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8 **SUPERIOR COURT OF THE STATE OF CALIFORNIA**  
9 **FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT**  
10

11 Coordination Proceeding  
12 Special Title (Rule 1550 (b))

13 **ANTELOPE VALLEY GROUNDWATER**  
14 **CASES**

Judicial Council Coordination  
Proceeding No. 4408

[Assigned to The Honorable Jack Komar, Judge  
Santa Clara County Superior Court, Dept. 17]

Santa Clara Court Case No. 1-05-CV-049053

15 **STIPULATION FOR ENTRY OF**  
16 **JUDGMENT AND PHYSICAL SOLUTION**  
17

18  
19 1. The undersigned Parties (“Stipulating Parties”) stipulate and agree to the entry of the  
20 proposed Judgment and Physical Solution (“Judgment”), attached hereto as Exhibit 1 and incorporated  
21 herein by reference, as the Judgment in this Action. This Stipulation is expressly conditioned, as set  
22 forth in Paragraph 4 below, upon the approval and entry of the Judgment by the Court.

23 2. The following facts, considerations and objectives, among others, provide the basis for  
24 this Stipulation for Entry of Judgment (“Stipulation”):

25 a. The Judgment is a determination of all rights to Produce and store Groundwater in  
26 the Basin.

27 b. The Judgment resolves all disputes in this Action among the Stipulating Parties.  
28

- 1 c. The Stipulating Parties represent a substantial part of the total Production within  
2 the Basin.
- 3 d. There exists now and has existed for many years an Overdraft on the  
4 Groundwater supply within the Basin.
- 5 e. It is apparent to the Stipulating Parties that protection of the rights of the  
6 Stipulating Parties and protection of the public interest within the Basin require the  
7 development and imposition of a Physical Solution.
- 8 f. The Physical Solution contained in the Judgment is in furtherance of the mandate  
9 of the State Constitution and the water policy of the State of California.
- 10 g. Entry of the Judgment will avoid the time, expense, and uncertainty associated  
11 with continued litigation.
- 12 h. The Judgment will create incentives, predictability and long-term certainty  
13 necessary to promote beneficial use of the Basin's Groundwater resources to the fullest  
14 extent practicable and for the greatest public benefit.
- 15 i. The Judgment will create opportunities for state and local funding as may be  
16 available to promote greater development and beneficial use of the Basin's Groundwater  
17 resources.
- 18 j. The Judgment will aid in securing a reliable and cost-effective water supply to  
19 serve the Stipulating Parties' constituencies and communities.

20 3. Defined terms in the Judgment shall have the same meaning in this Stipulation.

21 4. The provisions of the Judgment are related, dependent and not severable. Each and every  
22 term of the Judgment is material to the Stipulating Parties' agreement. If the Court does not approve the  
23 Judgment as presented, or if an appellate court overturns or remands the Judgment entered by the trial  
24 court, then this Stipulation is *void ab initio* with the exception of Paragraph 6, which shall survive.

25 5. The Stipulating Parties will cooperate in good faith and take any and all necessary and  
26 appropriate actions to support the Judgment until such time as this Judgment is entered by the Court, and  
27 appeals, if any, are final, including:

- 28 a. Producing evidentiary testimony and documentation in support thereof;

1           b.     Defending the Judgment against Non-Stipulating Parties, including, as  
2           appropriate, providing evidence of the Stipulating Parties' prescriptive and self-help  
3           rights.

4           6.     Each Stipulating Party has agreed to this Stipulation without admitting any factual or  
5           legal provisions of this Stipulation or the proposed Judgment. In the event that this Stipulation is void,  
6           or if trial is necessary against any Non-Stipulating Party to determine issues provided for in the  
7           Judgment, the resulting factual or legal determinations shall not bind any Stipulating Party or become  
8           law of the case.

9           7.     As consideration and as a material term of this Stipulation, the Stipulating Parties hereby  
10          declare that they are not aware of any additional Person pumping Groundwater, or landowner owning  
11          property in the Basin, that is not either named as a Party in the Action, included in the Non-Pumper  
12          Class or Small Pumper Class, or a Defaulting Party.

13          8.     The Stipulating Parties, in order to protect the Basin from over-pumping, have stipulated  
14          and agreed to the terms of the Judgment and have agreed to substantial cuts to water allocation  
15          compared with what they claim under California law, and in the case of the United States, also under  
16          federal law. In return, the Stipulating Parties have agreed to provisions in the Physical Solution which  
17          are only available by stipulation. These provisions include, without limitation, the right to transfer  
18          Production Rights and the right to Carry Over rights from year to year, as set forth in the Judgment.  
19          Non-Stipulating Parties, or any other Parties contesting the Judgment, shall not be entitled to the benefit  
20          of these provisions, and shall have only the rights to which they may be entitled by law according to  
21          proof at trial.

22          9.     The Stipulating Parties agree to request the Court to order the representatives of the Non-  
23          Pumper Class and the Small Pumper Class to identify any Persons which have opted out of the Classes  
24          and provide the identities of any opt-outs to District No. 40 within twenty (20) days of the Court's order  
25          approving this Stipulation. District No. 40 will assure that all Persons opting out of the Classes have  
26          been named, served, and defaulted or otherwise adjudicated, and will provide a report to the Court and  
27          the Stipulating Parties.



1           10.    As consideration for this Stipulation between the Stipulating Parties, District No. 40  
2 specifically agrees to the following:

3           a.     District No. 40 agrees to identify all landowners in the Basin, to confirm that each  
4 landowner was served, and to confirm that each landowner is a part of the Non-Pumper  
5 Class, the Small Pumper Class, the Stipulating Parties, a Defaulting Party, or a Party that  
6 has appeared, as the case may be. District No. 40 will file a report containing this  
7 information with the Court and with all Parties.

8           b.     District No. 40 agrees to take all available steps and procedures to prevent any  
9 Person that has not appeared in this Action from raising claims or otherwise contesting  
10 the Judgment.

11          11.    The Public Water Suppliers and no other Parties to this Stipulation shall pay all  
12 reasonable Small Pumper Class attorneys' fees and costs through the date of the final Judgment in the  
13 Action, in an amount either pursuant to an agreement reached between the Public Water Suppliers and  
14 the Small Pumper Class or as determined by the Court. The Public Water Suppliers reserve the right to  
15 seek contribution for reasonable Small Pumper Class attorneys' fees and costs through the date of the  
16 final Judgment in the Action from each other and Non-Stipulating Parties. Any motion or petition to the  
17 Court by the Small Pumper Class for the payment of attorneys' fees in the Action shall be asserted by the  
18 Small Pumper Class solely as against the Public Water Suppliers (excluding Palmdale Water District,  
19 Rosamond Community Services District, City of Lancaster, Phelan Piñon Hills Community Services  
20 District, Boron Community Services District, and West Valley County Water District) and not against  
21 any other Party.

22          12.    In consideration for the agreement to pay Small Pumper Class attorneys' fees and costs as  
23 provided in Paragraph 11 above, the other Stipulating Parties agree that during the Rampdown  
24 established in the Judgment, a drought water management program ("Drought Program") shall be  
25 implemented as provided in Paragraphs 8.3, 8.4, 9.2 and 9.3 of the Judgment.

26          13.    The Stipulating Parties do not object to the award of an incentive to Richard Wood, the  
27 Small Pumper Class representative, in recognition of his service as Class representative. The Judgment  
28 shall provide that Richard Wood has a Production Right of up to five (5) acre-feet per year for

1 reasonable and beneficial use on his parcel, free of a Replacement Water Assessment. This Production  
2 Right shall not be transferable and is otherwise subject to the provisions of the Judgment. If the Court  
3 approves this award of an additional two (2) acre-feet of water, such award shall be in lieu of any  
4 monetary incentive payment.

