

MICHAEL E. PAPPAS (SBN 130400)
mpappas@lesnickprince.com
LESNICK PRINCE & PAPPAS LLP
315 W. Ninth St., Suite 705
Los Angeles, California 90015
Telephone: (213) 493-6581
Facsimile: (213) 493-6596

Attorneys for Defendant and Cross-Defendant
Radcast Investments Inc.

SUPERIOR COURT OF THE STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

Coordination Proceeding Special Title
(Rule 1550 (b))

**ANTELOPE VALLEY GROUNDWATER
CASES**

Judicial Council Coordination Proceeding
No. 4408

Santa Clara County Superior Court
Case No. 1-05-CV-049053
Los Angeles County Superior Court
Case No. BC325201
Assigned to the Honorable Jack Komar (Ret.)

**RADCAST INVESTMENTS INC.'S
NOTICE OF PERMANENT TRANSFER
OF WATER RIGHTS AND REQUEST
TO BE REMOVED FROM SERVICE
LIST**

ALL RELATED CASES.

1 TO THE COURT, ALL PARTIES AND THEIR COUNSEL OF RECORD:

2 PLEASE TAKE NOTICE that defendant and cross-defendant Radcast Investments Inc.,
3 successor in interest to Landinv, LLC, has permanently transferred its water rights to Rosamond
4 CSD as stated in Resolution No. R-22-31, passed by the Board of Directors of the Antelope
5 Valley Watermaster at its meeting on June 22, 2022. A true and correct copy of the Resolution is
6 attached hereto as Exhibit 1.

7 Please remove Radcast Investments Inc., Landinv, LLC, and their attorneys of record,
8 Michael E. Pappas of Lesnick Prince & Pappas LLP (mpappas@lesnickprince.com) from the
9 service list in this case.

10
11 Dated: October 26, 2022

LESNICK PRINCE & PAPPAS LLP

12
13
14 By: _____

Michael E. Pappas
Attorneys for Defendant and
Cross-Defendant Radcast Investments Inc.

EXHIBIT 1

RESOLUTION NO. R-22-31

**APPROVING APPLICATIONS FOR TRANSFERS PURSUANT TO THE TERMS OF
THE JUDGMENT; ATTACHED EXHIBIT A**

WHEREAS, the Antelope Valley Watermaster, formed by the Antelope Valley Groundwater Cases Final Judgment (“Judgment”), Santa Clara Case No. 1-05-CV-049053 signed December 23, 2015, is to administer the Judgment; and

WHEREAS, a process for considering and approving applications for transfers is set forth in the Judgment and in the Rules and Regulations unanimously adopted by the Board pursuant to Resolution No. R-20-12; and

WHEREAS, the Watermaster Engineer is authorized under the Judgment to recommend to the Watermaster Board that applications for transfers be denied or approved and that approval may be pursuant to certain conditions; and

WHEREAS, pursuant to the terms of the Judgment, the Watermaster Engineer is required to make certain findings and to consider, investigate and recommend to the Watermaster Board denial or approval, or approval with certain conditions, of these applications consistent with the terms of the Judgment; and

WHEREAS, the Watermaster Engineer has reviewed all the applications listed on attached Exhibit A and has made the appropriate findings that all conditions for transfers under the Judgment and the Rules and Regulations have been satisfied, and that no Material Injury will result from the proposed transfers; and

WHEREAS, the Watermaster Board has considered and adopts the findings and recommendations of the Watermaster Engineer and is prepared to approve the applications listed on Exhibit A pursuant to any conditions recommended by the Watermaster Engineer and so noted on Exhibit A.

NOW, THEREFORE, BE IT RESOLVED, that the Watermaster Board unanimously approves the applications for transfers listed on attached Exhibit A to this Resolution as being consistent with the terms of the Judgment and applicable Rules and Regulations.

I certify that this is a true copy of Resolution No. R-22-31 as passed by the Board of Directors of the Antelope Valley Watermaster at its meeting held June 22, 2022, in Palmdale, California.

Date: 6/23/22

ATTEST: Patricia Rose
Patricia Rose – Secretary

For Rob Parris
Robert Parris, Chairman

**Exhibit A Attachment to
Resolution No. R-22-31
Approving Applications for Transfers
Pursuant to the Terms of the Judgment**

Original Producer	Transferee	Type of Transfer	Amount	Original Parcel(s) (APN#)	Parcels Water Transferred to (APN#)
Radcast Investment, Inc	Rosamond CSD	Permanent	232.56 (AF) Production Right	3201-003-005, 3201-003-006, 3201-004-007	375-010-20, 375-113-19
Radcast Investment, Inc	Rosamond CSD	Permanent	1,162.80 (AF) Carryover	3201-003-005, 3201-003-006, 3201-004-007	375-010-20, 375-113-19

1 **PROOF OF SERVICE**

2 STATE OF CALIFORNIA, COUNTY OF LOS ANGELES
3

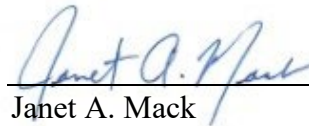
4 I am employed in the County of Los Angeles, State of California. I am over the age of
5 18 and not a party to the within action; my business address is: 315 W. Ninth St., Suite 705, Los Angeles, CA 90015.

6 On October 26, 2022, I served a true copy of the following document described as:
7 **RADCAST INVESTMENTS INC.'S NOTICE OF PERMANENT TRANSFER OF**
8 **WATER RIGHTS AND REQUEST TO BE REMOVED FROM SERVICE LIST** on the interested parties in this action as follows:

9 **BY ELECTRONIC TRANSMISSION:** By submitting an electronic version of the
10 above document(s) to the parties, through the user interface at avwatermaster.org.

11 I declare under penalty of perjury under the laws of the State of California that the above
12 is true and correct.

13 Executed on October 26, 2022, at Los Angeles, California.

14
15 
16 Janet A. Mack