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EXEMPT FROM FILING FEES UNDER  
GOVERNMENT CODE SECTION 6103

7 Attorneys for Federal Defendants

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
9 **COUNTY OF LOS ANGELES**

Coordination Proceeding  
10 Special Title (Rule 1550(b))

) Judicial Council Coordination  
) Proceeding No. 4408  
)

11 ANTELOPE VALLEY GROUNDWATER CASES

12 Included actions:

) **MOTION TO AMEND EXPERT**  
) **WITNESS DECLARATION**  
)

13 Los Angeles County Waterworks District No. 40 v.  
Diamond Farming Co., et al.

14 Los Angeles County Superior Court, Case No. BC 325  
201

15 Los Angeles County Waterworks District No. 40 v.  
16 Diamond Farming Co., et al.

17 Kern County Superior Court, Case No. S-1500-CV-  
254-348

18 Wm. Bolthouse Farms, Inc. v. City of Lancaster

Diamond Farming Co. v. City of Lancaster

19 Diamond Farming Co. v. Palmdale Water District

20 Riverside County Superior Court, Consolidated Action,  
Case nos. RIC 353 840, RIC 344 436, RIC 344 668

21 AND RELATED CROSS ACTIONS  
22 \_\_\_\_\_

23 Pursuant to California *Code of Civil Procedure* § 2034.610, Cross-Defendant, United  
24 States of America, respectfully moves the Court for an Order granting leave to amend Dr. June  
25 Oberdorfer's July 2010 expert disclosure report, filed July 15, 2010. The report was amended  
26 based on new information received by Dr. Oberdorfer with respect to the general substance of  
27 the testimony and other minor changes.  
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Dated this 27th day of July, 2010.

                    /s/                      
R. Lee Leininger

## **PROOF OF SERVICE**

I, Karmen Robinson, declare:

I am a resident of the State of Colorado and over the age of 18 years, and not a party to the within action. My business address is U.S. Department of Justice, Environment and Natural Resources Section, 1961 Stout Street, 8<sup>th</sup> Floor, Denver, Colorado 80294.

On July 27, 2010, I caused the foregoing document(s) described as; **MOTION TO AMEND EXPERT WITNESS DECLARATION, AMENDMENT TO DECLARATION OF JUNE A. OBERDORFER, and PROPOSED ORDER**, to be served on the parties via the following service:

☒

BY ELECTRONIC SERVICE AS FOLLOWS by posting the document(s) listed above to the Santa Clara website in regard to the Antelope Valley Groundwater matter.

☐

BY MAIL AS FOLLOWS (to parties so indicated on attached service list): By placing true copies thereof enclosed in sealed envelopes addressed as indicated on the attached service list.

☐

BY OVERNIGHT COURIER: I caused the above-referenced document(s) be delivered to FEDERAL EXPRESS for delivery to the above address(es).

Executed on July 27, 2010, at Denver, Colorado.

/s/ Karmen Robinson  
Karmen Robinson  
Paralegal Specialist