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2 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

3 **COUNTY OF LOS ANGELES**

4 Coordination Proceeding
5 Special Title (Rule 1550(b))

) Judicial Council Coordination
) Proceeding No. 4408
)

6 **ANTELOPE VALLEY GROUNDWATER
7 CASES**

) **[proposed] COURT ORDER ON**
) **STATEMENT OF THE CLAIMS**
) **BASED ON FEDERAL LAW FOR**
) **PHASE 4 TRIAL**

8 Included actions:

9 Los Angeles County Waterworks District No. 40 v.
10 Diamond Farming Co., et al.
11 Los Angeles County Superior Court, Case No. BC
12 325 201

13 Los Angeles County Waterworks District No. 40 v.
14 Diamond Farming Co., et al.
15 Kern County Superior Court, Case No. S-1500-CV-
16 254-348

17 Wm. Bolthouse Farms, Inc. v. City of Lancaster
18 Diamond Farming Co. v. City of Lancaster
19 Diamond Farming Co. v. Palmdale Water District
20 Riverside County Superior Court, Consolidated
21 Action, Case nos. RIC 353 840, RIC 344 436, RIC
22 344 668

23 **AND RELATED CROSS ACTIONS**
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29 The United States is HEREBY ORDERED to produce a statement on its claims to water
30 based on federal law. On or before December 9, 2012, the United States shall post to the Court's
31 website (www.scefilings.org) a statement containing the legal theory upon which its claims to
32 federal reserved water rights are based, including citations of pertinent legal or case authorities.
33 In addition, the United States will state the factual basis for its claim including referencing
34 pertinent reservation documents. For lands within Edwards Air Force Base and Air Force Plant
35 42 that were purchased or otherwise acquired from non-federal sources, the United States will
36 provide information on the acquisitions. The United States will also provide a statement on the
37 quantity of water reserved necessary to satisfy the purpose(s) of the reservation.
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DATED: _____

Honorable Jack Komar
Judge of the Superior Court

PROOF OF SERVICE

I, Laurie B. Himebaugh, declare:

I am a resident of the State of Colorado and over the age of 18 years, and not a party to the within action. My business address is U.S. Department of Justice, Environment and Natural Resources Section, 999 18th Street, South Terrace - Suite 370, Denver, Colorado 80202.

On November 19, 2012, I caused the foregoing document(s) described as: **COURT ORDER ON STATEMENT OF THE CLAIMS BASED ON FEDERAL LAW FOR PHASE 4 TRIAL** to be served on the parties via the following service:

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BY ELECTRONIC SERVICE AS FOLLOWS by posting the document(s) listed above to the Santa Clara website in regard to the Antelope Valley Groundwater matter.

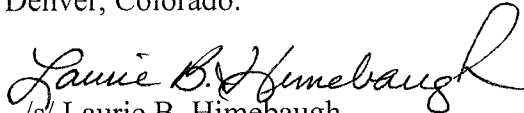
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BY MAIL AS FOLLOWS (to parties so indicated on attached service list): By placing true copies thereof enclosed in sealed envelopes addressed as indicated on the attached service list.

☐

BY OVERNIGHT COURIER: I caused the above-referenced document(s) be delivered to FEDERAL EXPRESS for delivery to the above address(es).

Executed on November 19, 2012 at Denver, Colorado.


/s/ Laurie B. Himebaugh
Laurie B. Himebaugh
Paralegal Specialist