

1 EDWARD J. CASEY, SBN 119571
ed.casey@alston.com
2 GINA M. ANGIOLILLO, SBN 323454
gina.angiolillo@alston.com
3 **ALSTON & BIRD LLP**
350 South Grand Avenue, 51st Floor
4 Los Angeles, CA 90071
Telephone: 213-576-1000
5 Facsimile: 213-576-1100
6 Attorneys for Magnolia, LP
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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
9 **COUNTY OF LOS ANGELES, CENTRAL DISTRICT**

10 Coordination Proceeding
11 Special Title (Rule 1550(b))

12 **ANTELOPE VALLEY GROUNDWATER**
13 **CASES**

14 Including Consolidated Actions:

15 Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co.;
Superior Court of California, County of Los
16 Angeles, Case No. BC325201;

17 Los Angeles County Waterworks District
No. 40 v. Diamond Farming Co.; Superior
18 Court of California, County of Kern, Case
No. S-1500-CV-254348;

19 Wm. Bolthouse Farms, Inc. v. City of
20 Lancaster; Diamond Farming Co. v. City of
Lancaster; Diamond Farming Co. v.
21 Palmdale Water Dist.; Superior Court of
California, County of Riverside, consolidated
22 actions, Case Nos. RIC 353840, RIC 344436,
RIC 344668;

23 AND RELATED ACTIONS.
24

Judicial Council Coordination Proceeding
No. 4408

LASC Case No. BC325201

Santa Clara County Case No. 1-05-CV-049053

*Assigned for All Purposes to the Honorable
Jack Komar Department 17C*

**NOTICE OF HEARING RE MAGNOLIA,
LP'S AMENDED MOTION TO
INTERVENE IN JUDGMENT**

RESERVATION ID: 761313524759

Date: November 21, 2025

Time: 9:00 a.m.

Dept.: 17C

[Hearing to be conducted via CourtCall]

1 **TO THE HONORABLE JACK KOMAR, JUDGE OF THE SUPERIOR COURT, ALL**
2 **INTERESTED PARTIES, ALL PERSONS REQUESTING NOTICE, AND THEIR**
3 **RESPECTIVE ATTORNEYS OF RECORD:**

4 PLEASE TAKE NOTICE that the hearing on Magnolia, LP's Amended Motion to Intervene
5 in Judgment has been set by the Court for November 21, 2025, at 9:00 a.m., via CourtCall.

6
7
8 DATED: November 10, 2025

ALSTON & BIRD LLP
EDWARD J. CASEY
GINA M. ANGIOLILLO

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11 _____
12 Gina Angiolillo
13 Attorneys for Real Party in Interest
14 MAGNOLIA, LP
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1 **PROOF OF SERVICE**

2 I, Lisa Guerrero, declare:

3 I am employed in the County of Los Angeles, State of California. I am over the age of 18 and
4 not a party to the within action. My business address is Alston & Bird LLP, 350 S. Grand Avenue,
51st Floor, Los Angeles, CA 90071.

5 On November 10, 2025, I served the document(s) described as **NOTICE OF HEARING**
6 **RE MAGNOLIA, LP'S AMENDED MOTION TO INTERVENE IN JUDGMENT** on
7 the interested parties in this action by enclosing the document(s) in a sealed envelope addressed as
8 follows:

8 **See Attached Service List**

- 9 ☐ BY MAIL: I am "readily familiar" with this firm's practice for the collection and the
10 processing of correspondence for mailing with the United States Postal Service. In the
11 ordinary course of business, the correspondence would be deposited with the United States
12 Postal Service at 350 S. Grand Avenue, 51st Floor, Los Angeles, CA 90071. with postage
thereon fully prepaid the same day on which the correspondence was placed for collection
and mailing at the firm. Following ordinary business practices, I placed for collection and
mailing with the United States Postal Service such envelope at Alston & Bird LLP, 350 S.
Grand Avenue, 51st Floor, Los Angeles, CA 90071.
- 13 ☐ ☐ UPS NEXT DAY AIR ☐ OVERNIGHT DELIVERY: I deposited such envelope in a
14 facility regularly maintained by ☐ UPS ☐ Overnight Delivery [specify name of service:]
15 with delivery fees fully provided for or delivered the envelope to a courier or driver of ☐ UPS
☐ OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at
Alston & Bird LLP, 350 S. Grand Avenue, 51st Floor, Los Angeles, CA 90071.
- 16 ☒ BY ELECTRONIC SERVICE: by posting the document(s) listed above to the Antelope
17 Valley Groundwater Cases to all parties listed on the Santa Clara Superior Court Service List
18 as maintained via Glotrans. Electronic service completed through
<http://www.avwatermaster.org>.
- 19 ☒ [State] I declare under penalty of perjury under the laws of the State of CA that the above is
20 true and correct.
- 21 ☐ [Federal] I declare under penalty of perjury under the laws of the United States of America
22 that the foregoing is true and correct.

23 Executed on November 10, 2025, at Los Angeles, California.

24 */s/ Lisa Guerrero*

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Lisa Guerrero