1 2 3 4 5	DAVID LEVENTHAL, Esq., State Bar No. 156531 LEVENTHAL LAW FIRM 18565 Soledad Canyon Road, Suite 300 Santa Clarita, California, 91351 Telephone: 661-251-1000 Facsimile: 661-251-4700 Attorneys for Moving Party DAVID LEVENTHAL, TRUSTEE OF THE ANTELON VALLEY WATER TRUST DATED MARCH 23, 2021	
6 7 8 9 10	SUPERIOR COURT OF THE ST COUNTY OF LOS ANGELES,	
11 12	Coordination Proceeding Special Title (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408
12 13 14 15 16 17 18 19 20 21 22 23	Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES Including Consolidated Actions: Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.; Superior Court of California, County of Los Angeles, Case No. BC325201; Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.; Superior Court of California, County of Kern, Case No. S-1500-CV-254348; Wm. Bolthouse Farms, Inc. v. City of Lancaster; Diamond Farming Co. v. City of Lancaster; Diamond Farming Co. V. Palmdale Water Dist.; Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353840, RIC 344436, RIC 344668; AND RELATED ACTIONS.	Santa Clara Case No. 1-05-CV-049053 Assigned to the Honorable Jack Komar Department 17C SUPPLEMENTAL DECLARATION OF DAVID LEVENTHAL RE: WATERMASTER SIGNING OF RESOLUTION APPROVING TRANSFER OF WATER RIGHTS TO MOVANT Hearing Date: Date: July 21, 2021 Time: 9:00 a.m. Judge: Hon. Jack Komar [Hearing to be conducted by Courtcall]
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DECLARATION OF DAVID LEVENTHAL

I, DAVID LEVENTHAL, declare as follows:

1. On June 30, 2021, the Antelope Valley Watermaster approved the transfer of Water Rights to Movant, via the execution of Resolution 21-22; a true and correct copy of which is attached hereto as Exhibit "A" and is incorporated herein by this reference.

I declare under the penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on June 30, 2021, at Santa Clarita, California.

David Leventual
DERGIPPEEVENTHAL

EXHIBIT A

RESOLUTION NO. R-21-22

APPROVING APPLICATIONS FOR TRANSFERS PURSUANT TO THE TERMS OF THE JUDGMENT WITH SPECIFIED CONDITIONS; ATTACHED EXHIBIT A

WHEREAS, the Antelope Valley Watermaster, formed by the Antelope Valley Groundwater Cases Final Judgment ("Judgment"), Santa Clara Case No. 1-05-CV-049053 signed December 23, 2015, is to administer the Judgment; and

WHEREAS, a process for considering and approving applications for transfers is set forth in the Judgment and in the Rules and Regulations unanimously adopted by the Board on June 24, 2020 pursuant to Resolution No. R-20-12; and

WHEREAS, the Watermaster Engineer is authorized under the Judgment to recommend to the Watermaster Board that applications for transfers be denied or approved and that approval may be pursuant to certain conditions; and

WHEREAS, pursuant to the terms of the Judgment, the Watermaster Engineer is required to make certain findings and to consider, investigate and recommend to the Watermaster Board denial or approval, or approval with certain conditions, of these applications consistent with the terms of the Judgment; and

WHEREAS, pursuant to the Transfer Request Forms listed on attached Exhibit A (the "Applications"), Calandri Farms Inc. proposes to make permanent transfer of 20 acre-feet to David Leventhal, Trustee of the Antelope Valley Water Trust Dated March 23,2021; and

WHEREAS, David Leventhal, Trustee of the Antelope Valley Water Trust Dated March 23,2021 is not a Party to the Judgment, and as such David Leventhal, Trustee of the Antelope Valley Water Trust Dated March 23,2021 may not receive a transfer of Production Rights until he successfully intervenes as Parties to the Judgment; and

WHEREAS, no point of extraction is identified by David Leventhal, Trustee of the Antelope Valley Water Trust Dated March 23,2021, which means no Material Injury analysis can be conducted at this time; and

WHEREAS, in consultation with the Watermaster General Counsel, the Watermaster Engineer has reviewed the Applications and, if the Board chooses to approve the Applications, recommends that approval be subject to the following conditions, as noted on Exhibit A:

- (1) David Leventhal, Trustee of the Antelope Valley Water Trust Dated March 23,2021 must file a motion to intervene as Party to the Judgment no later than thirty (30) days after the date of this Resolution;
- (2) the proposed transfers shall be of no force or effect until David Leventhal, Trustee of the Antelope Valley Water Trust Dated March 23,2021 has successfully intervened as a Party to the Judgment;

- (3) the Production Right to be transferred to David Leventhal, Trustee of the Antelope Valley Water Trust Dated March 23,2021 shall not be utilized by David Leventhal, Trustee of the Antelope Valley Water Trust Dated March 23,2021 or any subsequent transferee until a point of extraction is identified and disclosed to the Watermaster Engineer in writing, the Watermaster Engineer has conducted a Material Injury analysis and determined that no Material Injury will occur, and such Material Injury analysis has been reviewed and approved by the Board; and
- (4) nothing in this Resolution shall be construed as precedent or authority for any non-Party to receive a transfer of a Production Right without first intervening in the Judgment.

