1	Edward J. Casey (SBN 119571)			
2	Neal Maguire (SBN 234531) ALSTON & BIRD LLP			
3	333 South Hope Street, 16th Floor Los Angeles, CA 90071-1410			
4	Telephone: 213-576-1000 Facsimile: 213-576-1100			
5	ed.casey@alston.com neal.maguire@alston.com			
6	Attorneys for Cross-Defendants			
7	Northrop Grumman Corporation; SGS Antelope Valley, LLC; Sempra Energy, eSolar, Inc.; Red Dawn SunTower, LLC; Sierra SunTower, LLC; Gaskell SunTower,			
8				
9	LLC; Tumbleweed SunTower, LLC; AV Solar Ranch 1, LLC; and Southern			
10	California Edison Company			
11	SUPERIOR COURT OF THE STATE OF CALIFORNIA			
12	FOR THE COUNTY OF LOS ANGELES			
13				
14	ANTELOPE VALLEY GROUNDWATER CASES	Judicial Council Coordination No. 4408  JOINDER IN OPPOSITION TO MOTION FOR AN ORDER CLARIFYING AND MODIFYING THE ORDER RE: MOTION FOR AN ORDER AUTHORIZING COURT-APPOINTED EXPERT WORK, ENTERED DECEMBER 11,		
15	INCLUDED ACTIONS:			
16	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v.			
17	DIAMOND FARMING COMPANY, et al., Los Angeles Superior Court Case No.	2012		
18	BC325201;	Case No. 1-05-CV-049053		
19	LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40 v.	Assigned to The Hon	iorable Jack Komar	
20	DIAMOND FARMING COMPANY, et al., Kern County Superior Court Case	Hearing Date:	July 29, 2013	
21	No. S-1500-CV-254-348;	Time:	10:00 a.m.	
22	DIAMOND FARMING COMPANY,			
23	and W.M. BOLTHOUSE FARMS, INC., v. CITY OF LANCASTER, et al.,			
24	Riverside Superior Court Case No. RIC 344436 [c/w case no. RIC 344668 and			
25	[355840]			
26				
27				
28				

## PROOF OF SERVICE

I Patricia Winans declare:

_	i, Fatricia winans, deciare.			
3	I am employed in the County of Ventura, State of California. My busines address is Alston & Bird LLP, 2801 Townsgate Road, Suite 215, Westlake Village, CA 91361.			
4	am over the age of eighteen years and not a party to the action in which this service is made			
5	On July 16, 2013, I served the document(s) described as <b>JOINDER IN OPPOSITION TO MOTION FOR AN ORDER CLARIFYING AND MODIFYING</b>			
6	THE ORDER RE: MOTION FOR AN ORDER AUTHORIZING COURT			
7	parties in this action by chelosing the document(s) in a scaled envelope addressed as follows			
8	BY MAIL: I am "readily familiar" with this firm's practice for the collection and the			
9	processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United			
10	States Postal Service at 2801 Townsgate Road, Suite 215, Westlake Village, California 91361 with postage thereon fully prepaid the same day on which the correspondence was			
11	placed for collection and mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at			
12	Alston & Bird LLP, 2801 Townsgate Road, Westlake Village, California 91361.			
13	BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: www.scefiling.org regarding the ANTELOPE VALLEY GROUNDWATER matter.			
14				
15	BY FEDERAL EXPRESS □ UPS NEXT DAY AIR □ OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by □ FEDERAL EXPRESS □ UPS □ Overnight Delivery [specify name of service: ] with delivery fees fully			
16	provided for or delivered the envelope to a courier or driver of  FEDERAL			
17	EXPRESS UPS OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los			
18	Angeles, California 90071 with delivery fees fully provided for.			
19	BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this			
20	action.			
21	[State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.			
22	☐ [Federal] I declare under penalty of perjury that the foregoing is true and correct.			
23	Executed on July 16, 2013, at Westlake Village, California.			
24				
25	PATRICIA WINANS			
26				