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EXEMPT FROM FILING FEES UNDER  
GOVERNMENT CODE SECTION 6103

7 Attorneys for Federal Defendants

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9 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
**COUNTY OF LOS ANGELES**

10 Coordination Proceeding  
Special Title (Rule 1550(b))

) Judicial Council Coordination  
) Proceeding No. 4408

11 ANTELOPE VALLEY GROUNDWATER CASES

12 Included actions:

) **MOTION TO AMEND EXPERT**  
) **WITNESS DECLARATION**

13 Los Angeles County Waterworks District No. 40 v.  
14 Diamond Farming Co., et al.  
Los Angeles County Superior Court, Case No. BC 325  
15 201

16 Los Angeles County Waterworks District No. 40 v.  
17 Diamond Farming Co., et al.  
Kern County Superior Court, Case No. S-1500-CV-  
254-348

18 Wm. Bolthouse Farms, Inc. v. City of Lancaster  
19 Diamond Farming Co. v. City of Lancaster  
Diamond Farming Co. v. Palmdale Water District  
20 Riverside County Superior Court, Consolidated Action,  
Case nos. RIC 353 840, RIC 344 436, RIC 344 668

21 AND RELATED CROSS ACTIONS  
22 \_\_\_\_\_  
23 )  
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Pursuant to California *Code of Civil Procedure* § 2034.610, Cross-Defendant, United States of America, respectfully moves the Court for an Order granting leave to file the second amendment to Dr. June Oberdorfer's July 2010 declaration (filed July 15, 2010). The report was amended to expand upon her opinion in the concluding paragraph of that document with respect to evidence and impacts of overdraft.

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/s/  
R. Lee Leininger

## **PROOF OF SERVICE**

I, Karmen Robinson, declare:

I am a resident of the State of Colorado and over the age of 18 years, and not a party to the within action. My business address is U.S. Department of Justice, Environment and Natural Resources Section, 999 18th Street, South Terrace - Suite 370, Denver, Colorado 80202.

On December 14, 2010, I caused the foregoing document(s) described as: **MOTION TO AMEND EXPERT WITNESS DECLARATION**, to be served on the parties via the following service:

☒

BY ELECTRONIC SERVICE AS FOLLOWS by posting the document(s) listed above to the Santa Clara website in regard to the Antelope Valley Groundwater matter.

☐

BY MAIL AS FOLLOWS (to parties so indicated on attached service list): By placing true copies thereof enclosed in sealed envelopes addressed as indicated on the attached service list.

☐

BY OVERNIGHT COURIER: I caused the above-referenced document(s) be delivered to FEDERAL EXPRESS for delivery to the above address(es).

Executed on December 14, 2010, at Denver, Colorado.

/s/ Karmen Robinson  
Karmen Robinson  
Paralegal Specialist