1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street	CLARA	
2	Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348		
3	EMAIL: Info@Glotrans.com		
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5	THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SANTA CLARA		
5			
6	Antelope Valley Groundwater Cases)	Antelope Valley Groundwater Cases	
7	Plaintiff,)	Lead Case No.1-05-CV-049053	
	Vs.)	Judge Jack Komar	
8	Defendant.)	PROOF OF SERVICE	
9	AND RELATED ACTIONS)	Electronic Proof of Service	
10	I am employed in the County of Alameda, State of California.		
10	I am over the age of 18 and not a party to the within action; my business address is 2915 McClure		
11	Street, Oakland, CA 94609.		
12	The documents described on page 2 of this Electronic Proof of Service were submitted via the		
	worldwide web on Fri. October 6, 2006 at 11:44 AM PDT and served by electronic mail notification.		
13	I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and		
4.4	am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described		
14	document's electronic service in the following manner:		
15	The document was electronically filed on the Court's website, http://www.scefiling.org, on Fri. October 6,		
	2006 at 11:44 AM PDT		
16	Upon approval of the document by the Court, an electronic mail message was transmitted to all parties		
17	on the electronic service list maintained for this case. The message identified the document and provided		
	instructions for accessing the document on the worldwide web.		
18			
19	correct. Executed on October 6, 2006 at Oakland, California.	MANAY SOFFILING ODG	
	,	WWW.SCEFILING.ORG	
20	And	dy Jamieson	
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23			

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG	
2	Electronic Proof of Service Page 2	
Document(s) submitted by Lee Leininger of U.S. Department of Justice on Fri. October 6, 2006 at 11:44		
	1. Ntc of: NOTICE OF FILING EXHIBITS LIST	
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