

1 **THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA**
2 **ELECTRONIC FILING - WWW.SCEFILING.ORG**
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5 **THE SUPERIOR COURT OF THE STATE OF CALIFORNIA**
6 **IN AND FOR THE COUNTY OF SANTA CLARA**

7 Antelope Valley Groundwater Cases)
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7 Plaintiff,)
8 vs.)
9 Defendant.)
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7 Antelope Valley Groundwater Cases
8 Lead Case No.1-05-CV-049053
9 Judge Jack Komar
10 **PROOF OF SERVICE**
11 **Electronic Proof of Service**

12 AND RELATED ACTIONS

10 I am employed in the County of Alameda, State of California.

11 I am over the age of 18 and not a party to the within action; my business address is 2915 McClure
12 Street, Oakland, CA 94609.

13 The documents described on page 2 of this Electronic Proof of Service were submitted via the
14 worldwide web on Tue. May 16, 2006 at 8:40 AM PDT and served by electronic mail notification.

15 I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and
16 am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described
17 document's electronic service in the following manner:

18 The document was electronically filed on the Court's website, <http://www.scefiling.org>, on Tue. May 16,
19 2006 at 8:40 AM PDT

20 Upon approval of the document by the Court, an electronic mail message was transmitted to all parties
21 on the electronic service list maintained for this case. The message identified the document and provided
22 instructions for accessing the document on the worldwide web.

23 I declare under penalty of perjury under the laws of the State of California that the foregoing is true and
correct. Executed on May 16, 2006 at Oakland, California.

20 Dated: May 16, 2006

For WWW.SCEFILING.ORG

Andy Jamieson

1 THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA
ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG

2 **Electronic Proof of Service**
Page 2

3 **Document(s) submitted by Lee Leininger of U.S. Department of Justice/ENRD/NRS on Tue. May 16, 2006 at 8:40 AM**
PDT

4 1. Change of Atty address/Firm: UNITED STATES' NOTICE OF CHANGE OF ADDRESS

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