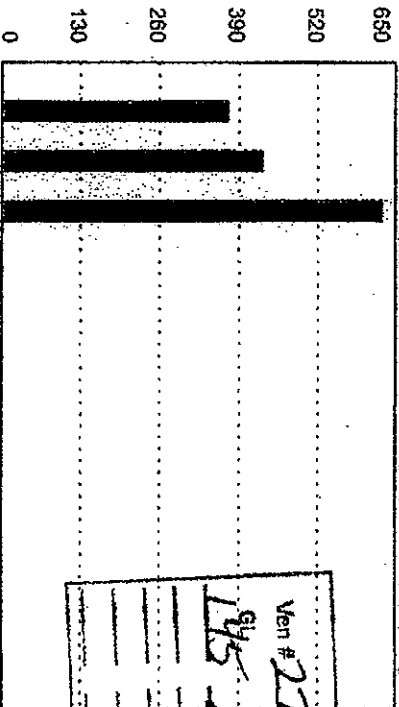
METER READING

Previous	Current	Usage
4447	4587	140

CURRENT READING

WATER USE	
WATER	268.60
CONST. WATER	43.79
Balance Due:	312.39

YOUR MONTHLY USAGE



MAY APR MAR FEB JAN DEC NOV OCT SEP AUG JUL JUN

SPECIAL MESSAGE

Ven #	2777	Job #	11-002
Code	145	Amount	312.39

RECEIVED
JUL 11 2011
CAITRAC CONST., INC

Receive your bills by E-mail and pay bills on line at

www.rosamondcsd.com

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Rosamond Community Services District
3179 35th Street W
Rosamond, California 93560-6097

RETURN SERVICE REQUESTED

AUTO MIXED AADC 913 17 MAAD 66921RA31-A-1
3998 1 MB 0.390
CATTRAC
15030 SLOVER AVE
FONTANA CA 92337-7237

(661) 256-3411
www.rosamondcsd.com

ACCOUNT INFORMATION

Account Number: CAT0004
Location Number: 0003815
Service Address:
Service From: 04/21 TO: 05/23
Due Date: 06/19/11

METER READING

Previous	Current	Usage
4074	4447	373

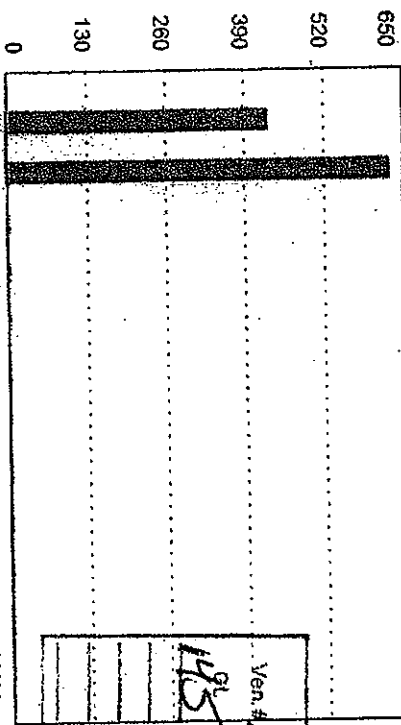
CURRENT READING

WATER USE	
CONST. WATER	757.90
	43.79
Balance Due:	801.69

RECEIVED

JUN 09 2011

CATTRAC CONST. INC



SPECIAL MESSAGE

Effective June 1, 2011 the office will be closed from 11:30 AM-12:00PM and the new lobby hours are 8AM to 4:30PM. Jim Williford Community Pool opens June 8th, August 6th Flea Market, August 18th Quarter Auction, Parks and Recs is in need of vendors for these activities please call 256-2073.

Receive your bills by E-mail and pay bills on line at

www.rosamondcsd.com

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Rosamond Community Services District
3179 35th Street W
Rosamond, California 93560-6097

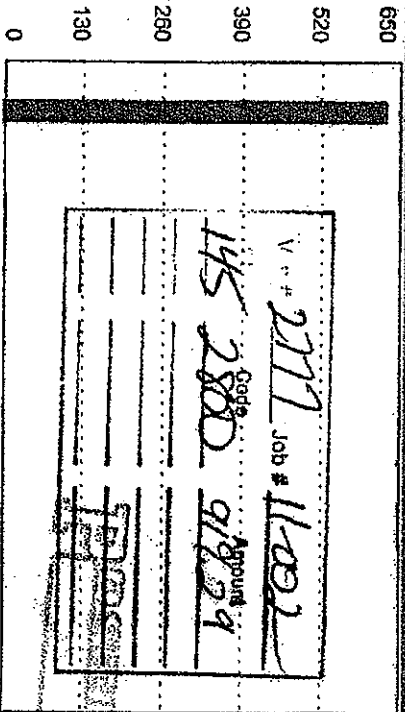
Return Service Requested

AUTO MIXED AADC 913 16 MAAD 66920RA27-A-1
3690 1 MB 0.390

CATTRAC
15030 SLOVER AVE
FONTANA CA 92337-7237

(661) 256-3411
www.rosamondcsd.com

YOUR MONTHLY USAGE



MAR FEB JAN DEC NOV OCT SEP AUG JUL JUN MAY APR

SPECIAL MESSAGE

QUARTER AUCTION MAY 5TH 6-9PM @ 2645 DIAMOND ST. FLEA
MARKET MAY 7TH 8-1PM @ HAMILTON ELEM. PARKING LOT.
SUMMER DAY CAMP JUNE 6 THRU JULY 22 REGISTER TODAY @
3179 35TH ST W. POOL OPENS JUNE 8, 2011. NEW LOBBY HRS
BEGINNING JUNE 1ST 8AM-4:30PM. CLOSED 11:30AM - 12PM FOR
LUNCH DAILY.

