1 2 3	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com	NTA CLARA			
4					
	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA				
5	⁵ IN AND FOR THE COUNTY OF SANTA CLARA				
6	Coordination Proceeding Special Title (Rule 1550(b)) ANTELOPE VALLEY GROUNDWATER CASES (JCCP) Antelope Valley Groundwater Cases (JCCP 4408)			
7	4408) Included Actions: Los Angeles County Waterworks District No. 40) Lead Case No.1-05-CV-049053			
8) Hon. Jack Komar			
Ũ	Plaintiff, vs.)			
9 10	Diamond Farming Co. Superior Court of California County of Los Angeles, Case No. BC 325 201 Los Angeles County Waterworks District No. 40 v.				
11	Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of)))			
12	Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, consolidated actions, Case Nos. RIC 353 840, RIC 344 436, RIC 344 668				
13	Defendant.)			
14	AND RELATED ACTIONS	 PROOF OF SERVICE Electronic Proof of Service 			
4 -	I am employed in the County of Alameda, State of California.				
15	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure				
16	6 Street, Oakland, CA 94609.				
	The documents described on page 2 of this Electronic Proof of Service were submitted via the				
17	worldwide web on Fri. December 10, 2010 at 3:44 PM PST and served by electronic mail notification.				
18	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and				
	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described				
19	document's electronic service in the following manner:				
20	The document was electronically filed on the Court's website, http://www.scefiling.org, on Fri. December 10, 2010 at 3:44 PM PST				
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22	on the electronic service list maintained for this case. The message identified the document and provided				
	instructions for accessing the document on the worldwide web.				
23	-	of the State of California that the foregoing is true and			

	correct. Executed on December 10, 2010 at Oakland, California.			
1	Dated: December 10, 2010	For WWW.SCEFILING.ORG		
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Page 2

Document(s) submitted by Lee Leininger of U.S. Department of Justice on Fri. December 10, 2010 at 3:44 PM PST

1. Joinder: United States' Notice of Joinder in Los Angeles Waterworks District No. 40, et al., Application to Extend the Deadline to File Phase 3 Trial Briefs