1	JOHN C. CRUDEN, Assistant Attorney	
2	General Environment & Natural Resources Division	EXEMPT FROM FILING FEES
3		UNDER GOVERNMENT CODE §6103
4	LEE LEININGER, Trial Attorney JAMES DUBOIS, Trial Attorney	
5	United States Department of Justice	
6	Environment and Natural Resources Division 999 18th Street, South Terrace, Suite 370	
7	Denver, Colorado, 80202	
8	Tel: (303) 844-1464 Fax: (303) 844-1350	
9	Email: lee.leininger@usdoj.gov Email: james.dubois@usdoj.gov	
10		
11	Attorneys for Cross-Defendant United States of	America
12	SUPERIOR COURT OF THE STATE OF CALIFORNIA COUNTY OF LOS ANGELES	
13		
14	Coordination Proceeding	Judicial Council Coordination
15	Special Title (Rule 1550 (b)),	Proceeding No. 4408
16		[Assigned to the Honorable Jack Komar,
17	ANTELOPE VALLEY	Judge Santa Clara County Superior Court,
18	GROUNDWATER CASES	Dept. 17]
19		Santa Clara Court Case No. 1-05-CV-049053
20		UNITED STATES' JOINDER IN THE PUBLIC WATER SUPPLIERS' CASE
21		MANAGEMENT CONFERENCE
22		STATEMENT
23		
24		
25		
26		
27		
28		

1		
2	Cross-Defendant, the United States hereby joins in the Public Water Suppliers' Case	
3	Management Conference Statement filed June 12, 2015.	
4	DATED: 12th day of June 2015.	
5		
6	/s/ R. Lee Leininger R. LEE LEININGER	
7	ATTORNEY FOR THE UNITED STATES OF AMERICA	
8	STATES OF AMERICA	
9		
10		
11		
12		
13		
14		
15		
16		
17		
18		
19 20		
21		
22		
23		
24		
25		
26		
27		
28		