

## **PROOF OF SERVICE**

I, Amber Petrie, declare:

I am a resident of the State of Colorado and over the age of 18 years, and not a party to the within action. My business address is U.S. Department of Justice, Environment and Natural Resources Section, 999 18th Street, South Terrace - Suite 370, Denver, Colorado 80202.

On March 29, 2013 I caused the foregoing document(s) described as: **NOTICE OF MOTION AND MOTION *IN LIMINE* OF THE UNITED STATES REGARDING UNITED STATES EVIDENCE OF RESERVED WATER RIGHT** to be served on the parties via the following service:

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BY ELECTRONIC SERVICE AS FOLLOWS by posting the document(s) listed above to the Santa Clara website in regard to the Antelope Valley Groundwater matter.

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BY MAIL AS FOLLOWS (to parties so indicated on attached service list): By placing true copies thereof enclosed in sealed envelopes addressed as indicated on the attached service list.

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BY OVERNIGHT COURIER: I caused the above-referenced document(s) be delivered to FEDERAL EXPRESS for delivery to the above address(es).

Executed on March 29, 2013 at Denver, Colorado.

/s/ Amber Petrie  
Amber Petrie  
Legal Assistant