SUE ELLEN WOOLDRIDGE EXEMPT FROM FILING FEES UNDER Assistant Attorney General GOVERNMENT CODE SECTION 6103 Environment and Natural Resources Division 3 R. LEE LEININGER United States Department of Justice Environment and Natural Resources Division 4 1961 Stout St., Suite 800 5 Denver, Colorado 80294 Phone: 303/844-1364 Fax: 303/844-1350 6 Attorneys for Federal Defendants 7 SUPERIOR COURT OF THE STATE OF CALIFORNIA 8 **COUNTY OF LOS ANGELES** 9 Coordination Proceeding **Judicial Council Coordination** 10 Special Title (Rule 1550(b)) Proceeding No. 4408 11 ANTELOPE VALLEY GROUNDWATER CASES UNITED STATES' NOTICE OF 12 Included actions: CHANGE OF ADDRESS Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., et al. 13 Superior Court of California, County of Los Angeles, Case No. BC 325 201 14 Los Angeles County Waterworks District No. 40 v. Diamond Farming Co., et al. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348 16 Wm. Bolthouse Farms, Inc. v. City of Lancaster 17 Diamond Farming Co. v. City of Lancaster Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside, 18 consolidated actions, Case nos. RIC 353 840, RIC 19 344 436, RIC 344 668 Federal Defendants hereby give notice of a change in address for counsel, R. Lee 20 Leininger, in the above-captioned litigation. Effective immediately, the office address for Mr. 21 Leininger for both U.S. mail and Express Delivery, will be as follows: 22 R. Lee Leininger 23 U.S. Department of Justice Environment and Natural Resources Division 24 1961 Stout Street, 8th Floor Denver, CO 80294 25 The phone number for Mr. Leininger will be (303) 844-1364. 26 Facsimiles should be transmitted to Mr. Leininger at (303) 844-1350. 27 Email address for Mr. Leininger remains the same: lee.leininger@usdoj.gov 28

Respectfully submitted this 3rd day of May, 2006. SUE ELLEN WOOLDRIDGE Assistant Attorney General Environment and Natural Resources Division RCLEP LEIMINGER, Trial Attorney U.S. Department of Justice Environment and Natural Resources Division Natural Resources Section 1961 Stout St., Suite 800 Denver, CO 80294 ATTORNEYS FOR THE UNTIED STATES OF AMERICA

PROOF OF SERVICE

I, Linda C. Shumard, declare:

I am a resident of the State of Colorado and over the age of 18 years, and not a party to the within action. My business address is U.S. Department of Justice, Environmental and Natural Resources Section, 1961 Stout Street, 8th Floor, Denver, Colorado 80294.

On May 5, 2006, I caused the foregoing documents described as UNITED STATES' NOTICE OF CHANGE OF ADDRESS, to be served via overnight mail to the Superior Court in Los Angeles, and;

On May 15, 2006, I caused the foregoing document described as the UNITED STATES' NOTICE OF CHANGE OF ADDRESS to be served via electronically to the Santa Clara County Court's electronic service pursuant to the guidelines on this case.

Executed on May 15, 2006, at Denver, Colorado.

/s/ Linda C. Shumard Linda C. Shumard Legal Support Assistant