

Date: September 21, 2006 Time: 10:00 a.m. Dept.: 1 Div.: Room:

Address of court (if different from the address above):

1. **Party or parties** *(answer one)*:
- a. ☒ This statement is submitted by party *(name)*: PALMDALE HILLS PROPERTY LLC
- b. ☐ This statement is submitted **jointly** by parties *(names)*:
2. **Complaint and cross-complaint** *(to be answered by plaintiffs and cross-complainants only)*
- a. The complaint was filed on *(date)*:
- b. ☐ The cross-complaint, if any, was filed on *(date)*:
3. **Service** *(to be answered by plaintiffs and cross-complainants only)*
- a. ☐ All parties named in the complaint and cross-complaint have been served, or have appeared, or have been dismissed.
- b. ☐ The following parties named in the complaint or cross-complaint
- (1) ☐ have not been served *(specify names and explain why not)*:
- (2) ☐ have been served but have not appeared and have not been dismissed *(specify names)*:
- (3) ☐ have had a default entered against them *(specify names)*:
- c. ☐ The following additional parties may be added *(specify names, nature of involvement in case, and the date by which they may be served)*:
4. **Description of case**
- a. Type of case in ☐ complaint ☒ cross-complaint *(describe, including causes of action)*:
Cross-Complaint of municipal purveyors for declaratory and injunctive relief and adjudication of water rights within the Antelope Valley Groundwater Basin.

PLAINTIFF/PETITIONER: Coordination Proceeding Special Title (Rule 1550(b))	CASE NUMBER:
DEFENDANT/RESPONDENT: ANTELOPE VALLEY GROUNDWATER CASES	Judicial Council Coordination Proceeding No. 4408, Santa Clara County Case No.

4. b. Provide a brief statement of the case, including any damages. *(If personal injury damages are sought, specify the injury and damages claimed, including medical expenses to date [indicate source and amount], estimated future medical expenses, lost earnings to date, and estimated future lost earnings. If equitable relief is sought, describe the nature of the relief.)*
 The Cross-Complainants are asking for a judicial determination of rights to all water within the Antelope Valley Groundwater Basin.

☐ *(If more space is needed, check this box and attach a page designated as Attachment 4b.)*

5. **Jury or nonjury trial**
 The party or parties request ☐ a jury trial ☒ a nonjury trial *(if more than one party, provide the name of each party requesting a jury trial):*

6. **Trial date**
 a. ☐ The trial has been set for *(date)*:
 b. ☒ No trial date has been set. This case will be ready for trial within 12 months of the date of the filing of the complaint *(if not, explain)*:

c. Dates on which parties or attorneys will not be available for trial *(specify dates and explain reasons for unavailability)*:

7. **Estimated length of trial**
 The party or parties estimate that the trial will take *(check one)*:
 a. ☐ days *(specify number)*: Too early to be estimated.
 b. ☐ hours (short causes) *(specify)*:

8. **Trial representation** *(to be answered for each party)*
 The party or parties will be represented at trial ☒ by the attorney or party listed in the caption ☐ by the following:
 a. Attorney:
 b. Firm:
 c. Address:
 d. Telephone number:
 e. Fax number:
 f. E-mail address:
 g. Party represented:
☐ Additional representation is described in Attachment 8.

9. **Preference**
☐ This case is entitled to preference *(specify code section)*:

10. **Alternative Dispute Resolution (ADR)**
 a. Counsel ☐ has ☒ has not provided the ADR information package identified in rule 201.9 to the client and has reviewed ADR options with the client.
 b. ☐ All parties have agreed to a form of ADR. ADR will be completed by *(date)*:
 c. ☐ The case has gone to an ADR process *(indicate status)*:

PLAINTIFF/PETITIONER: Coordination Proceeding Special Title (Rule 1550(b))	CASE NUMBER: Judicial Council Coordination Proceeding No. 4408, Santa Clara County Case No. 1-05-CV-049053
DEFENDANT/RESPONDENT: ANTELOPE VALLEY GROUNDWATER CASES	

10. d. The party or parties are willing to participate in (*check all that apply*):
- (1) ☐ Mediation
 - (2) ☐ Nonbinding judicial arbitration under Code of Civil Procedure section 1141.12 (discovery to close 15 days before arbitration under Cal. Rules of Court, rule 1612)
 - (3) ☐ Nonbinding judicial arbitration under Code of Civil Procedure section 1141.12 (discovery to remain open until 30 days before trial; order required under Cal. Rules of Court, rule 1612)
 - (4) ☐ Binding judicial arbitration
 - (5) ☐ Binding private arbitration
 - (6) ☐ Neutral case evaluation
 - (7) ☒ Other (*specify*): Court supervised settlement conference

- e. ☐ This matter is subject to mandatory judicial arbitration because the amount in controversy does not exceed the statutory limit.
- f. ☐ Plaintiff elects to refer this case to judicial arbitration and agrees to limit recovery to the amount specified in Code of Civil Procedure section 1141.11.
- g. ☒ This case is exempt from judicial arbitration under rule 1601 (b) of the California Rules of Court (*specify exemption*):
This case involves a prayer for equitable relief that is not frivolous or insubstantial (CRC 1601(b)(1))

11. **Settlement conference**

- ☐ The party or parties are willing to participate in an early settlement conference (*specify when*):

12. **Insurance**

- a. ☐ Insurance carrier, if any, for party filing this statement (*name*):
- b. Reservation of rights: ☐ Yes ☐ No
- c. ☐ Coverage issues will significantly affect resolution of this case (*explain*):

13. **Jurisdiction**

Indicate any matters that may affect the court's jurisdiction or processing of this case, and describe the status.

