| 1 | ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street |
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| 2 | Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 |
| 3 | EMAIL: Info@Glotrans.com |
| 4 | |
| 5 | THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA |
| 6 | Antelope Valley Groundwater Cases) |
| 7 | Plaintiff, |
| | VS.) |
| 8 |) |
| 9 | Defendant.) PROOF OF SERVICE |
| Ĭ | AND RELATED ACTIONS) Electronic Proof of Service) |
| 10 | I am employed in the County of Alameda, State of California. |
| 11 | I am over the age of 18 and not a party to the within action; my business address is 2915 McClure |
| | Street, Oakland, CA 94609. |
| 12 | The documents described on page 2 of this Electronic Proof of Service were submitted via the |
| 13 | worldwide web on Mon. April 24, 2006 at 2:31 PM PDT and served by electronic mail notification. |
| | I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and |
| 14 | am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described |
| | document's electronic service in the following manner: |
| 15 | The document was electronically filed on the Court's website, http://www.scefiling.org, on Mon. April 24, |
| 16 | 2006 at 2:31 PM PDT |
| | Upon approval of the document by the Court, an electronic mail message was transmitted to all parties |
| 17 | on the electronic service list maintained for this case. The message identified the document and provided |
| 18 | instructions for accessing the document on the worldwide web. |
| | I declare under penalty of perjury under the laws of the State of California that the foregoing is true and |
| 19 | correct. Executed on April 24, 2006 at Oakland, California. |
| 20 | Dated: April 24, 2006 For WWW.SCEFILING.ORG |
| 20 | Andy Jamieson |
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| 1 | THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG |
|----|---|
| 2 | Electronic Proof of Service Page 2 |
| 3 | Document(s) submitted by Lee Leininger of U.S. Department of Justice/ENRD/NRS on Mon. April 24, 2006 at 2:31 PM PDT |
| 4 | 1. Case Mgmt Statement: Case Management Statement of Defendant United States |
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