

1 IGNACIA S. MORENO  
Assistant Attorney General  
2 Environment and Natural Resources Division

3 R. LEE LEININGER  
United States Department of Justice  
4 Environment and Natural Resources Division  
999 18th Street  
5 South Terrace - Suite 370  
Denver, CO 80202  
6 lee.leininger@usdoj.gov  
Phone: 303/844-1364 Fax: 303/844-1350

EXEMPT FROM FILING FEES UNDER  
GOVERNMENT CODE SECTION 6103

7 Attorneys for Federal Defendants  
8

9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
**COUNTY OF LOS ANGELES**

10	Coordination Proceeding	)	Judicial Council Coordination
	Special Title (Rule 1550(b))	)	Proceeding No. 4408
11		)	
	ANTELOPE VALLEY GROUNDWATER CASES	)	
12		)	<b>FEDERAL DEFENDANTS'</b>
	Included actions:	)	<b>NOTICE OF CHANGE OF</b>
13		)	<b>ADDRESS</b>
	<u>Los Angeles County Waterworks District No. 40 v.</u>	)	
14	<u>Diamond Farming Co., et al.</u>	)	
	Los Angeles County Superior Court, Case No. BC 325	)	
15	201	)	
		)	
16	<u>Los Angeles County Waterworks District No. 40 v.</u>	)	
	<u>Diamond Farming Co., et al.</u>	)	
17	Kern County Superior Court, Case No. S-1500-CV-	)	
	254-348	)	
18		)	
	<u>Wm. Bolthouse Farms, Inc. v. City of Lancaster</u>	)	
19	<u>Diamond Farming Co. v. City of Lancaster</u>	)	
	<u>Diamond Farming Co. v. Palmdale Water District</u>	)	
20	Riverside County Superior Court, Consolidated Action,	)	
	Case nos. RIC 353 840, RIC 344 436, RIC 344 668	)	
21		)	
	AND RELATED CROSS ACTIONS	)	
22	_____	)	
		)	

23  
24 Federal Defendants hereby give notice of a change in address for counsel, R. Lee  
25 Leininger and James J. DuBois, in the above-captioned litigation. Effective immediately, the  
26 office address for Mr. Leininger and Mr. DuBois is as follows:

27 U.S. Department of Justice  
Environment and Natural Resources Division  
Natural Resources Section  
28 999 18th Street  
South Terrace - Suite 370  
Denver, CO 80202

1 The phone number, Facsimile and Email addresses remain the same.

2

Dated this 4th day of November, 2010.

3

/s/

4

R. Lee Leininger  
James DuBois

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

26

27

28

## **PROOF OF SERVICE**

I, Karmen Robinson, declare:

I am a resident of the State of Colorado and over the age of 18 years, and not a party to the within action. My business address is U.S. Department of Justice, Environment and Natural Resources Division, Natural Resources Section, 999 18th Street, South Terrace - Suite 370, Denver, Colorado 80202.

On November 4, 2010, I caused the foregoing document(s) described as: **FEDERAL DEFENDANTS' NOTICE OF CHANGE OF ADDRESS**, to be served on the parties via the following service:

☒

BY ELECTRONIC SERVICE AS FOLLOWS by posting the document(s) listed above to the Santa Clara website in regard to the Antelope Valley Groundwater matter.

☐

BY MAIL AS FOLLOWS (to parties so indicated on attached service list): By placing true copies thereof enclosed in sealed envelopes addressed as indicated on the attached service list.

☐

BY OVERNIGHT COURIER: I caused the above-referenced document(s) be delivered to FEDERAL EXPRESS for delivery to the above address(es).

Executed on November 4, 2010, at Denver, Colorado.

/s/ Karmen Robinson  
Karmen Robinson  
Paralegal Specialist