ACCOUNT INFORMATION

Account Number: CAT0004

Location Number: 0003815

Service Address:

Service From: 03/24 TO: 04/21

Due Date: 05/19/11

METER READING

Previous	Current	Usage
3645	4074	429

CURRENT READING

WATER USE 875.50
CONST. WATER 43.79
PREV. BAL. 133.72
Balance Due: 1053.01

RECEIVED

MAY 04 2011

CATTRAC CONST. INC

Receive your bills by E-mail and pay bills on line at

www.rosamondcsd.com

- Bills are past due if not received by the 19th of the month
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15030 SLOVER AVE

FONTANA CA 92337-7237

(661) 256-3411
www.rosamondcsd.com

YOUR MONTHLY USAGE

FEB JAN DEC NOV OCT SEP AUG JUL JUN MAY APR MAR

SPECIAL MESSAGE

MAY 5TH, QUARTER AUCTION AT THE COMMUNITY CENTER. MAY 7TH, FLEA MARKET AT HAMILTON ELEMENTARY PARKING LOT FROM 8-1PM. VENDORS NEEDED, PLEASE CALL 256-2073. JUST A REMINDER, THE DISTRICT IS CLOSED EVERY FRIDAY DUE TO FURLONGHS.

ACCOUNT INFORMATION

Service Address:

Due Date: 04/19/11

MULTI-READING

Previous	Current	Usage
3017	3645	628

CURRENT READING

WATER USE	1293.40
CONST. WATER	43.79
Balance Due:	1337.19

RECEIVED

APR 06 2011

CATTHAC CONST, INC

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www.rosamondcsd.com

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Rosamond Community Services District
3179 35th Street W
Rosamond, California 93560-6097

Return Service Requested

AUTOMIXED AADC 913 14 MAAD 66B19RA30-A-1
3897 1 MB 0382



KGC

12801 NELSON ST
GARDEN GROVE CA 92840-5018



RECEIVED

(661) 256-3411

www.rosamondcsd.com

KGC, INC.

YOUR MONTHLY USAGE

[illegible]

FEB JAN DEC NOV OCT SEP AUG JUL JUN MAY APR MAR

SPECIAL MESSAGE

MAY 5TH, QUARTER AUCTION AT THE COMMUNITY CENTER.
MAY 7TH, FLEA MARKET AT HAMILTON ELEMENTARY PARKING
LOT FROM 8-1PM. VENDORS NEEDED, PLEASE CALL 256-2073.
JUST A REMINDER, THE DISTRICT IS CLOSED EVERY FRIDAY
DUE TO FURLONGHS.

copied 4/7/11 JD

ACCOUNT INFORMATION

Account Number: KGC0001
Location Number: 0003797
Service Address: 55TH ROSAMOND BLVD.
Service From: 02/08 ✓ TO: 03/24
Due Date: 04/19/11 *OK*

METER READING

Previous	Current	Usage
3421	3536	115

CURRENT READING

WATER USE	456.36
CONST. WATER	43.79
Balance Due:	500.14

Kindness General Contractors, Inc.

Job# #3552 term
C.C. 0285
Auth TRB
Posted jmc

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www.rosamondcsd.com

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SEE REVERSE FOR PAYMENT OPTIONS AND ADDITIONAL INFORMATION



Rosamond Community Services District
3179 35th Street W
Rosamond, California 93560-6097

Return Service Requested

AUTOMIXED AADC 913 16 MAAD 86920RA27-A-2
4003 1 MB 0.390

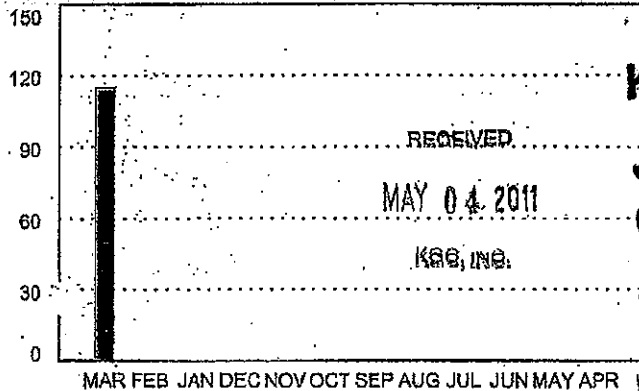


KGC
12891 NELSON ST
GARDEN GROVE CA 92840-5018



(661) 258-3411
www.rosamondcsd.com

YOUR MONTHLY USAGE



SPECIAL MESSAGE

QUARTER AUCTION MAY 5TH 6-9PM @ 2645 DIAMOND ST. FLEA
MARKET MAY 7TH 8-1PM @ HAMILTON ELEM. PARKING LOT.
SUMMER DAY CAMP JUNE 6 THRU JULY 22 REGISTER TODAY @
3179 35TH ST W. POOL OPENS JUNE 8, 2011. NEW LOBBY HRS
BEGINNING JUNE 1ST 8AM-4:30PM. CLOSED 11:30AM - 12PM FOR
LUNCH DAILY.

ACCOUNT INFORMATION

Account Number: KGC0001
Location Number: 0003797
Service Address: 55TH ROSAMOND BLVD.
Service From: 03/24 *OK* TO: 04/21 *OK*
Due Date: 05/19/11

METER READING

Previous	Current	Usage
3536	3570	34

CURRENT READING

WATER USE	102.07
CONST. WATER	43.79
Balance Due:	145.86

Kindness General Contractors, Inc.

Job#

C.C.

