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Assistant Attorney General  
2 Environment and Natural Resources Division

EXEMPT FROM FILING FEES UNDER  
GOVERNMENT CODE SECTION 6103

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7 Attorneys for Federal Defendants

8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**

9 **COUNTY OF LOS ANGELES**

10 Coordination Proceeding  
Special Title (Rule 1550(b))

) Judicial Council Coordination  
) Proceeding No. 4408

11 ANTELOPE VALLEY GROUNDWATER CASES

) NOTICE OF FILING EXHIBITS  
) LIST

12 Included actions:

13 Los Angeles County Waterworks District No. 40 v.  
Diamond Farming Co., et al.  
14 Superior Court of California, County of Los Angeles,  
Case No. BC 325 201  
15 Los Angeles County Waterworks District No. 40 v.  
Diamond Farming Co., et al.  
16 Superior Court of California, County of Kern, Case  
No. S-1500-CV-254-348  
17 Wm. Bolthouse Farms, Inc. v. City of Lancaster  
Diamond Farming Co. v. City of Lancaster  
18 Diamond Farming Co. v. Palmdale Water Dist.  
Superior Court of California, County of Riverside,  
19 consolidated actions, Case nos. RIC 353 840, RIC  
344 436, RIC 344 668

20  
21 Defendant United States of America hereby provides notice of filing the attached list of  
22 exhibits to be presented at trial commencing October 10, 2006. See Attachment A. These  
23 exhibits are evidence of the United States' case in chief for the Phase 1 Trial determination of the  
24 Antelope Valley adjudication's geographical jurisdictional limits, as modified by the Court's  
25 Order Re the United States' Motion for Judgment on the Pleadings, dated September 22, 2006  
26 (Order). The Order states, *inter alia*, that the Court requires evidence regarding:  
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28 (1) The hydrology of the basin, including regarding surface water and

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groundwater,

(2) the hydrology of the area outside the basin but within the watershed, and

(3) the extent of the interrelationship between the two.

Order at 12.

Respectfully submitted this 6<sup>th</sup> day of October, 2006.

  
\_\_\_\_\_  
R. LEE LEININGER  
Trial Attorney  
U. S. Department of Justice

## **PROOF OF SERVICE**

I, Linda C. Shumard, declare:

I am a resident of the State of Colorado and over the age of 18 years, and not a party to the within action. My business address is U.S. Department of Justice, Environmental and Natural Resources Section, 1961 Stout Street, 8<sup>th</sup> Floor, Denver, Colorado 80294.

On October 06, 2006, I caused the foregoing documents described as **NOTICE OF FILING EXHIBITS LIST**, to be served on the parties via the following service::

☒

BY ELECTRONIC SERVICE AS FOLLOWS by posting the documents(s) listed above to the Santa Clara website in regard to the Antelope Valley Groundwater matter.

☐

BY MAIL AS FOLLOWS (to parties so indicated on attached service list): By placing true copies thereof enclosed in sealed envelopes addressed as indicated on the attached service list.

☒

BY OVERNIGHT COURIER: I caused the above-referenced document(s) be delivered to FEDERAL EXPRESS for delivery to the above address(es).

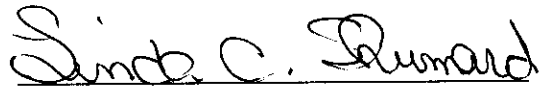
**(Served original to Presiding Judge on October 6, 2006)**

Presiding Judge of the Superior Court of California, County of Los Angeles  
County Courthouse  
111 North Hill Street  
Los Angeles, CA 90012

Chair, Judicial Council of California  
Administrative Office of the Courts  
Attn: Appellate and Trial Court Judicial Services (Civil Case Coordination)  
455 Golden Gate Avenue  
San Francisco, CA 74102-3688

Honorable Jack Komar  
Santa Clara County Superior Court  
191 North First Street, Department 17C  
San Jose, CA 95113

Executed on October 6, 2006, at Denver, Colorado.

A handwritten signature in black ink, reading "Linda C. Shumard". The signature is written in a cursive style with a horizontal line underneath the name.

Linda C. Shumard  
Legal Support Assistant