5 14. The Stipulating Parties agree that an orderly procedure for obtaining the Court's approval  
6 of the Judgment is a material term to this Stipulation. The Parties agree that the Case Management  
7 Order attached hereto as Appendix 1 is an appropriate process for obtaining such approval.

8 15. The Stipulating Parties agree that this Stipulation shall bind and benefit them, and will be  
9 binding upon and benefit all their respective heirs, successors-in-interest and assigns.

10 16. Each signatory to this Stipulation represents and affirms that he or she is legally  
11 authorized to bind the Stipulating Party on behalf of whom he or she is signing. The Stipulating Parties  
12 understand that this Stipulation and the Judgment are not effective as to the Small Pumper Class until  
13 the Court grants approval of a settlement agreement in *Wood v. Los Angeles County Waterworks District*  
14 *No. 40 et al.*

1 LOS ANGELES COUNTY WATERWORKS  
2 DISTRICT NO. 40

3 By: Gail Farber  
4 Gail Farber  
5 Director of Public Works

Date: 2/24/15

6 Approved as to form by:  
7 Mark J. Saladino, County Counsel

8  
9 By: Warren R. Wellen  
10 Warren R. Wellen  
11 Principal Deputy County Counsel

12 Approved as to form by: Eric L. Garner

13  
14 By: Jeffrey V. Ann and Eric L. Garner  
15 ~~Eric L. Garner~~ Best Best & Krieger

1 ANTELOPE VALLEY-EAST KERN WATER AGENCY

2  
3 BY: 

4 FRANK S. DONATO, Director, Div. 3

5 BRUNICK, McELHANEY & KENNEDY

Date: 1/13/2015

6  
7 BY: 


8 WILLIAM J. BRUNICK

9 Attorneys for Cross-Complainant,

10 ANTELOPE VALLEY-EAST KERN WATER AGENCY

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

1 JOHN C. CRUDEN  
2 Assistant Attorney General  
3 Environment & Natural Resources Division

4 By:   
5 LEE LEININGER, Trial Attorney  
6 JAMES DUBOIS, Trial Attorney  
7 United States Department of Justice  
8 Environment and Natural Resources Division  
9 999 18th Street, South Terrace, Suite 370  
10 Denver, Colorado, 80202

Date: 2-23-15

11 Attorneys for Cross-Defendant United States of America  
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TEJON RANCH CO.,  
a Delaware limited liability company

By: Dennis Atkinson  
Dennis Atkinson  
Senior Vice President, Farming

Date: 1-15-15

TEJON RANCHCORP,  
a California corporation

By: Dennis Atkinson  
Dennis Atkinson  
Senior Vice President, Agriculture and Water

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60TH STREET ASSOCIATION WATER SYSTEM

BY: Alfonso Montano

Date: 1/8/15

ITS: Representative

**ADAMS BENNETT INVESTMENTS, LLC, a California  
limited liability company**

Dated:

1/12/2015

SIGNED BY: Kaye Bennett  
KAYE BENNETT  
ITS: MANAGING MEMBER

**ADAMS BENNETT INVESTMENTS, LLC, a California  
limited liability company**

Dated:

15 January 2015

By: Michael Duane Davis  
Michael Duane Davis, of  
GRESHAM SAVAGE NOLAN & TILDEN, PC  
Attorneys for Adams Bennett Investments, LLC

<p><b>ANTELOPE PARK MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: <u>Steven M Hayes</u></p> <p>STEVE HAYES ITS: PRESIDENT</p>	<p>Dated: <u>Jan 07/2015</u></p>
<p><b>AQUA-J MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____</p> <p>DOUGLAS W. MEAD ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>AVERYDALE MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____</p> <p>MATTHEW L. HAMLIN ITS: BOARD MEMBER</p>	<p>Dated: _____</p>
<p><b>BAXTER MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____</p> <p>DOUG DAVIS ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>BLEICH FLAT MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____</p> <p>CASSIDY SKELTON ITS: VICE PRESIDENT</p>	<p>Dated: _____</p>

1 ANTELOPE VALLEY JOINT UNION  
2 HIGH SCHOOL DISTRICT

3 By:   
4 Jeff Foster

Date: 12-11-14

5  
6 APPROVED AS TO FORM: FAGEN, FRIEDMAN AND  
7 FULFROST, LLP

8  
9 By:   
10 Kimberly A. Smith

Date: 1-7-15



1 ANTELOPE VALLEY MOBILE ESTATES

Date: 2/25/15

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3 BY:

Jeanette Kolar

4  
5 ITS:

Secretary

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

1 ANTELOPE VALLEY WATER STORAGE, LLC


2  
3 By: Mark Beuhler  
4 MARK BEUHLER, General Manager

Date: Jan. 15, 2015

5  
6 APPROVED AS TO FORM:  
7 HERUM\CRABTREE\SUNTAG

8 By: Karna E. Harrigfeld  
9 KARNA E. HARRIGFELD  
10 Attorneys for Cross-Defendant  
11 ANTELOPE VALLEY WATER STORAGE, LLC

Date: 1/16/15


<b>ANTELOPE PARK MUTUAL WATER COMPANY</b>  SIGNED BY: _____ STEVE HAYES ITS: PRESIDENT	Dated: _____  _____
<b>AQUA-J MUTUAL WATER COMPANY</b>  SIGNED BY:  _____ DOUGLAS W. MEAD ITS: PRESIDENT	Dated: _____ <u>1-11-2015</u>
<b>AVERYDALE MUTUAL WATER COMPANY</b>  SIGNED BY: _____ MATTHEW L. HAMLIN ITS: BOARD MEMBER	Dated: _____  _____
<b>BAXTER MUTUAL WATER COMPANY</b>  SIGNED BY: _____ DOUG DAVIS ITS: PRESIDENT	Dated: _____  _____
<b>BLEICH FLAT MUTUAL WATER COMPANY</b>  SIGNED BY: _____ CASSIDY SKELTON ITS: VICE PRESIDENT	Dated: _____  _____

1 AV SOLAR RANCH 1, LLC

2 By:   
3 Ronald Zack  
4 Assistant Secretary

Date: January 12 2015

5 ALSTON & BIRD LLP


6  
7 By:   
8 Ed Casey  
9 Attorneys for AV Solar Ranch 1, LLC

Date: January 12, 2015

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

ANTELOPE PARK MUTUAL WATER COMPANY  SIGNED BY: _____ STEVE HAYES ITS: PRESIDENT	Dated: _____  _____
AQUA-J MUTUAL WATER COMPANY  SIGNED BY: _____ DOUGLAS W. MEAD ITS: PRESIDENT	Dated: _____  _____
AVERYDALE MUTUAL WATER COMPANY  SIGNED BY: <u>Matthew L. Hamlin</u> MATTHEW L. HAMLIN ITS: <del>BOARD MEMBER</del> PRESIDENT	Dated: <u>1/13/15</u>
BAXTER MUTUAL WATER COMPANY  SIGNED BY: _____ DOUG DAVIS ITS: PRESIDENT	Dated: _____  _____
BLEICH FLAT MUTUAL WATER COMPANY  SIGNED BY: _____ CASSIDY SKELTON ITS: VICE PRESIDENT	Dated: _____  _____



<p><b>ANTELOPE PARK MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____  STEVE HAYES  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>AQUA-J MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____  DOUGLAS W. MEAD  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>AVERYDALE MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____  MATTHEW L. HAMLIN  ITS: BOARD MEMBER</p>	<p>Dated: _____</p>
<p><b>BAXTER MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: <u></u>  DOUG DAVIS  ITS: PRESIDENT</p>	<p>Dated: <u>10 Jan 2015</u></p>
<p><b>BLEICH FLAT MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____  CASSIDY SKELTON  ITS: VICE PRESIDENT</p>	<p>Dated: _____</p>