Auth

Posted

#7552 *tem*
OK
OK

Receive your bills by E-mail and pay bills online at
www.rosamondcsd.com

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SEE REVERSE FOR PAYMENT OPTIONS AND ADDITIONAL INFORMATION



Rosamond Community Services District
3179 35th Street W
Rosamond, California 93560-6067

RETURN SERVICE REQUESTED

"AUTO" MIXED AADC 913 17 MAAD 88921RA31-A-2
4010 1 MB 0.300



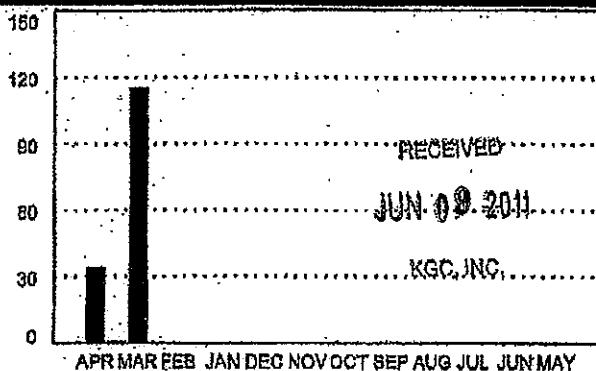
KGC

12891 NELSON ST
GARDEN GROVE CA 92840-5018



(661) 256-3411
www.rosamondcsd.com

YOUR MONTHLY USAGE



SPECIAL MESSAGE

Effective June 1, 2011 the office will be closed from 11:30 AM-12:00PM and the new lobby hours are 8AM to 4:30PM. Jim Williford Community Pool opens June 8th, August 6th Flea Market, August 18th Quarter Auction. Parks and Rec is in need of vendors for these activities please call 256-2073.

SEE REVERSE FOR PAYMENT OPTIONS AND ADDITIONAL INFORMATION

Please return this portion along with your payment.

Please make checks payable to:
Rosamond Community Services District

Account Number: KGC0001
Location Number: 0003797
Service Address: 55TH ROSAMOND BLVD.
Service From: 04/21 TO: 05/23
Due Date: 06/19/11

ATTN: Vanessa

ACCOUNT INFORMATION

Account Number: KGC0001
Location Number: 0003797
Service Address: 55TH ROSAMOND BLVD.
Service From: 04/21 TO: 05/23
Due Date: 06/19/11

METER READING

Previous	Current	Usage
3570	3573	3

CURRENT READING

WATER USE	.00
CONST. WATER	43.78
PREV. BAL.	14.59
Balance Due:	58.38

Kindness General Contractors, Inc

Job# 3552

C.C. 0350

Receive your bills by e-mail and pay bills on time at

Auth www.rosamondcsd.comPosted ~~last due~~ if not received by the 19th of the month

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AMOUNT DUE

TOTAL AMOUNT DUE 58.38

AMOUNT ENCLOSED \$

ROSAMOND COMMUNITY SERVICES DISTRICT
3179 35TH STREET
ROSAMOND, CA 93560



Rosamond Community Services District
3179 35th Street W
Rosamond, California 93560-8097

RETURN SERVICE REQUESTED

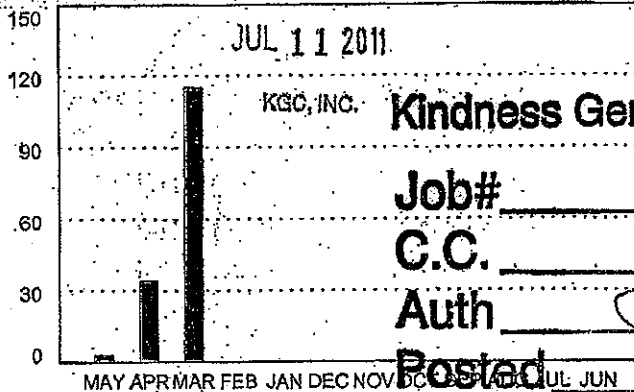
AUTOMIXED AADC 913 12 MAAD 69861RB30-A-1
2741 1 MB 0.390



KGC
12891 NELSON ST
GARDEN GROVE CA 92840-5018

(661) 256-3411
www.rosamondcsd.com

YOUR MONTHLY USAGE



SPECIAL MESSAGE

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- Previous balances are subject to disconnection
- Failure to receive bills does not excuse service disconnection

SEE REVERSE FOR PAYMENT OPTIONS AND ADDITIONAL INFORMATION

ACCOUNT INFORMATION

Account Number: KGC0001
Location Number: 0003797
Service Address: 55TH ROSAMOND BLVD.
Service From: 05/23 TO: 08/23
Due Date: 07/19/11

METER READING

Previous Current Usage

CURRENT READING

WATER USE .00
CONST. WATER .43.79
Balance Due: 43.79

3552-71911

Applied
7/11/11



Rosamond Community Services District
3178 35th Street W
Rosamond, California 93560-6097

"AUTO" MIXED AADC 915 20 MAAD 70089RB20-A-1
4413 1 MB 0.390



KGC

12891 NELSON ST
GARDEN GROVE CA 92840-5018

ACCOUNT INFORMATION

Account Number: KGC0001
Location Number: 0003797
Service Address: 55TH ROSAMOND BLVD.
Service From: 06/23 TO: 07/21
Due Date: 08/19/11

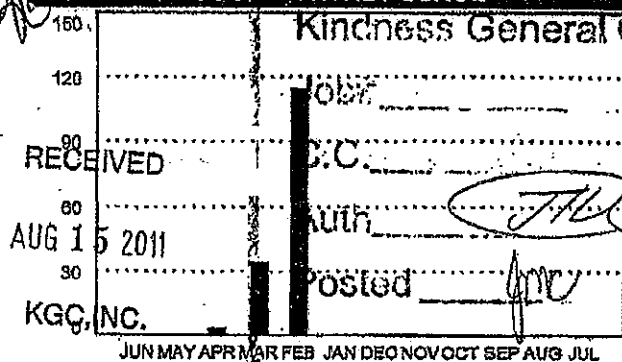
METER READING

Previous Current Usage

CURRENT READING

WATER USE 00
CONST. WATER 43.79
LATE FEE 0.00
PREV. BAL. 42.79
Balance Due: 94.98

YOUR MONTHLY USAGE



SPECIAL MESSAGE

NEW!!! Summer Dance Classes Starting July 7, 2011 @ the RCSD Community Center. Visit www.rosamondcsd.com or call 661-256-3411 for further information. Lobby Hours Monday thru Thursday-8am to 5pm. Closed for lunch from 11:30am-12pm. NEW fees effective July 1, 2011. Visit www.rosamondcsd.com or call 661-256-3411 for further information. Please make sure to bring your payment coupon with you when making your payment. Summer Flea Market, Saturday, August 8, 2011-8am to 1pm @ Hamilton Elms

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- Failure to receive bills does not excuse service disconnection

SEE REVERSE FOR PAYMENT OPTIONS AND ADDITIONAL INFORMATION

Please return this portion along with your payment.

