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YOUR REQUEST FORM/SERVICE COPY REGARDING THE FOLLOWING COURT APPEARANCE IS ATTACHED.

Gina Angiolillo Alston & Bird LLP

Tel: (213) 576-1139

Fax:

Case Name: Antelope Valley Groundwater

Case Number: 2005-1-CV-049053

Court Name: Santa Clara County Superior Court (CA)
Dept/Judge: Courtroom / Judge Jack Komar (V3)

Proceeding: Court Approved Hearing

Date/Time: Friday, November 21st 2025 at 9:00 AM PT CourtCall ID: 11960597

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PROOF OF SERVICE 1 2 I, Lisa Guerrero, declare: 3 I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not a party to the within action. My business address is Alston & Bird LLP, 350 S. Grand Avenue, 4 51st Floor, Los Angeles, CA 90071. 5 On November 18, 2025, I served the document(s) described as COURTCALL APPEARANCE SERVICE COPY on the interested parties in this action by enclosing the 6 document(s) in a sealed envelope addressed as follows: 7 See Attached Service List 8 BY MAIL: I am "readily familiar" with this firm's practice for the collection and the processing of correspondence for mailing with the United States Postal Service. In the 9 ordinary course of business, the correspondence would be deposited with the United States Postal Service at 350 S. Grand Avenue, 51st Floor, Los Angeles, CA 90071. with postage 10 thereon fully prepaid the same day on which the correspondence was placed for collection and mailing at the firm. Following ordinary business practices, I placed for collection and 11 mailing with the United States Postal Service such envelope at Alston & Bird LLP, 350 S. Grand Avenue, 51st Floor, Los Angeles, CA 90071. 12 ☐ UPS NEXT DAY AIR ☐ OVERNIGHT DELIVERY: I deposited such envelope in a 13 facility regularly maintained by \(\subseteq \text{UPS} \) \(\subseteq \text{Overnight Delivery [specify name of service:]} \) with delivery fees fully provided for or delivered the envelope to a courier or driver of \(\square\) UPS 14 □ OVERNIGHT DELIVERY [specify name of service:] authorized to receive documents at Alston & Bird LLP, 350 S. Grand Avenue, 51st Floor, Los Angeles, CA 90071. 15 × BY ELECTRONIC SERVICE: by posting the document(s) listed above to the Antelope 16 Valley Groundwater Cases to all parties listed on the Santa Clara Superior Court Service List maintained via Glotrans. Electronic service completed through 17 http://www.avwatermaster.org. 18 × [State] I declare under penalty of perjury under the laws of the State of CA that the above is true and correct. 19 [Federal] I declare under penalty of perjury under the laws of the United States of America 20 that the foregoing is true and correct. 21 22 Executed on November 18, 2025, at Los Angeles, California. 23 /s/ Lisa Guerrero 24 Lisa Guerrero 25 26 27 28