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FEB/25/2015/WED 09:55 AM Lemieux O'Neill Law

FAX No. 8054952787

P. 047

BIG ROCK MUTUAL WATER COMPANY

By: John Blalock  
John Blalock, PresidentDate: 2/16/15

<b>ANTELOPE PARK MUTUAL WATER COMPANY</b>  SIGNED BY: _____ STEVE HAYES ITS: PRESIDENT	Dated: _____  _____
<b>AQUA-J MUTUAL WATER COMPANY</b>  SIGNED BY: _____ DOUGLAS W. MEAD ITS: PRESIDENT	Dated: _____  _____
<b>EVERYDALE MUTUAL WATER COMPANY</b>  SIGNED BY: _____ MATTHEW L. HAMLIN ITS: BOARD MEMBER	Dated: _____  _____
<b>BAXTER MUTUAL WATER COMPANY</b>  SIGNED BY: _____ DOUG DAVIS ITS: PRESIDENT	Dated: _____  _____
<b>BLEICH FLAT MUTUAL WATER COMPANY</b>  SIGNED BY:  _____ CASSIDY SKELTON ITS:  PRESIDENT	Dated: <u>1-8-15</u>

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BOLTHOUSE PROPERTIES, LLC

By: Anthony L. Leggio  
Anthony L. Leggio

Date: 1/20/15

WM. BOLTHOUSE FARMS, INC.

By: \_\_\_\_\_

Date: \_\_\_\_\_

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BOLTHOUSE PROPERTIES, LLC

By: \_\_\_\_\_

Date: \_\_\_\_\_

WM. BOLTHOUSE FARMS, INC.

By: Scott LaPorta  
Scott LaPorta

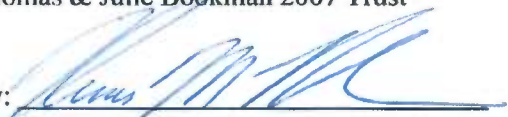
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Thomas & Julie Bookman 2007 Trust

Date: 1/14/15

By:   
Thomas Bookman

1 BORON COMMUNITY SERVICES DISTRICT

2  
3 By: Peter A. Lopez  
4 Peter A. Lopez, Manager

Date: 3-3-15


5  
6 APPROVED AS TO FORM:  
7 MCMURTREY, HARTSOCK & WORTH

8  
9 By: James A. Worth  
10 James A. Worth

Date: 3-4-15

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BRUCE BURROWS

By:   
Bruce Burrows

Date: 1/15/15

300 A 40 H, LLC

By:   
Bruce Burrows

Date: 1/15/15

APPROVED AS TO FORM:

SMILAND CHESTER LLP

By:   
Theodore A. Chester, Jr.

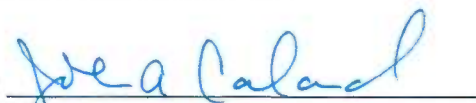
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BJ Calandri, John Calandri, John Calandri as Trustee of the John  
and B.J. Calandri 2001 Trust

Date: 1-14-15

By:

  
John Calandri

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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For California 50<sup>th</sup> District Agricultural Association:

By:   
Daniel P. Jacobs, Executive Officer  
California 50<sup>th</sup> District Agricultural Association

Date: 2/6/15



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For California Department of Highway Patrol:

By:   
Assistant Commissioner Jon Rodriguez  
California Department of Highway Patrol

Date: 2/10/15

For California Department of Parks and Recreation:

By:   
Lisa Ann L. Mangat, Acting Director  
California Department of Parks and Recreation

Date: 2/11/15

1 For California Department of Transportation:

2  
3 By: Carrie L. Bowen

Date: 2/20/15

4 Carrie L. Bowen, District 7 Director  
5 California Department of Transportation  
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For California Department of Transportation:

By: Michael D. Beauchamp  
Michael D. Beauchamp, Acting District 9 Director  
California Department of Transportation


Date: 2/20/2015

1 For the California Department of Veterans Affairs:

2  
3 By: Diane Vanderpot  
4 Diane Vanderpot, Undersecretary, Homes Division  
5 California Department of Veterans Affairs  
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Date: February 12, 2015

1 For the California Department of Water Resources:

2  
3 By:   
4 Mark W. Cowin, Director  
California Department of Water Resources

Date: 2/17/15

1 For California Military Department:

2  
3 By 

4 COL. (CA) Matthew L. Dana, General Counsel  
5 California Military Department

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28 Date: 4 Feb 2015

1 Approved as to form:  
2 KAMALA D. HARRIS  
3 Attorney General of California  
4 ERIC M. KATZ  
5 Supervising Deputy Attorney General

6 By: 

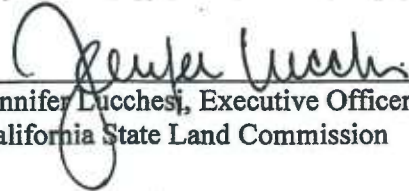
Date: 2/23/15

7 Noah Golden-Krasner  
8 Marilyn H. Levin  
9 Deputy Attorney General  
10 California Office of the Attorney General  
11 Attorneys for Cross Defendants State of California,  
12 California 50<sup>th</sup> District Agricultural Association,  
13 California Department of Parks and Recreation,  
14 California Department of Water Resources, California  
15 Highway Patrol, California Department of Corrections  
16 and Rehabilitation, California Department of  
17 Transportation, California Military Department,  
18 California State Lands Commission and California  
19 Department of Veterans Affairs  
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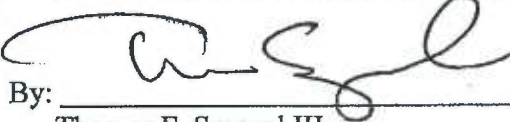
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For California State Lands Commission:

By:   
Jennifer Lucchesi, Executive Officer  
California State Land Commission

Date: 2/5/2015

CALIFORNIA WATER SERVICE COMPANY

By:   
Thomas F. Smegal III  
Chief Financial Officer

Date: 1/5/15

By:   
Francis S. Ferraro  
Vice President Business Development and Legal

APPROVED AS TO FORM:

CALIFORNIA WATER SERVICE COMPANY

By:   
John S. Tootle  
Corporate Counsel

Date: 12/29/2015

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Sal & Connie Cardile

Date: 1-15-15

By: Sal Cardile  
Sal Cardile

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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APPROVED AS TO FORM  
MURPHY & EVERTZ, LLP

By:   
Douglas J. Evertz

Date: 1-15-15

CITY OF LANCASTER

By:   
Mark Bozigian  
City Manager

Date: 12-17-14

APPROVED AS TO FORM

Michael N. Feuer, City Attorney

Dated: February 19, 2015

By: Margie Chaudley  
Assistant/Deputy City Attorney

CITY OF LOS ANGELES

By: Gina Marie Lindsey  
Gina Marie Lindsey  
Executive Director  
Department of Airports

APPROVED AS TO FORM

Michael N. Feuer, City Attorney

Dated: Feb 10, 2015

By: Galicia C. Rical  
Assistant/Deputy City Attorney

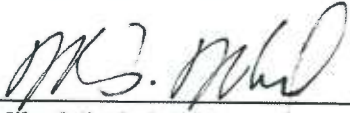
CITY OF LOS ANGELES

By: Marcie L. Edwards  
Marcie L. Edwards  
General Manager  
Department of Water & Power

AUTHORIZED BY RES. 015 153  
FEB 03 2015

CITY OF PALMDALE

BY:

  
Mike Mischel, P.E.