Please make checks payable to:
Rosamond Community Services District

Account Number: KGC0001
Location Number: 0003797
Service Address: 55TH ROSAMOND BLVD.
Service From: 06/23 TO: 07/21
Due Date: 08/19/11

AMOUNT DUE

TOTAL AMOUNT DUE

AMOUNT ENCLOSED \$

94.98

543.79

ROSAMOND COMMUNITY SERVICES DISTRICT
3178 35TH STREET
ROSAMOND, CA 93560

H&H

Grading, Inc.

Lic. # 907818

Office (951) 849 - 6278

Fax (951) 849 - 6309

TRTP WP-1

Water Usage Log

September 25th 2012 – January 18th 2012

Meter Location	Date From	Date To	Usage (HCF)
Palmdale	9/25/2012	11/13/2012	318
Palmdale	11/13/2012	1/10/2013	346
Palmdale	9/21/2012	11/1/2012	857
Palmdale	11/1/2012	1/2/2013	1127
Palmdale	9/21/2012	11/13/2012	778
Palmdale	11/13/2012	1/10/2013	296
Acton	9/21/2012	11/26/2012	758
Acton	11/26/2012	1/18/2012	191
Total			4,671

*1 Hundred Cubic Foot = 748 Gallons

4,671 HCF = 3,493,908 Gallons



**LOS ANGELES COUNTY
DEPARTMENT OF PUBLIC WORKS
WATERWORKS DISTRICTS**
1-877-637-3661
www.lacwaterworks.org
Additional contact information on back of bill

Page 1 of 2

Bill Date: 11/14/2012
Bill # 1615830
Due Date 12/10/2012
Total Due \$799.68

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

Access and Manage your Account
Anytime Anywhere Simply call
1-877-637-3661. Our new Interactive Voice
Response System will guide you through the
process. Online account access is available on
our website www.lacwaterworks.org

Account # 34650526	Customer # 0142753
H & H GRADING INC	
GREENBRIER ST S/O PARKWOOD PALMDALE	

Water WL2

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage (HCF)
			From	To	Days	Previous	Current	
25250100	2.5"	7.0	9/25/12	11/13/12	49			
25250100	2.5"	7.0	9/25/12	11/13/12	49	5680	5998	318

Compare Your Usage

Period	Days	Units (HCF)	Daily Use (HCF)
Current	49	318	6.49

YOUR ACCOUNT SUMMARY

Payment - Thank You	\$165.00CR
*PAST DUE BALANCE (subtotal)	\$165.00CR
NEW CHARGES	
Construction Meter Charge	\$165.00
Monthly Service Charge	\$284.48
Consumption - Tier 0	70.00 UNITS @ \$ 0.0000 \$0.00
Consumption - Tier 1	248.00 UNITS @ \$ 1.9620 \$486.56
Quantity Facilities Construction Surcharge	318.00 UNITS @ \$ 0.0900 \$28.62
CURRENT CHARGES (subtotal)	\$954.66
TOTAL AMOUNT DUE	\$799.68

H & H Grading, Inc.

Job # 0112-04

Cost Code 01

Approved by [Signature]

ENTERED
11/28/12

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NOV 26 2012
H & H Grading, Inc.

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Page 1 of 2

Bill Date: 1/14/2013
Bill # 1696899
Due Date 2/8/2013
Total Due \$867.13

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

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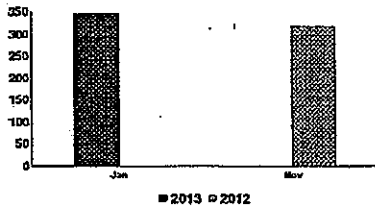
Account # 34650526	Customer # 0142753
H & H GRADING INC GREENBRIER ST S/O PARKWOOD PALMDALE	

Water WL2

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage (HCF)
			From	To	Days	Previous	Current	
25250100	2.5"	7.0	11/13/12	1/10/13	58	5998	6344	346

Compare Your Usage

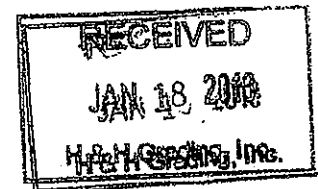
Period	Days	Units (HCF)	Daily Use (HCF)
Current	58	346	5.97



YOUR ACCOUNT SUMMARY

Prior Bill Amount	\$799.68
Payment - Thank You	\$799.68CR
Late Fee	\$10.00
*PAST DUE BALANCE (subtotal)	\$10.00
NEW CHARGES	
Monthly Service Charge	\$284.48
Consumption - Tier 0	70.00 UNITS @ \$ 0.0000 \$0.00
Consumption - Tier 1	276.00 UNITS @ \$ 1.9620 \$541.51
Quantity Facilities Construction Surcharge	346.00 UNITS @ \$ 0.0900 \$31.14
CURRENT CHARGES (subtotal)	\$857.13
TOTAL AMOUNT DUE	\$867.13