WHEREAS, the Watermaster Board has considered the findings and recommendations of the Watermaster Engineer set forth above and attached in Exhibit A, and is prepared to approve the Applications pursuant to such conditions recommended by the Watermaster Engineer.

NOW, THEREFORE, BE IT RESOLVED, that the Watermaster Board unanimously approves the applications for transfers in attached Exhibit A to this Resolution as being consistent with the terms of the Judgment and applicable Rules and Regulations, subject to the conditions set forth in the Recitals above and attached in Exhibit A.

I certify that this is a true copy of Resolution No. R-21-22 as passed by the Board of Directors of the Antelope Valley Watermaster at its meeting held June 30, 2021, in Palmdale, California.

Date:

ATTEST: I Callucia

Patricia Rose – Secretary

Kathy MacLaren Vice-Chairman

EXHIBIT A Attachment to Resolution No. R-21-22 Approving Applications for Transfers Pursuant to the Terms of the Judgment

Original Producer	Transferee	Type of Transfer	Amount	Original Parcel(s) (APN#)	Parcels Water Transferred to (APN#)
Calandri Farms Inc.	David Leventhal, Trustee of the Antelope Valley Water Trust Dated March 23,2021	Permanent	20 (AF)	Unknown	Unknown



June 11, 2021

Robert Parris, Chair Antelope Valley Watermaster Board

Re:

Transfer: Calandri Farms, Inc. to David Leventhal, Trustee of the Antelope Valley Water

Trust

Watermaster Board:

Calandri Farms, Inc., an Exhibit 4 Party, would like to transfer 20 acre-feet (AF) of permanent Production Rights to David Leventhal, Trustee of the Antelope Valley Water Trust. David Leventhal is not a Party to the Judgement and will need to intervene. The transfer is being bought as an investment to be sold at a later date and consequently, the extraction location is not known at this time so no Material Injury analysis can be conducted.

Todd Groundwater recommends approval of this transfer on the condition that David Leventhal, as Trustee, intervenes successfully and that a New Point of Extraction application or a subsequent Transfer application is submitted in the future before the water is produced and that future water use is shown not to cause a Material Injury.

Sincerely,

Katherine White Katherine White

Todd Groundwater, Antelope Valley Watermaster Engineer

TRANSFER REQUEST FORM

ANTELOPE VALLEY WATERMASTER

Please include an application fee according to the fee schedule posted on the Watermaster website:

https://avwatermaster.net. Make check out to: Antelope Valley Watermaster

Mail to: Antelope Valley Watermaster, 5022 West Ave N, Palmdale, CA 93551 Suite 102 #158 OR email to: info@avwatermaster.net Call Watermaster Administrative staff at 661-234-8233 with questions. Transfer Requests review could take up to 60 days.

PERMANENT TRANSFER? Yes XXXXXX Or TEMPORARY/ONE-TIME TRANSFER? XXXXXX No.					
IF TRANSFER DUE TO CHANGE IN LAND OWNERSHIP, PLEASE ATTACH DEED AS PROOF OF SALE OR A PRELIMINARY TITLE REPORT					
Date Requested June 7, 2021 Amount Requested 20 acre-feet					
If Temporary, Calendar Year(s) to be Used					
Which Party will be paying the annual Administrative Assessment(s) for the transferred water? Buyer					
Is either Party a member of the Antelope Valley United Mutuals Group? No					
TRANSFER FROM (SELLER/TRANSFEROR):					
Name Calandri Farms, Inc. Street Address 41228 12th Street West, Suite D					
City Palmdale State California Zip Code 93551					
Phone 661-946-9022 email brandon@calandrisonrisefarms.com					
APN#(s) where transfer originates (i.e., production well location(s))					
No extraction point was identified when Seller acquired subject water rights.					
APN#(s) (or water supply service area) where groundwater was used					
No extraction point was identified when Seller acquired subject water rights.					
TRANSFER TO (BUYER/TRANSFEREE): DAVID LEVENTHAL, TRUSTEE OF THE ANTELOPE Name VALLEY WATER TRUST DATED MARCH 23, 2021 Street Address 18565 Soledad Canyon Road, Suite 300					
City Santa Clarita State California Zip Code 91351					
Phone 661-251-1000 email leventhaldavid@gmail.com					
Note: Legal notices under the Judgment will be sent to the above email address. You are required to keep this information					
up to date. Please notify the Watermaster of any changes.					
APN#(s) (or water supply service area) where transfer will be pumped and used None at this time. Buyer will comply					
with all laws, rules and regulations before extracting or using any water procured.					
Purpose of Transfer: LJ Permanent Transfer resulting from Property Sale/Transfer [PLEASE ATTACH DEED OR PRELIMINARY TITLE REPORT]					
☐ Additional Source of Water					
☑ Other, explain Investment					
Water is to be Transferred from/to: (transferred water retains its original water type):					
☐ Current Year Production Right: amountacre-feet					
☐ Carry Over Water: amountacre-feet					
□ Storage: amountacre-feet					
Other, explain None at this time. Buyer will comply with all laws, rules and regulations before extracting or using any water procured hereby.					
(Transferred water retains its original water type – e.g., transferred Carry Over Water remains Carry Over water)					