Date: Jan 15, 2015

ITS: DIRECTOR OF PUBLIC WORKS

<p>COLORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u>Melody Brown</u>          MELODY BROWN          ITS: SECRETARY AND TREASURER</p>	<p>Dated: <u>1-7-15</u></p>
<p>EL DORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____          MURRY SPRUNGER          ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>EVERGREEN MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____          ERICH GROSSE          ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>LAND PROJECTS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____          COSTY VON MASSENBACH          ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>LANDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____          FRANK L. PURCELL          ITS: PRESIDENT</p>	<p>Dated: _____</p>

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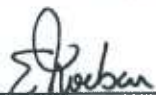
COPA DE ORO LAND COMPANY,  
a California General Partnership  
By: Copa de Oro Properties, LLC,  
a Delaware Limited Liability Company, a General Partner  
By: Southbrook Equities, LLC,  
a Delaware Limited Liability Company, its Sole Member  
By: Yalcorp, Inc.,  
a California Corporation, its Manager

Date: \_\_\_\_\_

By:   
Alan Joelson, President

By: Eldan Holdings, Inc.,  
a California Corporation, a General Partner

Date: 1/11/15

By:   
Elliot Joelson, Vice President



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COUNTY SANITATION DISTRICT NO. 14 OF  
LOS ANGELES COUNTY

BY:   
Chairperson, Board of Directors

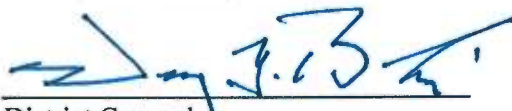
Date: 1/15/15

ATTEST:

BY:   
Secretary to the Board

Date: 1/15/15

APPROVED AS TO FORM:  
LEWIS, BRISBOIS, BISGAARD & SMITH LLP

BY:   
District Counsel

Date: 1/15/15

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COUNTY SANITATION DISTRICT NO. 20 OF  
LOS ANGELES COUNTY

BY:   
Chairperson, Board of Directors

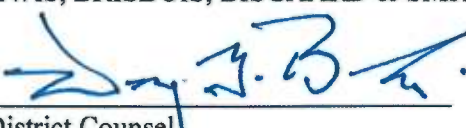
Date: FEB 19 2015

ATTEST:

BY:   
Secretary to the Board

Date: FEB 19 2015

APPROVED AS TO FORM:  
LEWIS, BRISBOIS, BISGAARD & SMITH LLP

BY:   
District Counsel

Date: 2/15/15

1 By: Craig Van Dam  
2 Craig Van Dam

Date: 1-7-15

3  
4 By: Marta Van Dam  
5 Marta Van Dam

Date: 1-7-15

6  
7 By: Nick Van Dam  
8 Nick Van Dam

Date: 1-7-15

9  
10 By: Janet Van Dam  
11 Janet Van Dam

Date: 1-7-15

12 APPROVED AS TO FORM:

13  
14 THE LAW OFFICES OF YOUNG WOOLDRIDGE, LLP

15  
16 By: Scott K. Kuney  
17 Scott K. Kuney

Date: 1/14 2015

1 By: \_\_\_\_\_ Date: \_\_\_\_\_  
2 Gary Van Dam  
3  
4 By: \_\_\_\_\_ Date: \_\_\_\_\_  
5 Gertrude J. Van Dam  
6  
7 By: Delmar D. Van Dam and Gertrude J. Van Dam,  
8 As Trustees of the Delmar D. and Gertrude J.  
9 Van Dam Family Trust -- 1996  
10  
11 By: Craig Van Dam Date: 1-7-15  
12 Craig Van Dam  
13  
14 By: Marta Van Dam Date: 1-7-15  
15 Marta Van Dam  
16  
17 By: High Desert Dairy Partnership  
18  
19 By: \_\_\_\_\_ Date: \_\_\_\_\_  
20 High Desert Dairy  
21  
22 By: \_\_\_\_\_ Date: \_\_\_\_\_  
23  
24 APPROVED AS TO FORM:  
25 THE LAW OFFICES OF YOUNG WOOLDRIDGE, LLP  
26  
27 By: Scott K. Kuney Date: 1/15 2005  
28 Scott K. Kuney


1 By:   
2 Gary Van Dam

Date: 1/5/2015

3 By:   
4 Gertrude J. Van Dam

Date: 12/16/2014

5 By: Delmar D. Van Dam and Gertrude J. Van Dam,  
6 As Trustees of the Delmar D. and Gertrude J.  
7 Van Dam Family Trust -- 1996

8 By:   
9 Gertrude J. Van Dam, Trustee

Date: 12/16/2014

10 By: \_\_\_\_\_  
11 Craig Van Dam

Date: \_\_\_\_\_

12 By: \_\_\_\_\_  
13 Marta Van Dam

Date: \_\_\_\_\_

14 By: High Desert Dairy Partnership

15 By: 

16 Date: 1/5/2015

17 By: High Desert Dairy

18 By: 

19 Date: 1/10/2015

20 APPROVED AS TO FORM:

21 THE LAW OFFICES OF YOUNG WOOLDRIDGE, LLP

22 By:   
23 Scott K. Kuney

24 Date: 1/14 2015


Dated: 1/16, 2015

DIAMOND FARMING COMPANY, a California Corporation

By:   
BOB H. JOYCE of LeBeau - Thelen, LLP  
Attorneys for DIAMOND FARMING COMPANY,  
a California Corporation


Dated: 1/16, 2015

CRYSTAL ORGANIC FARMS, a Limited Liability Company

By:   
BOB H. JOYCE of LeBeau - Thelen, LLP  
Attorneys for CRYSTAL ORGANIC FARMS, a  
Limited Liability Company


Dated: 1/16, 2015

GRIMMWAY ENTERPRISES, INC.

By:   
BOB H. JOYCE of LeBeau - Thelen, LLP  
Attorneys for GRIMMWAY ENTERPRISES, INC.

Dated: 1/16, 2015

LAPIS LAND COMPANY, LLC

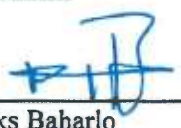
By:   
BOB H. JOYCE of LeBeau - Thelen, LLP  
Attorneys for LAPIS LAND COMPANY, LLC

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Del Sur Ranch

Date: 1/16/2015

By: \_\_\_\_\_



Aleks Baharlo

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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DESERT LAKE COMMUNITY SERVICES DISTRICT

By

Natalie C. Dadey, General Manager

Date: 2-25-15

- 1 -

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION



1 Randall K. and Billie J. Dickey

Date: 2-4-15

2 By: Randall K. Dickey Billie J. Dickey  
3 Randall K. and Billie J. Dickey  
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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