- ☐ Bankruptcy ☐ Other (*specify*):

Status:

14. **Related cases, consolidation, and coordination**

- a. ☐ There are companion, underlying, or related cases.
 - (1) Name of case:
 - (2) Name of court:
 - (3) Case number:
 - (4) Status:
- ☐ Additional cases are described in Attachment 14a.
- b. ☐ A motion to ☐ consolidate ☐ coordinate will be filed by (*name party*):

15. **Bifurcation**

- ☐ The party or parties intend to file a motion for an order bifurcating, severing, or coordinating the following issues or causes of action (*specify moving party, type of motion, and reasons*):

16. **Other motions**

- ☒ The party or parties expect to file the following motions before trial (*specify moving party, type of motion, and issues*):
Too early to determine as the parties were recently served on January 30, 2006.

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17. **Discovery**

- a. ☐ The party or parties have completed all discovery.
- b. ☐ The following discovery will be completed by the date specified (*describe all anticipated discovery*):

<u>Party</u>	<u>Description</u>	<u>Date</u>
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- c. ☒ The following discovery issues are anticipated (*specify*): Discovery is anticipated, however, it is too early to specify particular discovery issues at this stage.

18. **Economic Litigation**

- a. ☐ This is a limited civil case (i.e., the amount demanded is \$25,000 or less) and the economic litigation procedures in Code of Civil Procedure sections 90 through 98 will apply to this case.
- b. ☐ This is a limited civil case and a motion to withdraw the case from the economic litigation procedures or for additional discovery will be filed (*if checked, explain specifically why economic litigation procedures relating to discovery or trial should not apply to this case*):

19. **Other issues**

- ☐ The party or parties request that the following additional matters be considered or determined at the case management conference (*specify*):

20. **Meet and confer**

- a. ☐ The party or parties have met and conferred with all parties on all subjects required by rule 212 of the California Rules of Court (*if not, explain*):
- b. After meeting and conferring as required by rule 212 of the California Rules of Court, the parties agree on the following (*specify*):

21. **Case management orders**

Previous case management orders in this case are (*check one*): ☐ none ☒ attached as Attachment 21.

22. Total number of pages attached (*if any*):

I am completely familiar with this case and will be fully prepared to discuss the status of discovery and ADR, as well as other issues raised by this statement, and will possess the authority to enter into stipulations on these issues at the time of the case management conference, including the written authority of the party where required.

Date: September 7, 2006

TAMMY L. JONES

(TYPE OR PRINT NAME)

▶ 

(SIGNATURE OF PARTY OR ATTORNEY)

▶

(TYPE OR PRINT NAME)

(SIGNATURE OF PARTY OR ATTORNEY)

☐ Additional signatures are attached

PROOF OF SERVICE

I, Anne M. Moreno, declare:

I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is Weston, Benshoof, Rochefort, Rubalcava & MacCuish LLP, 333 South Hope Street, Sixteenth Floor, Los Angeles, CA 90071. I am over the age of eighteen years and not a party to the action in which this service is made.

On September 7, 2006, I served the document(s) described as **CASE MANAGEMENT STATEMENT** on the interested parties in this action by enclosing the document(s) in a sealed envelope addressed as follows:

- ☒ BY MAIL: I am "readily familiar" with this firm's practice for the collection and the processing of correspondence for mailing with the United States Postal Service. In the ordinary course of business, the correspondence would be deposited with the United States Postal Service at 333 South Hope Street, Los Angeles, California 90071 with postage thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Weston, Benshoof, Rochefort, Rubalcava & MacCuish LLP, 333 South Hope Street, Los Angeles, California 90071.
- ☒ BY ELECTRONIC MAIL: By posting the document listed above to the Santa Clara Superior Court website: www.scefiling.org regarding the ANTELOPE VALLEY GROUNDWATER matter.
- ☐ BY FEDERAL EXPRESS ☐ UPS NEXT DAY AIR ☐ OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by ☐ FEDERAL EXPRESS ☐ UPS ☐ Overnight Delivery [specify name of service:] with delivery fees fully provided for or delivered the envelope to a courier or driver of ☐ FEDERAL EXPRESS ☐ UPS ☐ OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Weston, Benshoof, Rochefort, Rubalcava & MacCuish LLP, 333 South Hope Street, Los Angeles, California 90071 with delivery fees fully provided for.
- ☐ BY FACSIMILE: I telecopied a copy of said document(s) to the following addressee(s) at the following number(s) in accordance with the written confirmation of counsel in this action.
- ☒ [State] I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on September 7, 2006, at Los Angeles, California.


ANNE M. MORENO

**Coordination Proceeding
Special Title (Rule 1550 (b))**

**ANTELOPE VALLEY GROUNDWATER CASES
Judicial Council Coordination Proceeding No. 4408
Santa Clara County Superior Court Case No. 1-05-CV 049053
SERVICE LIST**

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Honorable Charles W. McCoy Los Angeles County Superior Court Department 1, Room 109 111 North Hill Street Los Angeles, CA 90012-3014	Originals filed at LASC, Room 109
Chair, Judicial Council of California Administrative Office of the Court Attention: Appellate & Trial Court Judicial Services Civil Case Coordination 455 Golden Gate Avenue San Francisco, CA 94102-3688	
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