H & H Grading, Inc.
Job # 0912-04
Cost Code
Approved by [Signature]



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Bill # 1696899	Due Date 2/8/2013	Total Due \$ 867.13
Account # 34650526		Customer # 0142753
H & H GRADING INC GREENBRIER ST S/O PARKWOOD PALMDALE		

Make Checks Payable to: "LA County Waterworks"

H & H GRADING INC
21803 CACTUS AVE
RIVERSIDE CA 92508

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65400000016768990034650526000867130008671392655



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Bill Date: 11/5/2012

Bill # 1605131

Due Date 11/30/2012

Total Due \$1,202.97

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Account # 04650493

Customer # 0142753

H & H GRADING INC

70TH WEST N/O MERLOT DR PALMDALE

Water WB2

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage (HCF)
			From	To	Days	Previous	Current	
60138733	2.5"	7.0	9/21/12	11/1/12	41			
60138733	2.5"	7.00	9/21/12	11/1/12	41	46193	47050	857
60138733	2.5"	7.00	9/21/12	11/1/12	41	46193	47050	857

YOUR ACCOUNT SUMMARY

Payment - Thank You

\$165.00CR

*PAST DUE BALANCE (subtotal)

\$165.00CR

NEW CHARGES

Construction Meter Charge

\$165.00

Monthly Service Charge

\$245.97

Consumption - Tier 0

70.00 UNITS @ \$ 0.0000

\$0.00

Consumption - Tier 1

787.00 UNITS @ \$ 1.1180

\$879.87

Quantity Facilities Construction Surcharge

857.00 UNITS @ \$ 0.0900

\$77.13

CURRENT CHARGES (subtotal)

\$1,367.97

TOTAL AMOUNT DUE

\$1,202.97

H & H Grading, Inc.
Job # 2912-04
Cost Code
Approved by

ENTER
11/12

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Page 1 of 2

Bill Date: 1/4/2013
Bill # 1682141
Due Date 1/29/2013
Total Due \$1,539.13

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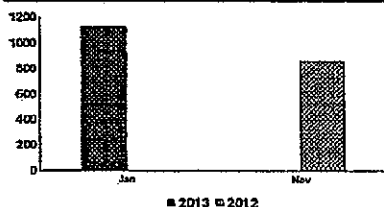
Account # 04650493	Customer # 0142753
H & H GRADING INC 70TH WEST N/O MERLOT DR PALMDALE	

Water WB2

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage (HCF)
			From	To	Days	Previous	Current	
60138733	2.5"	7.0	11/1/12	1/2/13	62	47050	48177	1127

Compare Your Usage

Period	Days	Units (HCF)	Daily Use (HCF)
Current	62	1127	18.18



YOUR ACCOUNT SUMMARY

Prior Bill Amount	\$1,202.97
Payment - Thank You	\$1,202.97 CR
Late Fee	\$10.00
*PAST DUE BALANCE (subtotal)	\$10.00
NEW CHARGES	
Monthly Service Charge	\$245.97
Consumption - Tier 0	70.00 UNITS @ \$ 0.0000 \$0.00
Consumption - Tier 1	1,057.00 UNITS @ \$ 1.1180 \$1,181.73
Quantity Facilities Construction Surcharge	1,127.00 UNITS @ \$ 0.0900 \$101.43
CURRENT CHARGES (subtotal)	\$1,528.13
TOTAL AMOUNT DUE	\$1,539.13

H & H Grading, Inc.
Job # 0912-04
Cost Code
Approved by [Signature]

ENTERED
1/72 1M

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JAN 14 2013
H & H Grading, Inc.

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Bill # 1682141	Due Date 1/29/2013	Total Due \$ 1,539.13
Account # 04650493		Customer # 0142753
H & H GRADING INC 70TH WEST N/O MERLOT DR PALMDALE		

Make Checks Payable to: "LA County Waterworks"

H & H GRADING INC
21803 CACTUS AVE
RIVERSIDE CA 92508

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LOS ANGELES, CA 90051-0150

65400000016821410004650493001539130015391395299



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Bill Date: 11/14/2012
Bill # 1615829
Due Date 12/10/2012
Total Due \$1,743.60

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

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Account # 34650511	Customer # 0142753
H & H GRADING INC 25TH WEST & ELIZABETH LK RD PALMDALE	

Water WL2

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage (HCF)
			From	To	Days	Previous	Current	
70145879	2.5"	7.0	9/21/12	11/13/12	53			
70145879	2.5"	7.0	9/21/12	11/13/12	53	8043	8821	778

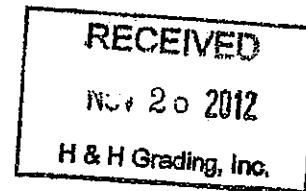
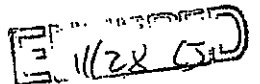
Compare Your Usage

Period	Days	Units (HCF)	Daily Use (HCF)
Current	53	778	14.68

YOUR ACCOUNT SUMMARY

Payment - Thank You	\$165.00CR
*PAST DUE BALANCE (subtotal)	\$165.00CR
NEW CHARGES	
Construction Meter Charge	\$165.00
Monthly Service Charge	\$284.48
Consumption - Tier 0	70.00 UNITS @ \$ 0.0000 \$0.00
Consumption - Tier 1	708.00 UNITS @ \$ 1.9520 \$1,389.10
Quantity Facilities Construction Surcharge	778.00 UNITS @ \$ 0.0900 \$70.02
CURRENT CHARGES (subtotal)	\$1,908.60
TOTAL AMOUNT DUE	\$1,743.60

H & H Grading, Inc.
Job # 0112-87
Cost Code _____
Approved by [Signature]