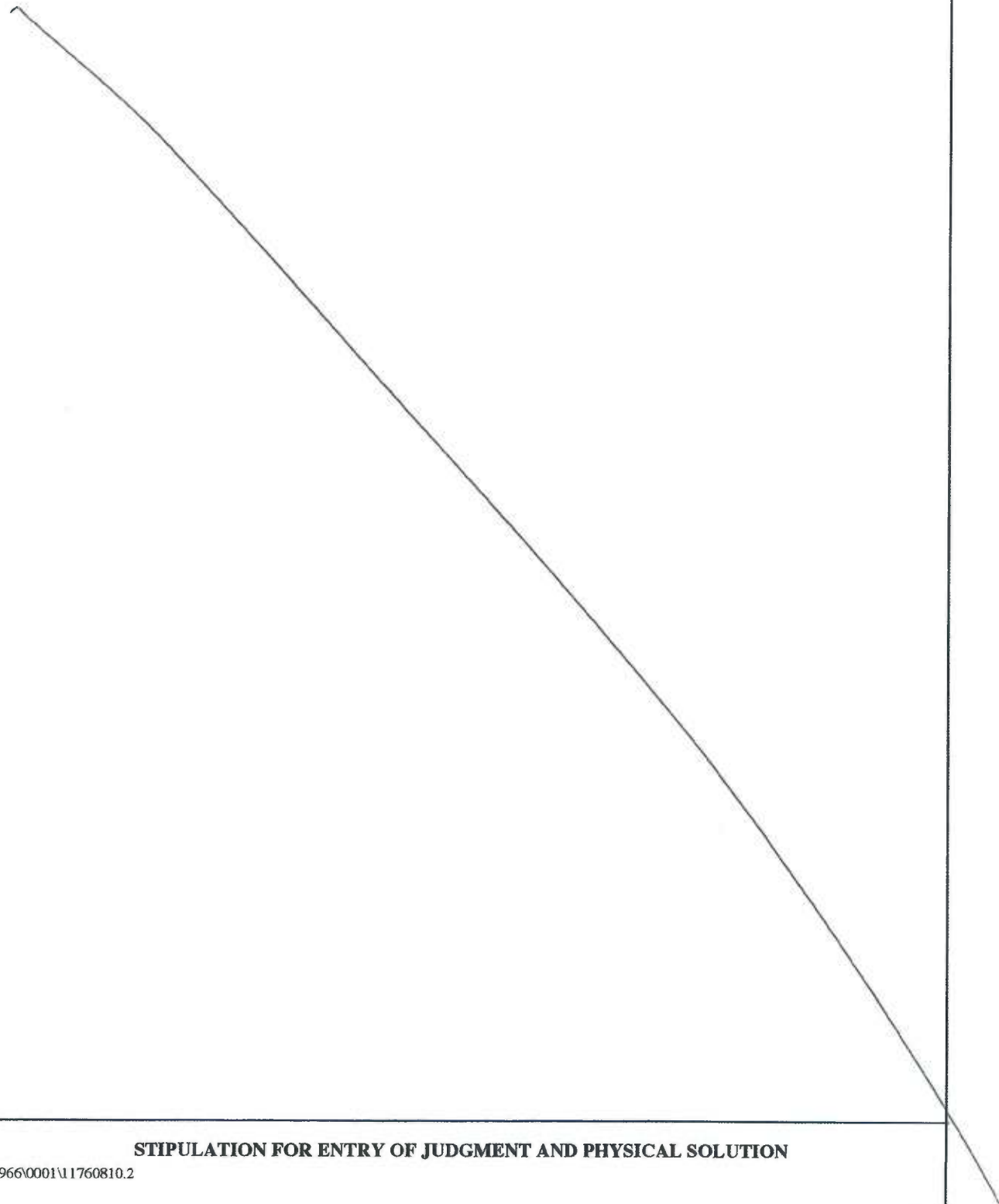
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Effren Chavez

Date: 1-21-15

By:   
Effren Chavez



**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

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<p>COLORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>MELODY BROWN ITS: SECRETARY AND TREASURER</p>	<p>Dated: _____</p>
<p>EL DORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u>Murry P Sprunger</u></p> <p>MURRY SPRUNGER ITS: PRESIDENT</p>	<p>Dated: <u>1/10/15</u></p>
<p>EVERGREEN MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>ERICH GROSSE ITS PRESIDENT</p>	<p>Dated: _____</p>
<p>LAND PROJECTS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>COSTY VON MASSENBACH ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>LANDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>FRANK L. PURCELL ITS: PRESIDENT</p>	<p>Dated: _____</p>

1 eSOLAR, INC.

2  
3  
4 By:

  
Linda Heller

Chief Financial Officer

Date: January 9, 2015

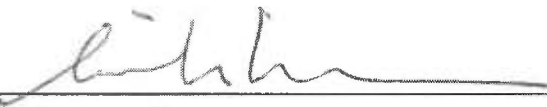
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7 ALSTON & BIRD LLP

8  
9 By:

  
Ed Casey  
Attorneys for eSolar, Inc.

Date: January 9, 2015

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

<p>COLORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  MELODY BROWN  ITS; SECRETARY AND TREASURER</p>	<p>Dated: _____</p>
<p>EL DORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  MURRY SPRUNGER  ITS; PRESIDENT</p>	<p>Dated: _____</p>
<p>EVERGREEN MUTUAL WATER COMPANY</p> <p>SIGNED BY:  _____  ERICH GROSSE  ITS PRESIDENT</p>	<p>Dated: <u>1.8.15</u></p>
<p>LAND PROJECTS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  COSTY VON MASSENBACH  ITS; PRESIDENT</p>	<p>Dated: _____</p>
<p>LANDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  FRANK L, PURCELL  ITS; PRESIDENT</p>	<p>Dated: _____</p>

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FIRST MUTUAL WATER SYSTEM

BY: Billy Cat

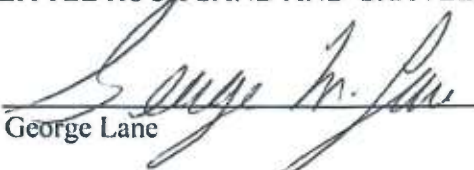
Date: 12.23.14

ITS: President

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LITTLE ROCK SAND AND GRAVEL, INC.

By:

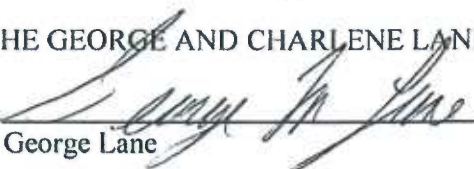
  
George Lane

Date:

12/24/14

THE GEORGE AND CHARLENE LANE FAMILY TRUST

By:

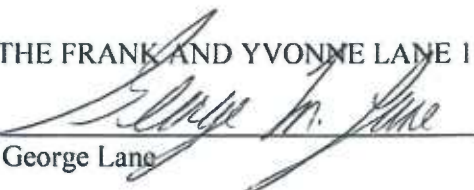
  
George Lane

Date:

12/24/14

THE FRANK AND YVONNE LANE 1993 FAMILY TRUST

By:

  
George Lane

Date:

12/24/14

MONTE VISTA BUILDING SITES, INC.

By:

  
George Lane

Date:

12/24/14

A.V. MATERIALS, INC.

By:

  
George Lane

Date:

12/24/14

APPROVED AS TO FORM:

SMILAND CHESTER LLP

By:

  
Theodore A. Chester, Jr.

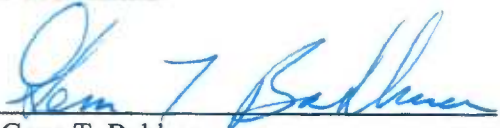
Date:

1/15/15

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Gene T. Bahlman

Date: 1/19/2015

By:   
Gene T. Bahlman

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION



Denise Godde and Steven Godde, Trustees of the D & S Godde Trust, and an undivided interest  
as between Steven F. Godde, Pamela M. Godde and Gary M. Godde

Date: 1/15/15

By:   
Steve Godde

037966\0001\1833825.1

1 Gorrindo Resourceful LLC

Date: 13 JAN 2015


2 By: 

3 Robert Gorrindo, *manager*

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GRANITE CONSTRUCTION COMPANY

By 

Date: 1/12/2015

Its Kent Marshall, Vice President

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

1 H&N DEVELOPMENT CO. WEST, INC.

2  
3 BY:

Norik Naraghi  
Norik Naraghi,  
President

Date:

1-21-15

5 APPROVED AS TO FORM:

6 KLEIN, DENATALE, GOLDNER,  
7 COOPER, ROSENLIB & KIMBALL, LLP

8  
9 BY:

Joseph D. Hughes  
Joseph D. Hughes

Date:

1/21/15

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James M. Leer, III and Diana Leer

Date: Feb 2, 2015

By:    
James M. Leer, III and Diana Leer


STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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Jane Healy and Healy Enterprises, Inc.

