

1 IGNACIA S. MORENO, Assistant Attorney General
2 Environment & Natural Resources Division

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§6103

3 LEE LEININGER, Trial Attorney
4 JAMES DUBOIS, Trial Attorney
5 United States Department of Justice
6 Environment and Natural Resources Division
7 999 18th Street, South Terrace, Suite 370
8 Denver, Colorado, 80202
9 Tel: (303) 844-1464
10 Fax: (303) 844-1350
11 Email: lee.leininger@usdoj.gov
12 Email: james.dubois@usdoj.gov

13 Attorneys for Plaintiff United States of America

11
12 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
13 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**

14 Coordination Proceeding

15 Special Title (Rule 1550 (b)),

16 **ANTELOPE VALLEY GROUNDWATER**
17 **CASES**

Judicial Council Coordination

Proceeding No. 4408

[Assigned to the Honorable Jack Komar, Judge
Santa Clara County Superior Court, Dept. 17]
Santa Clara Court Case No. 1-05-CV-049053

NOTICE OF INTENT TO PARTICIPATE
IN PHASE 4 TRIAL

22 **TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD HEREIN:**

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24
25 **PLEASE TAKE NOTICE** that the United States of America will participate in the
26 Phase 4 Trial in all respects.

1 Respectfully submitted this 18th day of December 2012.

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3 IGNACIA S. MORENO
4 Assistant Attorney General
5 Environment & Natural Resources Division

6 /s/ Lee Leininger
7 LEE LEININGER
8 U.S. Department of Justice
9 Environment and Natural Resources Division
10 Natural Resources Section
11 999 18th Street, South Terrace, Suite 370
12 Denver, CO 80202
13 Telephone: (303) 844-1464
14 Facsimile: (303) 844-1350
15 lee.leininger@usdoj.gov
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1 **PROOF OF SERVICE**

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3 I, Amber R Petrie, declare:

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5 I am a resident of the State of Colorado and over the age of 18 years, and not a party to the

6 within action. My business address is U.S. Department of Justice, Environment and Natural

7 Resources Section, 999 18th Street, South Terrace - Suite 370, Denver, Colorado 80202.

8 On December 17, 2012, I caused the foregoing document(s) described as: **NOTICE OF**

9 **INTENT TO PARTICIPATE IN PHASE 4 TRIAL** to be served on the parties via the following

10 service:

11 ☒

12 BY ELECTRONIC SERVICE AS FOLLOWS by posting the document(s) listed

13 above to the Santa Clara website in regard to the Antelope Valley Groundwater

14 matter.

15 ☐

16 BY MAIL AS FOLLOWS (to parties so indicated on attached service list): By

17 placing true copies thereof enclosed in sealed envelopes addressed as indicated on

18 the attached service list.

19 ☐

20 BY OVERNIGHT COURIER: I caused the above-referenced document(s)

21 be delivered to FEDERAL EXPRESS for delivery to the above address(es).

22 Executed on December 17, 2012 at Denver, Colorado.

23 /s/ Amber R. Petrie

24 Amber R. Petrie

25 Legal Assistant

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