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EXEMPT FROM FILING FEES UNDER
GOVERNMENT CODE SECTION 6103

12 Attorneys for Federal Defendants

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14 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
15 **COUNTY OF LOS ANGELES**

16 Coordination Proceeding
17 Special Title (Rule 1550(b))

) Judicial Council Coordination
) Proceeding No. 4408

18 ANTELOPE VALLEY GROUNDWATER CASES

) Santa Clara Case No. 1-05-CV-049053

19 Included actions:

) **UNITED STATES' NOTICE OF**
) **ERRATA REGARDING EXPERT**
) **WITNESS DECLARATION**
) **FILED AUGUST 15, 2008**

20 Los Angeles County Waterworks District No. 40 v.
21 Diamond Farming Co., et al.
22 Los Angeles County Superior Court, Case No. BC 325
23 201

24 Los Angeles County Waterworks District No. 40 v.
25 Diamond Farming Co., et al.
26 Kern County Superior Court, Case No. S-1500-CV-
27 254-348

28 Wm. Bolthouse Farms, Inc. v. City of Lancaster
Diamond Farming Co. v. City of Lancaster
Diamond Farming Co. v. Palmdale Water District
Riverside County Superior Court, Consolidated Action,
Case nos. RIC 353 840, RIC 344 436, RIC 344 668

AND RELATED CROSS ACTIONS

1 The Expert Witness Declaration filed on August 15, 2008, (doc. no. 1825) by the United
2 States designating Dr. June Oberdorfer as an expert witness who may be called to testify
3 inadvertently failed to include Figures 1 - 4 from the expert disclosure report filed as Exhibit B.

4
5 Dated: September 9, 2008

*PURSUANT TO RULE OF COURT 2.257, A DULY
SIGNED COPY OF THIS DOCUMENT IS ON FILE AT
THE OFFICES OF THE DEPARTMENT OF JUSTICE.*

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R. Lee Leininger
Attorney, U.S. Department of Justice

PROOF OF SERVICE

I, Linda C. Shumard, declare:

I am a resident of the State of Colorado and over the age of 18 years, and not a party to the within action. My business address is U.S. Department of Justice, Environmental and Natural Resources Section, 1961 Stout Street, 8th Floor, Denver, Colorado 80294.

On September 9, 2008, I caused the foregoing documents described as **UNITED STATES' NOTICE OF ERRATA REGARDING EXPERT WITNESS DECLARATION FILED AUGUST 15, 2008**, to be served on the parties via the following service:

☒

BY ELECTRONIC SERVICE AS FOLLOWS by posting the document(s) listed above to the Santa Clara website in regard to the Antelope Valley Groundwater matter.

☐

BY MAIL AS FOLLOWS (to parties so indicated on attached service list): By placing true copies thereof enclosed in sealed envelopes addressed as indicated on the attached service list.

☐

BY OVERNIGHT COURIER: I caused the above-referenced document(s) be delivered to FEDERAL EXPRESS for delivery to the above address(es).

Executed on September 9, 2008, at Denver, Colorado.

/s/Linda C. Shumard
Linda C. Shumard
Legal Support Assistant