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Page 1 of 2

Bill Date: 1/14/2013
 Bill # 1696898
 Due Date 2/8/2013
 Total Due \$764.53

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

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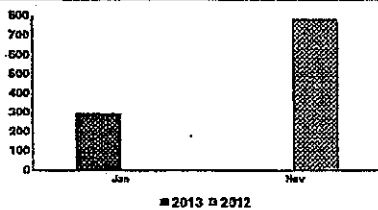
Account # 34650511	Customer # 0142753
H & H GRADING INC 25TH WEST & ELIZABETH LK RD PALMDALE	

Water WL2

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage (HCF)
			From	To	Days	Previous	Current	
70145879	2.5"	7.0	11/13/12	1/10/13	58	8821	9117	296

Compare Your Usage

Period	Days	Units (HCF)	Daily Use (HCF)
Current	58	296	5.10



YOUR ACCOUNT SUMMARY

Prior Bill Amount	\$1,743.60
Payment - Thank You	\$1,743.60CR
Late Fee	\$10.00
*PAST DUE BALANCE (subtotal)	\$10.00

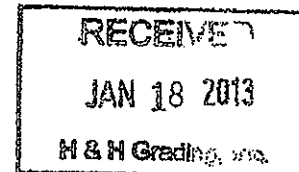
NEW CHARGES

Monthly Service Charge	\$284.48
Consumption - Tier 0	70.00 UNITS @ \$ 0.0000 \$0.00
Consumption - Tier 1	226.00 UNITS @ \$ 1.9620 \$443.41
Quantity Facilities Construction Surcharge	296.00 UNITS @ \$ 0.0900 \$26.64
CURRENT CHARGES (subtotal)	\$754.53

TOTAL AMOUNT DUE \$764.53

Job # 0912-04
 Cost Code
 Approved by [Signature]

1/23 on



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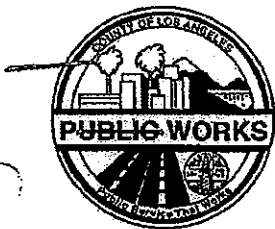
Bill # 1696898	Due Date 2/8/2013	Total Due \$ 764.53
Account # 34650511		Customer # 0142753
H & H GRADING INC 25TH WEST & ELIZABETH LK RD PALMDALE		

Make Checks Payable to: "LA County Waterworks"

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 RIVERSIDE CA 92508

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65400000016968980034650511000764530007645374800



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Bill Date: 11/27/2012
Bill # 1633276
Due Date 12/24/2012
Total Due \$755.20

Bill will become delinquent and a late fee may be assessed if payment is not received by the Due Date.

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Account # 37650508	Customer # 0142753
H & H GRADING INC SIERRA HWY & MNT SPRINGS RD ACTON	

Water W15

Meter #	Meter Size	B.U.	Service Period			Meter Reading		Usage (HCF)
			From	To	Days	Previous	Current	
1262404	2.5"	7.0	9/21/12	11/26/12	66			
1262404	2.5"	7.0	9/21/12	11/26/12	66	20230	20988	758

Compare Your Usage

Period	Days	Units (HCF)	Daily Use (HCF)
Current	66	758	11.48

YOUR ACCOUNT SUMMARY

Payment - Thank You \$165.00CR
*PAST DUE BALANCE (subtotal) \$165.00CR

NEW CHARGES

Construction Meter Charge \$165.00
Monthly Service Charge \$249.12
Consumption - Tier 0 105.00 UNITS @ \$ 0.0000 \$0.00
Consumption - Tier 1 653.00 UNITS @ \$ 0.7750 \$506.08

CURRENT CHARGES (subtotal) \$920.20
TOTAL AMOUNT DUE \$755.20

H & H Grading, Inc.
Job # 0912-09
Cost Code
Approved by On

ENTERED
12/27/12

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Bill # 1633276	Due Date 12/24/2012	Total Due \$ 755.20
Account # 37650508		Customer # 0142753
H & H GRADING INC SIERRA HWY & MNT SPRINGS RD ACTON		

Make Checks Payable to: "LA County Waterworks"

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RIVERSIDE CA 92508

LOS ANGELES COUNTY
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65370000016332760037650508000755200007552059777

1/28/13

Meter Reading History

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Account Options



Billing History



Meter Reading History



Usage History



Transaction History

Online Services



Make a Payment



Auto Pay



Move In



FAQ

Water Meter Readings

Water 

Date	Meter #	Previous Read	Current Read	# of Days	Type of Reading	Consumption	Unit of Measure	Average
Jan 18, 2013	1262404	20988	21179	53	Actual Read	191	HCF	3.6
Nov 26, 2012	1262404	20230	20988	66	Actual Read	758	HCF	11.48

EXHIBIT P

Exhibit P

Antelope Substation	
Year	AFY
2010	80.17
2011	6.29

Water usage in 2010, reflected in the water meter records and the records of H&H Grading, was utilized for construction activities associated with the expansion of the Antelope Substation, including the significant water usage by H&H Grading from April to July of 2010 associated with grading activities at the Antelope Substation. Groundwater was also produced in 2010 for construction-related activities such as dust control and stormwater pollution prevention. In 2011, water usage reflected in meter readings was likely utilized for minimal construction-related activities such as dust control and substation operations, including restroom usage.

Please see the Declaration of Jacob A. Sertich regarding water use at Antelope Substation in 2000-2004 and 2012 (non-construction periods).

Whirlwind Substation	
Year	AFY
2011	24.2
2012	3

With regard to Southern California Edison's Whirlwind Substation, the Substation did not exist from 2000-04 and any use of groundwater during that period is unknown to Edison. Water usage in 2011 was utilized for construction-related activities such as major grading, dust control, and stormwater pollution prevention. Construction activities in 2012 requiring water usage include dust control and minimal grading. In addition, the Substation will utilize a small amount of groundwater in future years for operational activities such as restrooms for visiting Edison employees (Whirlwind is not attended to full-time).

