ATTORNEY OF RECORD:	DO NOT FILE WITH COURT
Tammy L. Jones	COMPLETELY FILL OUT/CORRECT
Alston & Bird, LLP- Los Angeles	FORM BEFORE SUBMITTING TO
Telephone NO: (213) 576-1000 Fax No: (213) 576-1100	COURTCALL!!
State Bar No	CourtCall ID#: 3262327
ATTORNEY FOR (Name): Defendant, Northrop Grumman et al	
Los Angeles Superior Court-Central(A-L)	
Case Name: Antelope Valley Groundwater Litigation	CASE NUMBER: 105CV049053
(JCCP4408)	DEPARTMENT:
	1/Judge Elihu M. Berle
	DATE/TIME: Friday, January 15th, 2010/9:00
	HEARING: Case Management Conference
REQUEST FOR COURTCALL TELEPHONIC APPEARANCE	Our Tax ID#: 95-4568415
1Tammy_LJones requests a CourtCall telephonic calendar appearance at the above reference Rule/Order/Procedure Re: CourtCall Telephonic Appearances. I UNDER BEFORE ITS SCHEDULED START TIME. 2. Not less than 3 Court days or 4:00 PM on the Court day prior to the heat copy of this document was served on all other parties and faxed to CourtCall Administrator at (310) 743-1850 OR (888) 88-FAXIN 3. The CourtCall Appearance Fee in the sum of \$45.00 (plus additional feering Account and original mailed to CourtCall at 6383 A (310) 342-0888 or (888) 88-COURT. INDIVIDUALS REPRESENTING The Charged - to CourtCall Debit Account No.:	STAND THAT I DIAL INTO THE CALL FIVE MINUTES AL OUT TO ME. aring if the department posts tentative rulings , a Call, Telephonic Appearance Program e of \$35.00 if late filing is accepted) paid as follows: burtCall at (310) 743-1850 or (888) 88-FAXIN) payable rizona Circle, Los Angeles, CA 90045, telephone <u>HEMSELVES MUST PAY BY CREDIT CARD!</u>
Type Name Signature	
4. Request forms are processed within 24 hours of receipt. Call CourtCall	
hours. WITHOUT A WRITTEN CONFIRMATION YOU ARE NOT ON THE	
PRECLUDED FROM APPEARING TELEPHONICALLY! COURTCALL'S APPEARANCE IS LIMITED TO THE FEE PAID TO COURTCALL. Matter	
form and a new fee for the continued date. It is counsel's responsibility to i to the scheduled hearing time by calling (888) 882-6878. 5. MY SIGNATURE ON THIS DOCUMENT SERVES AS CONSENT FOR	notify CourtCall of any continuance or cancelation, prio
FAX NUMBER LISTED ABOVE UNDER "ATTORNEY OF RECORD") 0. OF UPCOMING APPEARANCES AND/OR OTHER OFFERINGS FROM	R EMAIL NOTICES TO ME OR MY FIRM ADVISING
Date: <u>December 28, 2009</u> Signature:	< K ID~

TAMMY L. JONES

1		PROOF OF SERVICE	
2		I, Yolanda S. Ramos, declare:	
3	tho (I am employed in the County of Los Angeles, State of California. I am over	
4	LLP	the age of 18 and not a party to the within action. My business address is Alston & Bird LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA 90071. I am over the age of eighteen years and not a party to the action in which this service is made.	
5 6	 FOR by e	On December 28, 2009, I served the document(s) described as REQUEST FOR COURTCALL TELEPHONIC APPEARANCE on the interested parties in this action by enclosing the document(s) in a sealed envelope addressed as follows:	
7		BY MAIL: I am "readily familiar" with this firm's practice for the collection and the	
8	processing of correspondence for mailing with the United States Postal Service. In ordinary course of business, the correspondence would be deposited with the United States Postal Service at 222 South Here Street Log Angeles Collidering 00071		
9	States Postal Service at 333 South Hope Street, Los Angeles, California 90071 postage thereon fully prepaid the same day on which the correspondence was pl for collection and mailing at the firm. Following ordinary business practices, I pl		
10 11		for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071.	
12	x	BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: www.scefiling.org regarding the ANTELOPE VALLEY	
13		GROUNDWATER matter.	
14 15		BY FEDERAL EXPRESS □ UPS NEXT DAY AIR □ OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by □ FEDERAL EXPRESS □ UPS □ Overnight Delivery [specify name of service:]	
16 17		with delivery fees fully provided for or delivered the envelope to a courier or driver of FEDERAL EXPRESS UPS OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.	
18 19		BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.	
20	×	[State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.	
21		[Federal] I declare under penalty of perjury that the foregoing is true and correct.	
22		[redentif] redentie and of penalty of perjury that the foregoing is the and correct.	
23		Executed on December 28, 2009, at Los Angeles, California	
24			
25		YOLANDA S. RAMOS	
26			
27			
28			
	LEGAL	LEGAL02/31127602v1	

ALSTON & BIRD LLP 333 South Hope Street, Styteenth Floor Los Angeles, Californa 20071