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SUPERIOR COURT OF THE STATE OF CALIFORNIA

FOR THE COUNTY OF LOS ANGELES, CENTRAL DISTRICT

Coordination Proceeding
Special Title (Rule 1550(b))

**ANTELOPE VALLEY GROUNDWATER
CASES**

Including Consolidated Actions:

Los Angeles County Waterworks District No. 40
v. Diamond Farming Co.; Superior Court of
California, County of Los Angeles, Case No.
BC325201;

Los Angeles County Waterworks District No. 40
v. Diamond Farming Co.; Superior Court of
California, County of Kern, Case No. S-1500-CV-
254348;

Wm. Bolthouse Farms, Inc. v. City of Lancaster;
Diamond Farming Co. v. City of Lancaster;
Diamond Farming Co. V. Palmdale Water Dist.;
Superior Court of California, County of
Riverside, consolidated actions, Case Nos. RIC
353840, RIC 344436, RIC 344668;

AND RELATED ACTIONS.

**Judicial Council Coordination Proceeding
No. 4408**

**Santa Clara Case No.: 1-05-CV-049053
Assigned to the Honorable Jack Kumar
Department 17C**

[REVISED PROPOSED]

**ORDER GRANTING AV JOINT
INVESTMENT PROPERTIES, LLC'S
MOTION TO INTERVENE IN
JUDGMENT**

1 On September 2, 2025, the Court held a hearing by Courtcall, the Honorable Jack Komar,
2 judge presiding, on a Motion for an Order granting AV Joint Investment Properties, LLC, a
3 California limited liability company, leave to intervene in the above-captioned action and thereby
4 become a Party to the December 23, 2015, Judgment and Physical Solution (“Judgment”).

5 The Court, having reviewed the Motion, Memorandum of Points and Authorities,
6 supporting Declarations and all supporting documents, the arguments of counsel, and proof having
7 been made to the satisfaction of the Court that said Motion should be granted, and finding good
8 cause therefor:

9 IT IS HEREBY ORDERED that, pursuant to Section 20.9 of the December 23, 2015,
10 Judgment and Physical Solution, AV Joint Investment Properties, LLC, a California limited
11 liability company is granted leave to intervene in the above-captioned action and the Judgment.

12 NOTICE OF THIS ORDER shall be provided to all Parties via posting on the Antelope
13 Valley Watermaster website via the GloTrans Electronic Document Management system.

14
15 IT IS SO ORDERED.

16
17 DATED: _____

JUDGE OF THE SUPERIOR COURT