Do

	Are Pa		ny water quality i			sociation of change a	

	Please	provide ground	water elevations	in the areas a	fected by the tra	nsfer. <u>n/a</u>	
	Are Pa	orties aware of a please explain:	ny water level issu n/a	ues that exist i	n either the area	transferred from or t	o? <u>No</u>
	MAPS						
	map ca	an include all po	y the Transferee.	Include location f past source a	ns of production	facilities involved in	the area where the water is or affected by the Transfer. Thi one at this time.
	real pri	rmanent Transfe operty or in cro receipts. <u>nor</u>	ps growing or to b	e a list of all pa e grown there	eon, and attach c	rded security interes opies of written notic	t, deed of trust or a lien in such ces to such parties and copies o
	The tra	ansfer shall be	conditioned upo	n:			
	1.	Transferee sh	all succeed to th	e right of Tra	nsferor under th	e terms of the Judg	ment.
	2.					and beneficial uses	
	3.		i .				ne a Party to the Judgment.
	4.					d transfer fees are p	
	5.	If the Waterm		s that the tra	nsfer has resulte	ed in a material iniu	ry, the parties will be required
	6.	For Permaner document ref	nt Transfers, the lecting the Perm	Parties agree anent Transfe	to duly record in er reflected in th	n the office of the ap is Transfer Form.	ppropriate County Recorder a
	7.	The Transfer I	Request Form mi	ust bear the n	otarized signatu	res of both the tran	sferor and the transferee.
;	SIGNAT						
l i t	perjury am aut pehalf I ignatu o be ei n any c	that the inforr horized to ente I am signing, ar re below, whet nforceable. I ur of the informat	mation provided or into this Transf nd that signing th ther original, elec nderstand that it ion provided on t	on this Transfer on behalf is Transfer Rectronic, or phosis my responsibles form with	er Request Form of the party indi equest Form is w otocopied, is aut sibility to notify nin 15 days. I alse	n is correct to the becated below and to within the scope of national valid, a the Antelope Valley	ment. I swear under penalty o est of my knowledge, that I bind that party on whose ny authority, and that the and is affixed with the intent Watermaster of any changes dditional information may be
		re of Transfero	x 1 11	9/20	I Con		Date6/7/2021
S	ignatu	re of Transfere	—5947631C0C8D49B e	Alle	ue?		Date 06-07-202/

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To be completed by he Watermaster:

Watermaster Engineer Approval

Watermaster Board Approval

Watermaster Board Approval 6/11/21

ACKNOWLEDGMENT

A notary public or other or certificate verifies only the who signed the document attached, and not the trutter.	e identity of the individual to which this certificate is	
validity of that document.	numess, accuracy, or	
State of California County of Los Ang	eles)	
On 06/07/2021	before me, Hamid Ne	ssar, a Notary Public
	(insert	name and title of the officer)
subscribed to the within inst his/her/their authorized capa	isis of satisfactory evidence to be rument and acknowledged to macity(ies), and that by his/her/the	be the person(s) whose name(s) is/are not that he/she/they executed the same eir signature(s) on the instrument the acted, executed the instrument.
I certify under PENALTY OF paragraph is true and correct	PERJURY under the laws of the taws of the laws of the	he State of California that the foregoing
WITNESS my hand and offi		HAMID NESSAR NOTARY PUBLIC - CALIFORNIA COMMISSION # 2265488 LOS ANGELES COUNTY
Signature Alecaho.	(Seal)	My Comm Exp. November 17 2022

Transfer Request Form.

STATE OF CALIFORNIA

CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC TRANSFER REQUEST FORM

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

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COUNTY OF LOS ANGELES §
On <u>Wre 8</u> , 2021, before me, <u>Myriam MoCG+++</u> , a Notary Public personally appeared BRANDON CALANDRI, who proved to me on the basis of satisfactor evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature

(Seal)

MYRIAM MOFFITT
Notary Public - California
Los Angeles County
Commission # 2310524
My Comm. Expires Oct 25, 2023