1 2 3	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANT ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348 EMAIL: Info@Glotrans.com	ΓA CLARA	
4	THE SUPERIOR COURT OF TH	E STATE OF CALIFORNIA	
5	IN AND FOR THE COUNTY OF SANTA CLARA		
6	Antelope Valley Groundwater Cases	Antelope Valley Groundwater Cases	
7	Plaintiff,) Lead Case No.1-05-CV-049053	
	vs.	Judge Jack Komar	
8	Defendant.))) PROOF OF SERVICE	
9	AND RELATED ACTIONS	Electronic Proof of Service	
	I am employed in the County of Alameda, State of California.		
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
11	Street, Oakland, CA 94609.		
4.0	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
12	worldwide web on Fri. July 7, 2006 at 3:12 PM PDT and served by electronic mail notification.		
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
14	document's electronic service in the following manner:		
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Fri. July 7,		
4.0	2006 at 3:12 PM PDT		
16	open apprendiction of the decament by the decament of the man man man man and the decament of the parties of		
17	on the electronic service list maintained for this case. The message identified the document and provided		
18	instructions for accessing the document on the worldwide web. I declare under penalty of perjury under the laws of the State of California that the foregoing is true and		
10	correct. Executed on July 7, 2006 at Oakland, California.		
19	•	For WWW.SCEFILING.ORG	
20	•	Andy Jamieson	
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1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by Lee Leininger of U.S. Department of Justice on Fri. July 7, 2006 at 3:12 PM PDT
3	1. Ntc of: NOTICE OF FILING AMENDED RECOMMENDATION FOR THE BOUNDARY OF THE AREA OF ADJUDICATION
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