Date: 1/13/2015

By:   
Jane Healy

**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

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1 Jose M. Maritorenna and Marie P. Maritorenna, Trustees of the  
2 Maritorenna Living Trust Dated March 16, 1993

Date: 1-24-15

3 By: Jose M. Maritorenna  
4 Jose M. Maritorenna, Trustee

Date: 1-24-15

6 By: Marie P. Maritorenna  
7 Marie P. Maritorenna, Trustee

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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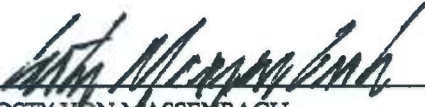
1 Gailen W. Kyle and Julia Kyle, Trustees of the Kyle Revocable  
2 Living Trust dated June 24, 1993, amended on April 28, 1999,  
3 amended again on October 10, 2006, amended again September 5,  
4 2014.

Date: 1-15-15

5 By:

Gailen W. Kyle  
6 Gailen Kyle  
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<p><b>COLORADO MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____  MELODY BROWN  ITS: SECRETARY AND TREASURER</p>	<p>Dated: _____</p>
<p><b>EL DORADO MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____  MURRY SPRUNGER  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>EVERGREEN MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____  ERICH GROSSE  ITS PRESIDENT</p>	<p>Dated: _____</p>
<p><b>LAND PROJECTS MUTUAL WATER COMPANY</b></p> <p>SIGNED BY:  _____  COSTY VON MASSENBACH  ITS: PRESIDENT</p>	<p>Dated: <u>3-2-15</u></p>
<p><b>LANDALE MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____  FRANK L. PURCELL  ITS: PRESIDENT</p>	<p>Dated: _____</p>

<p>COLORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  MELODY BROWN  ITS: SECRETARY AND TREASURER</p>	<p>Dated: _____</p>
<p>EL DORADO MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  MURRY SPRUNGER  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>EVERGREEN MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  ERICH GROSSE  ITS PRESIDENT</p>	<p>Dated: _____</p>
<p>LAND PROJECTS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____  COSTY VON MASSENBACH  ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>LANDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u>Frank L. Purcell</u>  FRANK L. PURCELL  ITS: PRESIDENT</p>	<p>Dated: <u>1-8-15</u></p>

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LANDINV, INC.

By:   
Yogesh Radia

Date: 1/15/15

APPROVED AS TO FORM:

SMILAND CHESTER LLP

By:   
Theodore A. Chester, Jr.

Date: 1/15/15

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LANDS OF PROMISE MUTUAL WATER COMPANY

BY: 

Date: Jan 7, 2015

ITS: PRESIDENT

1 LAURA GRIFFIN, trustee of the FAMILY BYPASS TRUST  
2 created under the LEONARD W. GRIFFIN AND LAURA  
3 GRIFFIN TRUST, dated July 9, 1993

Date: 1-23-15

4 By: 

Laura Griffin

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**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

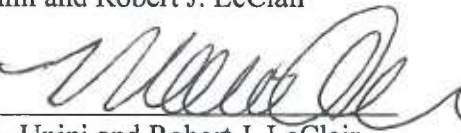
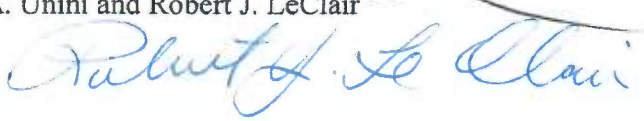
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Marie A. Unini and Robert J. LeClair

Date: 2/19/15

By: \_\_\_\_\_

Marie A. Unini and Robert J. LeClair


  


STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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LITTLEROCK CREEK IRRIGATION DISTRICT

By:   
Travis Berglund, General Manager

Date: 12-30-14

1 HOLLIDAY ROCK CO., INC.

2  
3 By: \_\_\_\_\_  
4 John Holliday - President

5  
6 LITTLEROCK AGGREGATE CO., INC.

7  
8 By:   
9 Robert J. Pluss - Vice President

10  
11 APPROVED AS TO FORM:

12 TAYLOR & RING, LLP

13  
14 By: \_\_\_\_\_  
15 James W. Lewis

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION



1 HOLLIDAY ROCK CO., INC.

2  
3 By: 

4 John Holliday - President  
5

6 LITTLE ROCK AGGREGATE CO., INC.

7  
8 By: \_\_\_\_\_

9 Robert J. Pluss - Vice President  
10

11 APPROVED AS TO FORM:

12 TAYLOR & RING, LLP

13  
14 By: 

15 James W. Lewis  
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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

Received Fax :

Feb 25 2015 11:59

Fax Station :

SCP/CRYSTALAIR JB 944 1448

P. 46

FEB/25/2015/WED 09:55 AM Lemieux O'Neill Law

FAX No. 8054952787

P. 046

1 LLANO DEL RIO WATER COMPANY

2 By: John Blalock  
3 John Blalock, PresidentDate: 2/26/15

Received Fax :

Feb 25 2015 11:59

Fax Station : SCP/CRYSTAL LAIRE JB 944 1448

p. 48

FEB/25/2015/WED 09:55 AM Lemieux O'Neill Law

FAX No. 8054952767

P. 048

LLANO MUTUAL WATER COMPANY

By: 

James Lombardi, President

Date: 2-26-2015

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Mahbod Javadi, Sahara Nursery & Farm

Date: 1-14-15

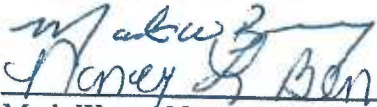
By: Mahbod Javadi  
Mahbod Javadi

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

037966\0001\11760810.2

1 Mark W. and Nancy L. Benz

Date: March 2nd 2013

2 By:   
3 Mark W. and Nancy L. Benz

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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1 Dennis M. and Diane K. McWilliams

Date: 2-10-2015

2  
3 By: Dennis M. and Diane K. McWilliams

4 Diane K McWilliams

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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Richard Miner

Date: 1/16/2015

By:

Richard H Miner  
Richard Miner

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**MIRACLE IMPROVEMENT CORPORATION, a  
California corporation; doing business as GOLDEN SANDS  
MOBILE HOME PARK; also doing business as GOLDEN  
SANDS TRAILER PARK**

Dated:

JANUARY 6, 2015

SIGNED BY:



DAVID REINHARD

ITS: PRESIDENT/CEO

**MIRACLE IMPROVEMENT CORPORATION, a  
California corporation; doing business as GOLDEN SANDS  
MOBILE HOME PARK; also doing business as GOLDEN  
SANDS TRAILER PARK**

Dated:

January 9, 2015

By:




Michael Duane Davis, of  
GRESHAM SAVAGE NOLAN & TILDEN, PC  
Attorneys for Miracle Improvement Corporation



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Barry S., Terry A. & Kathleen M. Munz

Date: 1-14-15

By:   
Terry A. Munz

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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Eugene B. Nebeker

Date: 1/14/15

By: Eugene B. Nebeker  
Eugene B. Nebeker

**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

037966\0001\11760810.2

Willow Springs Company

Date: 1/17/2015

By:   
Richard Nelson

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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1 NORTHROP GRUMMAN SYSTEMS CORPORATION

2  
3 By: Julie Arizpe  
4 Julie Arizpe  
5 Corporate Counsel

Date: January 13, 2015

6  
7 ALSTON & BIRD LLP

8 Ed Casey  
9 By: Ed Casey  
10 Attorneys for Northrup Grumman  
11 Systems Corporation

Date: January 9, 2015

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NRG SOLAR ALPINE LLC

BY: Randall Hickok  
Randall Hickok, Vice President

Date: 12/11/14


APPROVED AS TO FORM:  
PROCOPIO, CORY, HARGREAVES & SAVITCH LLP

BY: Walter E. Rusinek  
Walter E. Rusinek  
Attorneys for NRG SOLAR ALPINE LLC

Date: 12/11/14

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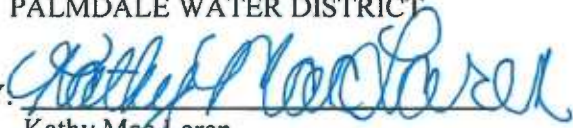
PALM RANCH IRRIGATION DISTRICT