DECLARATION

I, Jacob A. Sertich, declare:

1. I am a Facilities Manager for Southern California Edison, a party to this action. In lieu of deposition testimony for the Phase 4 trial, I am providing this declaration. This declaration applies only to the categories I have filled in. The items left blank or crossed out do not apply to me. I have personal knowledge of each fact herein and would testify competently thereto under oath.

Property Ownership and Parcel Size

2. _____ owns property that overlies the Antelope Valley Area of Adjudication as decided by this Court. The land is in _____ County and is identified by the following APN/APNs:

[If additional room is needed, please identify the APN/APNs in Exhibit A.] A true and correct copy of Exhibit A is attached hereto and incorporated herein.

3. _____ claims groundwater rights only as to the properties listed in Paragraph 2 and Exhibit A.

4. For each APN/APNs identified above, the total acreage by parcel is as follows:

[If additional room is needed, please identify the APN/APNs and parcel size in Exhibit B.] A true and correct copy of Exhibit B is attached hereto and incorporated herein.

5. For each APN/APNs identified above _____ owned the property during the following timer period:

6. The following are all individuals/entities appearing on the title for the above identified APN/APNS from Jan 1, 2000 to the present:

7. For each individual/entity identified in paragraph 6 that individual/entity appeared on the title during the following time :

Leases

8. _____ (declarant or party affiliated with declarant) leases property that _____ own and that overlies the Antelope Valley Area of Adjudication as decided by this court and identified by the following APNS:

9. The total acreage by parcel is:

10. The property is currently leased to:

11. The property was leased on the following dates:

12. The lease provides that _____ may claim groundwater rights from the use of water on the leased property. Attached to this declaration is a true and correct copy of the lease.

[If additional room is needed, please list APN/APNs, acreage by APN, Lessee by APN and dates for each Lessee by APN for each parcel in Exhibit C.] A true and correct copy of Exhibit C is attached hereto and incorporated herein.

13. _____ leases property from _____ which overlies the Antelope Valley Area of Adjudication as decided by this court and is identified by the following APNS:

14. The total acreage by parcel is:

1 15. The Lease provides that _____ may claim groundwater rights from use of
2 water on leased property. Attached to this declaration is a true and correct copy of the lease.

3
4 [If additional room is needed, please attach APN/APNs, Name of the Lessor and acreage by APN
5 for each parcel list in Exhibit D to this declaration.] A true and correct copy of Exhibit D is
6 attached hereto and incorporated herein.

7 16. _____ claims groundwater rights only as to the leasehold interests listed
8 in Paragraph 15 and Exhibit D.

9 17. _____ claims groundwater rights only as to the properties listed in
10 Paragraph 2 and Exhibit A and as to the leasehold interests listed in Paragraph 8 and Exhibit C.

11 18. To the best of my knowledge, only _____ claims groundwater rights as to the
12 leased parcel(s) identified in paragraph 15 and Exhibit D.

13 **Water Meter Records**

14 19. _____ measures the groundwater production on the above referenced
15 properties by water meters. Exhibit E contains the records for these water meters for the
16 following years:

17 _____
18 A true and correct copy of Exhibit E is attached hereto and incorporated herein.

19 20. Exhibit F sets forth the total yearly production amounts by metered water well on the
20 above referenced properties for the years 2000-2004, 2011, and 2012. A true and correct copy of
21 Exhibit F is attached hereto and incorporated herein.

22 **State Water Project Purchases**

23 21. _____ purchases State Water Project water from a State Water Contractor
24 for use by _____ on the properties referenced above. Exhibit G contains true
25 and correct copies of the invoices for delivery of State Water Project Water to the properties
26 referenced above.

22. Exhibit H sets forth the total yearly State Water Project water deliveries to the properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of Exhibit H is attached hereto and incorporated herein.

Pump Tests/ Electric Records

23. In order to calculate groundwater pumped and used on the properties referenced above, _____ relied on pump tests and electric records. Exhibit I contains true and correct copies of the pump test records and electrical records for wells on the properties referenced above. The electric records attached to this declaration as Exhibit I do not include electric use on the properties referenced above for anything other than pumping groundwater.

24. Exhibit J sets forth the amount of total yearly groundwater that _____ estimates was pumped and used on the properties referenced above for the years 2000-2004, 2011, and 2012 based on the attached pump test records and electrical records for the wells on the properties referenced above. A true and correct copy of Exhibit J is attached hereto and incorporated herein.

25. Pump tests were performed on the following dates:

26. _____ is not producing pump test records for the following dates _____ because:

27. I am not aware of any other pump tests having been performed on the properties referenced above.

Pump Tests/Diesel Records

28. In order to calculate groundwater pumped and used on the properties referenced above, _____ relied on pump tests and diesel fuel records. Exhibit K contains true and correct copies of the records pertaining to pump tests and diesel fuel purchases for the properties referenced above. The diesel fuel records attached to this declaration as Exhibit K do not include diesel fuel used on the properties referenced above for anything other than pumping

groundwater.

29. Exhibit L sets forth the amounts of total yearly groundwater pumped and used on the properties referenced above for the years 2000-2004, 2011, and 2012. A true and correct copy of Exhibit L is attached hereto and incorporated herein.

30. Pump tests were performed on the following dates:

31. _____ is not producing pump test records for the following dates _____ because:

32. I am not aware of any other pump tests having been performed on the properties referenced above.

Crop Duties and Irrigated Acres

33. In order to calculate water use on the properties referenced above, _____ relies on the amount of acres in irrigation on the properties referenced above multiplied by the crop duty identified in the Summary Expert Report, Appendix D-3: Table 4, a true and correct copy of which is attached to this declaration as Exhibit M.

34. The total amount of irrigated acres and type of crops on the properties referenced above by APN for the years 2000-2004, 2011 and 2012 are described in Exhibit N. A true and correct copy of Exhibit N is attached hereto and incorporated herein.

