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14 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**
15 **COUNTY OF LOS ANGELES**

16 Coordination Proceeding 17 Special Title (Rule 1550 (b)), 18 ANTELOPE VALLEY 19 GROUNDWATER CASES	20 Judicial Council Coordination 21 Proceeding No. 4408 22 [Assigned to the Honorable Jack Komar, 23 Judge Santa Clara County Superior Court, 24 Dept. 17] 25 Santa Clara Court Case No. 1-05-CV-049053 26 UNITED STATES' SECOND AMENDED 27 TRIAL EXHIBITS AND TRIAL 28 EXHIBIT LIST
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The United States hereby submits, for the up-coming Phase 5 trial regarding the federal reserved water right, a second amended trial exhibits list containing:

1. A second amended trial exhibits list attached as Attachment 1 and reflecting the following amendments:

2. 5-USAF-083 was a duplicate of 5-USAF-084. We are providing the correct -083 as Attachment 2.

3. 5-USA-028 is an exhibit that was missing certain pages. The complete exhibit is included in Attachment 3.

4. The page orientation of exhibit 5-USAF-194 was incorrect. Attachment 4 includes the correct page orientation in landscape.

5. 5-USAF-259 and 5-USAF-260 are additional exhibits and included as Attachments 5 and 6.

6. 5-USAF-255 is a video file included as Attachment 7. Previously, a placeholder had been uploaded for this video.

RESPECTFULLY SUBMITTED this 9th day of February 2014.

/s/ R. Lee Leininger
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