By:   
Peter Tuculet, General Manager

Date: 1/14/15


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PALMDALE WATER DISTRICT

BY:   
Kathy Mac Laren  
President

Date: 12/19/14

LAGERLOF, SENEAL, GOSNEY & KRUSE, LLP

By:   
Thomas S. Bunn III  
Attorneys for Palmdale Water District

Date: 11 December 2014

1 QUARTZ HILL WATER DISTRICT

2 By: Alan Flick  
3 Alan Flick  
4 Its President

Date: 1/15/15

5 Approved as to form by

6 CHARLTON WEEKS LLP

7  
8 By: Bradley T. Weeks  
9 Bradley T. Weeks  
10 Attorney for Quartz Hill Water District

Date: 1/15/15



1 R AND M RANCH, INC.

Date: 1-16-15

2 By: Robert Jones President  
3 Robert Jones, President  
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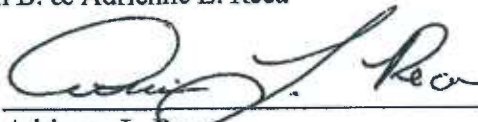
1 John B. & Adrienne L. Reca

Date: 2/9/15

2 By   
3 John B. Reca

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5 John B. & Adrienne L. Reca

Date: 2/9/15

6 By:   
7 Adrienne L. Reca  
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RED DAWN SUNTOWER, LLC

By:   
Linda Heller  
Chief Financial Officer

Date: January 9, 2015

ALSTON & BIRD LLP

By:   
Ed Casey  
Attorneys for Red Dawn Suntower, LLC

Date: January 9, 2015

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

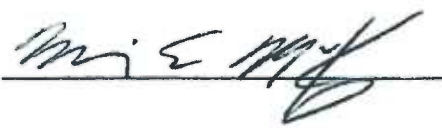
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APPROVED AS TO FORM  
MURPHY & EVERTZ, LLP

By:   
Douglas J. Evertz

Date: 1-15-15

ROSAMOND COMMUNITY SERVICES DISTRICT

By: 

Date: 1-14-2015

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APPROVED AS TO FORM  
MURPHY & EVERTZ, LLP

By: \_\_\_\_\_  
Douglas J. Evertz

Date: \_\_\_\_\_

ROSAMOND COMMUNITY SERVICES DISTRICT

By:  \_\_\_\_\_

Date: 1-14-2015

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APPROVED AS TO FORM  
MURPHY & EVERTZ, LLP

By: \_\_\_\_\_  
Douglas J. Evertz

Date: \_\_\_\_\_

ROSAMOND COMMUNITY SERVICES DISTRICT

By:  \_\_\_\_\_

Date: 1-14-2015

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ROSAMOND SCHOOL WATER SYSTEM

BY:  \_\_\_\_\_

Date: 1/6/15

ITS: Jeffrey Weinstein Chief Administrative Officer

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ROSAMOND RANCH, L.P.

By: JESS ENTERPRISES, LLC, General Partner

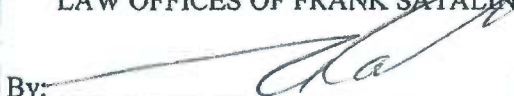


Date: 1-15-15

By: ELIAS SHOKRIAN, Its Managing Member

APPROVED AS TO FORM

LAW OFFICES OF FRANK SATALINO

By: 

Date: 1/15/15

FRANK SATALINO, Esq.

Attorneys for Defendant ROSAMOND RANCH, L.P.



ROSE VILLA APARTMENTS

BY: ROSE N. OKWO

Date: 3/3/15

ITS: \_\_\_\_\_

-13-

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

ST. ANDREWS ABBEY, INC., a California corporation

Dated:

SIGNED BY:

Father Francis Benedict

Jan. 15, 2015

FATHER FRANCIS BENEDICT

ITS: ABBOT EMERITUS AND PROPERTIES MANAGER

ST. ANDREWS ABBEY, INC., a California corporation

Dated:

By:

Michael Duane Davis

15 January 2015

Michael Duane Davis, of  
GRESHAM SAVAGE NOLAN & TILDEN, PC  
Attorneys for St. Andrews Abbey, Inc.

1 Lawrence J. Schilling and Mary P. Schilling, Trustees of the L&M  
2 Schilling 1992 Family Trust

Date: 1/14/2015

3 By: Lawrence Schilling, Trustee  
4 Lawrence Schilling  
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1 Mabel Selak

Date: 1-20-2015

2 By: Mabel Selak  
3 Mabel Selak

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**SERVICE ROCK PRODUCTS, L.P., a California limited  
partnership**

Dated:

SIGNED BY: \_\_\_\_\_

JON TROESH  
ITS: PRESIDENT

1/12/15

**SERVICE ROCK PRODUCTS, L.P., a California limited  
partnership**

Dated:


By: \_\_\_\_\_

Michael Duane Davis, of  
GRESHAM SAVAGE NOLAN & TILDEN, PC  
Attorneys for Service Rock Products, L.P.

15 January 2015


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SGS ANTELOPE VALLEY DEVELOPMENT, LLC


By:   
Larry Folks  
Vice President

Date: January 14, 2015

ALSTON & BIRD LLP

By:   
Ed Casey  
Attorneys for SGS Antelope Valley  
Development, LLC

Date: January 2, 2015

<p>SHADOW ACRES MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u></u></p> <p>TIM SULLIVAN ITS: PRESIDENT</p>	<p>Dated:</p> <p><u>January 10, 2015</u></p>
<p>SUNDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>BRUCE NELSON ITS: PRESIDENT</p>	<p>Dated:</p> <p>_____</p>
<p>SUNNYSIDE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>LINDA ENGER ITS: PRESIDENT</p>	<p>Dated:</p> <p>_____</p>
<p>TIERRA BONITA MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>DOUGLAS A. GAUDI ITS: PRESIDENT</p>	<p>Dated:</p> <p>_____</p>
<p>WEST SIDE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>ANDY TORRES ITS: PRESIDENT</p>	<p>Dated:</p> <p>_____</p>
<p>WHITE FENCE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>LARRY JACOBS ITS: PRESIDENT</p>	<p>Dated:</p> <p>_____</p>

**SHEEP CREEK WATER COMPANY, a California mutual  
benefit non-profit corporation**

Dated:

1-8-15

SIGNED BY: 

CHRIS CUMMINGS

ITS: GENERAL MANAGER

**SHEEP CREEK WATER COMPANY, a California mutual  
benefit non-profit corporation**

Dated:

January 9, 2015

By: 

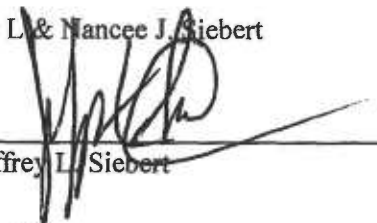
Michael Duane Davis, of  
GRESHAM SAVAGE NOLAN & TILDEN, PC  
Attorneys for Sheep Creek Water Co.