Other Sources of Water

35. On the properties referenced above, _____ received water from sources other than groundwater pumped within the Basin or State Water Project Water. Exhibit O sets forth the source of the water and the amounts received for the years 2000-2004, 2011, and 2012.

Use of Water (Complete for each APN. If water for used for multiple purposes, identify the amount of water for each use.)

36. Southern California Edison used 2 acre feet of water on APN# _____ Antelope Substation in 2000.

The water was used for the following:

Please refer to Exhibit P and to the Declaration of Craig S. Reiter. Please refer to Exhibit A of the Declaration of Jorge A. Rosa, Jr. regarding the APNs for the parcels that constitute the Antelope Substation.

1 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

2 In lieu of answering this question, a crop map may be attached that shows the date, crop type,
3 irrigated acreage and parcels.]

4 37. Southern California Edison used 2 acre feet of water on APN# Antelope Substation in 2001. The
5 water was used for the following:
Please refer to Exhibit P and to the Declaration of Craig S. Reiter. Please refer to Exhibit A of the Declaration
6 of Jorge A. Rosa, Jr. regarding the APNs for the parcels that constitute the Antelope Substation.

7 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

8 In lieu of answering this question, a crop map may be attached that shows the date, crop type,
9 irrigated acreage and parcels.]

10 38. Southern California Edison used 2 acre feet of water on APN# Antelope Substation in 2002. The
11 water was used for the following:
Please refer to Exhibit P and to the Declaration of Craig S. Reiter. Please refer to Exhibit A of the Declaration
12 of Jorge A. Rosa, Jr. regarding the APNs for the parcels that constitute the Antelope Substation.

13 39. Southern California Edison used 2 acre feet of water on APN# Antelope Substation in 2003. The
14 water was used for the following:
Please refer to Exhibit P and to the Declaration of Craig S. Reiter. Please refer to Exhibit A of the Declaration
15 of Jorge A. Rosa, Jr. regarding the APNs for the parcels that constitute the Antelope Substation.

16 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

17 In lieu of answering this question, a crop map may be attached that shows the date, crop type,
18 irrigated acreage and parcels.]

19 40. Southern California Edison used 2 acre feet of water on APN# Antelope Substation in 2004. The
20 water was used for the following:
Please refer to Exhibit P and to the Declaration of Craig S. Reiter. Please refer to Exhibit A of the Declaration
21 of Jorge A. Rosa, Jr. regarding the APNs for the parcels that constitute the Antelope Substation.

22 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

23 In lieu of answering this question, a crop map may be attached that shows the date, crop type,
24 irrigated acreage and parcels.]

25 41. Southern California Edison used _____ acre feet of water on APN# _____ in 2011. The
26 water was used for the following:

27 Please refer to the Declaration of Craig S. Reiter and Exhibits E and P therein.

28 [State the crop type and number of acres of that crop. If not used for irrigation, describe the use.

EXHIBIT P

Exhibit P

Antelope Substation	
Year	AFY
2000	2
2001	2
2002	2
2003	2
2004	2
2012	2

In addition to the construction-related water usage at the Antelope Substation during 2010 and 2011 described in the Declaration of Craig S. Reiter, the water described above was utilized in 2000-04 and 2012 for substation employee usage (i.e., restrooms, faucets) and landscaping at the Substation. The estimates listed above are based generally on the need for water during ordinary operations at the Antelope Substation.

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PROOF OF SERVICE

I, Yolanda S. Ramos, declare:

I am employed in the County of Los Angeles, State of California. My business address is Alston & Bird LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA 90071. I am over the age of eighteen years and not a party to the action in which this service is made.

On January 31, 2013, I served the document(s) described as **SOUTHERN CALIFORNIA EDISON'S DECLARATIONS IN LIEU OF DEPOSITIONS** on the interested parties in this action as follows:

☐ BY MAIL: I am "readily familiar" with this firm's practice for the collection and the processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071.

☒ BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: www.scefilng.org regarding the ANTELOPE VALLEY GROUNDWATER matter.

☐ BY FEDERAL EXPRESS ☐ UPS NEXT DAY AIR ☐ OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by ☐ FEDERAL EXPRESS ☐ UPS ☐ Overnight Delivery [specify name of service:] with delivery fees fully provided for or delivered the envelope to a courier or driver of ☐ FEDERAL EXPRESS ☐ UPS ☐ OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.

☐ BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.

☒ [State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

☐ [Federal] I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

Executed on January 31, 2013, at Los Angeles, California.


YOLANDA S. RAMOS

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PROOF OF SERVICE

I, Yolanda S. Ramos, declare:

I am employed in the County of Los Angeles, State of California. My business address is Alston & Bird LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA 90071. I am over the age of eighteen years and not a party to the action in which this service is made.

On May 28, 2013, I served the document(s) described as **EXHIBIT LIST OF SOUTHERN CALIFORNIA EDISON COMPANY** on the interested parties in this action by enclosing the document(s) in a sealed envelope addressed as follows:

- ☐ BY MAIL: I am "readily familiar" with this firm's practice for the collection and the processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071.
- ☒ BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: www.scefilng.org regarding the ANTELOPE VALLEY GROUNDWATER matter.
- ☐ BY FEDERAL EXPRESS ☐ UPS NEXT DAY AIR ☐ OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by ☐ FEDERAL EXPRESS ☐ UPS ☐ Overnight Delivery [specify name of service:] with delivery fees fully provided for or delivered the envelope to a courier or driver of ☐ FEDERAL EXPRESS ☐ UPS ☐ OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.
- ☐ BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.
- ☒ [State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.
- ☐ [Federal] I declare under penalty of perjury that the foregoing is true and correct.

Executed on May 28, 2013, at Los Angeles, California.


YOLANDA S. RAMOS