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7  
8 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
9 COUNTY OF LOS ANGELES

10  
11 Coordination Proceeding  
Special Title (Rule 3.550)

12  
13 **ANTELOPE VALLEY  
GROUNDWATER CASES**

14  
15 Included Actions:

16 **Los Angeles County Waterworks District No. 40  
v. Diamond Farming Co.**  
17 Los Angeles County Superior Court  
Case No. BC 325 201

18 **Los Angeles County Waterworks District No. 40  
v. Diamond Farming Co.**  
19 Kern County Superior Court  
Case No. S-1500-CV-254-348

20  
21 **Wm. Bolthouse Farms, Inc. v. City of Lancaster  
Diamond Farming Co. v. City of Lancaster  
Diamond Farming Co. v. Palmdale Water District**  
22 Riverside County Superior Court  
23 Case Nos. RIC 353 840, RIC 344 436, RIC 344 668  
(Consolidated Actions)  
24

JUDICIAL COUNCIL COORDINATION  
PROCEEDING NO. 4408

Los Angeles County Superior Court  
Lead Case No. BC 325 201

*For e-service purposes only:*  
Santa Clara County Superior Court  
Case No. 1-05-CV-049053

**U.S. BORAX INC.'S EXHIBIT LIST  
FOR PHASE IV TRIAL**

Trial Date: May 28, 2013  
Time: 9:00 am  
Dept. No.: TBA  
Judge: Hon. Jack Komar

1 U.S. Borax Inc. hereby identifies the following list of exhibits that it intends to offer into  
2 evidence at the Phase IV trial:

- 3 • Declaration of Bruce N. Nelson in Lieu of Deposition for Phase IV Trial.
- 4 • Stipulation of Facts Related to U.S. Borax.
- 5 • Supplemental Declaration of Bruce N. Nelson for Phase IV Trial.

6 U.S. Borax reserves the right to present further exhibits, including but not limited to supplemental  
7 and rebuttal exhibits, in the event the Court indicates a need for any further proof to resolve the issues  
8 set for trial.

9  
10 Dated: May 28, 2013

WILLIAM M. SLOAN  
MORRISON & FOERSTER LLP

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12  
13 By:



WILLIAM M. SLOAN

Attorneys for U.S. BORAX INC.

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**PROOF OF SERVICE**

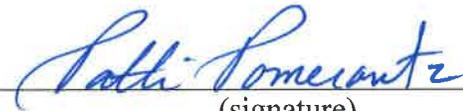
I declare that I am employed with the law firm of Morrison & Foerster LLP, whose address is 425 Market Street, San Francisco, California 94105-2482. I am not a party to the within cause, and I am over the age of eighteen years.

I further declare that on May 28, 2013, I served a copy of the attached **U.S. BORAX INC.'S EXHIBIT LIST FOR PHASE IV TRIAL** by electronically posting a true copy thereof to Santa Clara County Superior Court's electronic filing website for complex civil litigation cases with respect to Judicial Council Coordination Proceeding No. 4408 (Antelope Valley Groundwater matter).

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed at San Francisco, California, on May 28, 2013.

\_\_\_\_\_  
Patti Pomerantz  
(typed)

  
\_\_\_\_\_  
(signature)