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6	Attorneys for Magnolia, LP		
7	CURERIOR COURT OF TH		
8	SUPERIOR COURT OF THE STATE OF CALIFORNIA		
9	COUNTY OF LOS ANGELES		
10	Coordination Proceeding Special Title (Rule 1550(b))	Judicial Council Coordination Proceeding No. 4408	
11	ANTELOPE VALLEY GROUNDWATER	LASC Case No. BC325201	
12	CASES	Santa Clara County Case No. 1-05-CV-049053	
13	Including Consolidated Actions:		
14	Los Angeles County Waterworks District	Assigned for All Purposes to the Honorable Jack Komar Department 17C	
15	No. 40 v. Diamond Farming Co.; Superior Court of California, County of Los	[PROPOSED] AMENDED ORDER	
16	Angeles, Case No. BC325201;	GRANTING MAGNOLIA, LP'S MOTION TO INTERVENE IN JUDGMENT	
17	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.; Superior		
18	Court of California, County of Kern, Case No. S-1500-CV-254348;	RESERVATION ID: 761313524759	
19	Wm. Bolthouse Farms, Inc. v. City of	Date: November 20, 2025 Time: 8:30 a.m.	
20	Lancaster; Diamond Farming Co. v. City of Lancaster; Diamond Farming Co. v.	Dept.: 17c	
	Palmdale Water Dist.; Superior Court of California, County of Riverside, consolidated		
21	actions, Case Nos. RIC 353840, RIC 344436,		
22	RIC 344668;		
23	AND RELATED ACTIONS.		
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TO ALL INTERESTED PARTIES, ALL PERSONS REQUESTING NOTICE, AND 1 THEIR RESPECTIVE ATTORNEYS OF RECORD: 2 3 On November 20, 2025, this Court heard the Amended Motion for Leave to Intervene in the Judgment filed by Magnolia, LP, a California limited partnership under submission in the above-4 5 captioned action. The Court, having reviewed the Amended Motion, Memorandum of Points and Authorities, 6 supporting Declaration of Nelson Chung, and all supporting documents, and having considered all 7 8 arguments by the parties, hereby ORDERS as follows: 1. Pursuant to Section 20.9 of the December 23, 2015 Judgment and Physical Solution, 9 Magnolia LP, a California limited partnership, is granted leave to intervene in the above-captioned 10 action and the Judgment; and 11 2. Magnolia, LP, a California limited partnership, is authorized to exercise the rights 12 13 afforded them under the Judgment in accordance with the terms of the Judgment 14 NOTICE OF THIS ORDER shall be provided to all Parties via posting on the Antelope Valley 15 Watermaster website via the GloTrans Electronic Document Management system. 16 17 DATED: 18 HONORABLE JACK KOMAR JUDGE OF THE SUPERIOR COURT 19 20 21 22 23 24 25 26 27 28

1		PROOF OF SERVICE
2		I, Dana Camacho, declare:
3	I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is Alston & Bird LLP, 350 S. Grand Avenue, 51st Floor, Los Angeles, CA 90071. On October 24, 2025, I served the document(s) described as [PROPOSED] AMENDED ORDER GRANTING MAGNOLIA, LP'S MOTION TO INTERVENE IN JUDGMENT on the interested parties in this action by enclosing the document(s) in a sealed envelope addressed as follows:	
4		
5		
6 7		
8		See Attached Service List
9		BY MAIL: I am "readily familiar" with this firm's practice for the collection and the processing of correspondence for mailing with the United States Postal Service. In the
10	Postal Service at 350 S. Grand Avenue, 51st Floor, I thereon fully prepaid the same day on which the corr and mailing at the firm. Following ordinary business mailing with the United States Postal Service such er	ordinary course of business, the correspondence would be deposited with the United States Postal Service at 350 S. Grand Avenue, 51st Floor, Los Angeles, CA 90071. with postage thereon fully prepaid the same day on which the correspondence was placed for collection
11		and mailing at the firm. Following ordinary business practices, I placed for collection and mailing with the United States Postal Service such envelope at Alston & Bird LLP, 350 S.
12		Grand Avenue, 51st Floor, Los Angeles, CA 90071.
13		☐ UPS NEXT DAY AIR ☐ OVERNIGHT DELIVERY: I deposited such envelope in a facility regularly maintained by ☐ UPS ☐ Overnight Delivery [specify name of service:
1415	□ OVERNIGHT DELIVER	with delivery fees fully provided for or delivered the envelope to a courier or driver of UPS OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents a Alston & Bird LLP, 350 S. Grand Avenue, 51st Floor, Los Angeles, CA 90071.
16	×	BY ELECTRONIC SERVICE: by posting the document(s) listed above to the Antelope Valley Groundwater Cases to all parties listed on the Santa Clara Superior Court Service List
17		as maintained via Glotrans. Electronic service completed through http://www.avwatermaster.org.
18 19	×	[State] I declare under penalty of perjury under the laws of the State of CA that the above is true and correct.
20		
21	that the foregoing is true and correct.	
22		
23	Executed on October 24, 2025, at Los Angeles, California.	
24		/s/ Dana Camacho
25		Dana Camacho
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