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Jeffrey L. & Nancee J. Siebert

Date: 1-14-15

By:   
Jeffrey L. Siebert



1/14/15

1 SIERRA SUNTOWER, LLC  
2

3  
4 By:

  
Linda Heller  
Chief Financial Officer

Date: January 9, 2015

6  
7 ALSTON & BIRD LLP

8  
9 By:

  
Ed Casey  
Attorneys for Sierra Suntower, LLC

Date: January 9, 2015

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

1 SOUTHERN CALIFORNIA EDISON COMPANY

2  
3 By:

4 Paul J. Origaux  
5 VP Transmission Substations & Operations

Date: January 14, 2015


6  
7 ALSTON & BIRD LLP

8  
9 By:

10 Ed Casey  
11 Attorneys for Southern California  
12 Edison Company

13 Date: January 8, 2015

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

<p>SHADOW ACRES MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>TIM SULLIVAN ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>SUNDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY:  _____</p> <p>BRUCE NELSON ITS: PRESIDENT</p>	<p>Dated: <u>1/8/15</u></p>
<p>SUNNYSIDE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>LINDA ENGER ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>TIERRA BONITA MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>DOUGLAS A. GAUDI ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>WEST SIDE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>ANDY TORRES ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>WHITE FENCE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>LARRY JACOBS ITS: PRESIDENT</p>	<p>Dated: _____</p>

<p><b>SHADOW ACRES MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____ TIM SULLIVAN ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>SUNDALE MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____ BRUCE NELSON ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>SUNNYSIDE FARMS MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____ LINDA ENGER ITS: PRESIDENT</p>	<p>Dated: _____ 1-10-15</p>
<p><b>TIERRA BONITA MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____ DOUGLAS A. GAUDI ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>WEST SIDE PARK MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____ ANDY TORRES ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>WHITE FENCE FARMS MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____ LARRY JACOBS ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p><b>ANTELOPE VALLEY UNITED MUTUAL GROUP,</b> comprised of Antelope Park Mutual Water Company, Inc., a California mutual benefit non-profit corporation; Aqua-J Mutual Water Company, Inc., a California mutual benefit non-profit corporation; Averydale Mutual Water Company, Inc., a California mutual benefit non-profit corporation; Baxter Mutual Water Company, Inc., a California mutual benefit non-profit corporation; Bleich Flat Mutual Water Company, Inc., a California mutual benefit non-profit corporation; Colorado Mutual Water Company, Inc., a California mutual benefit non-</p>	

1 Suzanne J. Richter

Date: 2/26/15

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3 By:   
4 Suzanne J. Richter

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**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

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<p><b>SHADOW ACRES MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____</p> <p>TIM SULLIVAN ITS: PRESIDENT</p>	<p>Dated: _____</p> <p>_____</p>
<p><b>SUNDALE MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____</p> <p>BRUCE NELSON ITS: PRESIDENT</p>	<p>Dated: _____</p> <p>_____</p>
<p><b>SUNNYSIDE FARMS MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____</p> <p>LINDA ENGER ITS: PRESIDENT</p>	<p>Dated: _____</p> <p>_____</p>
<p><b>TIERRA BONITA MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: <u><i>Douglas A. Gaudi</i></u></p> <p>DOUGLAS A. GAUDI ITS: PRESIDENT</p>	<p>Dated: _____</p> <p><u>1-11-15</u></p>
<p><b>WEST SIDE PARK MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____</p> <p>ANDY TORRES ITS: PRESIDENT</p>	<p>Dated: _____</p> <p>_____</p>
<p><b>WHITE FENCE FARMS MUTUAL WATER COMPANY</b></p> <p>SIGNED BY: _____</p> <p>LARRY JACOBS ITS: PRESIDENT</p>	<p>Dated: _____</p> <p>_____</p>

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Dr. Samuel Kremen, Tierra Bonita Ranch

Date: Jan 22, 2016

By: Samuel Kremen MD  
Dr. Samuel Kremen

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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1 Triple M Property, FKA 3M Property Investment Co., a California  
2 General Partnership

Date: 2-25-2015

3 By:   
4 Mon-Wei Lin, General Partner

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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1 TUMBLEWEED SUNTOWER, LLC  
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3  
4 By:

  
Linda Heller

5 Chief Financial Officer  
6

Date: January 9, 2015

7 ALSTON & BIRD LLP  
8

9 By:

  
Ed Casey  
Attorneys for Tumbleweed Suntower, LLC

Date: January 9, 2015

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STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

Turk Trust dated December 16, 1998

Date: 1-31-2015

By:

Trustee Pamela Turk, Trustee

Turk Trust dated December 16, 1998

Rudolph Turk & Pamela Turk, Trustees


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**U.S. BORAX INC.**

BY:   
Dean Gehring  
Chief Executive Officer

Date: 9 Jan 2015

**MORRISON & FOERSTER LLP**

BY:   
William M. Sloan  
Attorneys for U.S. Borax Inc.

Date: 01/09/15

1 Vulcan Materials Co., Vulcan Lands, Inc., Consolidated Rock  
2 Products Co., Calmat Land Co., and Allied Concrete and Materials

3 By:   
4 Stan Bass, Senior Vice President

Date: 2/3/15

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**STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION**

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WAGAS LAND COMPANY, LLC

BY: William Clayton Jr.  
William Clayton

Date: 1-11-15

BY: Edward A. Wopschall  
Edward A. Wopschall

APPROVED AS TO FORM:  
HANNA AND MORTON LLP

BY: Edward S. Renwick  
Edward S. Renwick

Date: 1-11-15

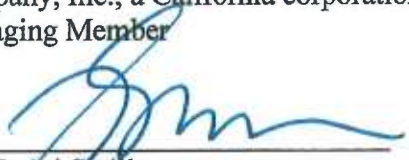
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WDS California II LLC, a Delaware limited liability  
Company

Date: 1/5/15

By: WDS/RRG Management Company, LLC a Delaware  
Limited liability company, its Operating Member

By: Renewable Resources Group Holding  
Company, Inc., a California corporation, its  
Managing Member

By:   
J. Ari Swiller  
President

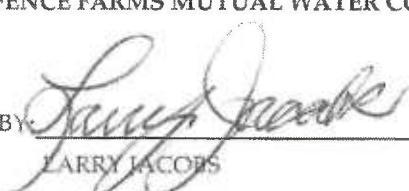
APPROVED AS TO FORM:

THE LAW OFFICES OF YOUNG WOOLDRIDGE, LLP

By:   
Scott K. Kuney

<p>SHADOW ACRES MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>TIM SULLIVAN ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>SUNDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>BRUCE NELSON ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>SUNNYSIDE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>LINDA ENGER ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>TIERRA BONITA MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>DOUGLAS A. GAUDI ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>WEST SIDE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: <u>Andy Torres</u></p> <p>ANDY TORRES ITS: PRESIDENT</p>	<p>Dated: <u>1-8-15</u></p>
<p>WHITE FENCE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>LARRY JACOBS ITS: PRESIDENT</p>	<p>Dated: _____</p>



<p>SHADOW ACRES MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>TIM SULLIVAN ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>SUNDALE MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>BRUCE NELSON ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>SUNNYSIDE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>LINDA ENGER ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>TIERRA BONITA MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>DOUGLAS A. GAUDI ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>WEST SIDE PARK MUTUAL WATER COMPANY</p> <p>SIGNED BY: _____</p> <p>ANDY TORRES ITS: PRESIDENT</p>	<p>Dated: _____</p>
<p>WHITE FENCE FARMS MUTUAL WATER COMPANY</p> <p>SIGNED BY:  _____</p> <p>LARRY JACOBS ITS: PRESIDENT</p>	<p>Dated: <u>1-06-2015</u></p>

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WILLIAM FISHER MEMORIAL WATER COMPANY

BY: Ottis A. Pugh  
ITS: General Manager

Date: 12/22/14

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Donna Wilson

Date: 1-14-2015

By: Donna Wilson  
Donna Wilson

STIPULATION FOR ENTRY OF JUDGMENT AND PHYSICAL SOLUTION

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By: Richard A. Wood  
RICHARD WOOD  
Plaintiff/Class Representative for the  
Small Pumper Class

Date: 2/5/2015