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| 6        | Attorneys for Johnny Zamrzla, Pamella Zamrzla,   |   |
| 7        | Johnny Lee Zamrzla and Jeanette Zamrzla (collectively "Zamrzla's")   |   |
| 8        |  |   |
| 9        | SUPERIOR COURT OF CALIFORNIA   |   |
| 10       | COUNTY OF LOS ANGELES – CENTRAL DISTRICT   |   |
| 11       |  | 1   |
| 12       | Coordinated Proceeding,<br>Special Title (Rule 1550(b))  | Judicial Council Coordination Proceeding No. 4408                                       |
| 13       |  | LASC Case No. BC 32501  |
| 14       | ANTELOPE VALLEY<br>GROUNDWATER CASES.  | Santa Clara Court Case No. 1-05-CV-049053 Assigned to the Hon. Jack Komar, Judge of the |
| 15       |  | Santa Clara County Superior Court   |
| 16       |  | EVIDENTIARY OBJECTIONS TO THE   |
| 17<br>18 |  | DECLARATION OF JEFFREY V. DUNN<br>SUBMITTED IN SUPPORT OF THE                           |
| 19       |  | WATERMASTER'S REPLY TO ZAMRZLAS' OPPOSITION TO MOTION                                   |
| 20       |  | FOR MONETARY, DECLARATORY AND INJUNCTIVE RELIEF   |
| 21       |  | Date: December 10, 2021   |
| 22       |  | Time: 9:00 a.m. Dept.: By Zoom  |
| 23       |  |   |
| 24       |  |   |
| 25       | COMES NOW the Zamrzla's, individually and jointly, and submit their Evidentiary  |   |
| 26       | Objections to the Declaration of Jeffre  | y V. Dunn Submitted in Support of Watermaster's Reply                                   |
| 27       |  |   |
| 28       |  | 1   |

## 1 PROOF OF SERVICE (C.C.P. §1013a, 2015.5) 2 I am employed in the County of Kern, State of California. I am over the age of 18 and not a 3 party to the within action; my business address is 1810 Westwind Drive, Bakersfield, CA 93301. 4 On December 6, 2021, I served the foregoing document(s) entitled: 5 EVIDENTIARY OBJECTIONS TO THE DECLARATION OF JEFFREY V. DUNN 6 SUBMITTED IN SUPPORT OF THE WATERMASTER'S REPLY TO ZAMRZLAS' OPPOSITION TO MOTION FOR MONETARY, DECLARATORY AND 7 INJUNCTIVE RELIEF 8 by placing \_ the original, X a true copy thereof on all interested <u>X</u> parties. 9 10 BY ELECTRONIC MAIL X I posted the document(s) listed above to the Santa Clara Superior Court Website @ 11 www.scefiling.org and Glotrans website in the action of the Antelope Valley Groundwater Cases. 12 13 (State) I declare under penalty of perjury under the laws of the State of California X that the above is true and correct. 14 Executed on December 6, 2021, at Bakersfield, California. 15 16 17 18 19 20 21 22 23 24 25 26