



Dated: November 18, 2025

For WWW.AVWATERMASTER.ORG

Andy Jamieson

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3 **Electronic Proof of Service**  
4 **Page 2**

5 **Document(s) submitted by Gina Angiolillo of Alston & Bird LLP on Tue. November 18, 2025 at 5:41 PM PST**

- 6 1. Misc Document: CourtCall Confirmation Service Copy
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