THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING - WWW.SCEFILING.ORG c/o Glotrans 2915 McClure Street
Oakland, CA94609 TEL: (510) 208-4775 FAX: (510) 465-7348
EMAIL: Info@Glotrans.com
THE SUPERIOR COURT OF THE STATE OF CALIFORNIA
IN AND FOR THE COUNTY OF SANTA CLARA
Antelope Valley Groundwater Cases (JCCP 4408) ) Antelope Valley Groundwater Cases (JCCP 4408)
Plaintiff, ) Lead Case No.1-05-CV-049053
vs. ) Hon. Jack Komar
Defendant. ) PROOF OF SERVICE
AND RELATED ACTIONS   Electronic Proof of Service
I am employed in the County of Alameda, State of California.
I am over the age of 18 and not a party to the within action; my business address is 2915 McClure
Street, Oakland, CA 94609.
The documents described on page 2 of this Electronic Proof of Service were submitted via the
worldwide web on Fri. August 15, 2008 at 4:55 PM PDT and served by electronic mail notification.
I have reviewed the Court's Order Concerning Electronic Filing and Service of Pleading Documents and
am readily familiar with the contents of said Order. Under the terms of said Order, I certify the above-described
document's electronic service in the following manner:
The document was electronically filed on the Court's website, http://www.scefiling.org, on Fri. August 15,
2008 at 4:55 PM PDT
Upon approval of the document by the Court, an electronic mail message was transmitted to all parties
on the electronic service list maintained for this case. The message identified the document and provided
instructions for accessing the document on the worldwide web.
I declare under penalty of perjury under the laws of the State of California that the foregoing is true and
correct. Executed on August 15, 2008 at Oakland, California.
Dated: August 15, 2008 For WWW.SCEFILING.ORG
Andy Jamieson

1	THE SUPERIOR COURT OF CALIFORNIA, COUNTY OF SANTA CLARA ELECTRONIC FILING SYSTEM - WWW.SCEFILING.ORG
2	Electronic Proof of Service Page 2
3	Document(s) submitted by John Tootle of California Water Service Company on Fri. August 15, 2008 at 4:55 PM PDT
	1. Amendment to: Amendment to Cal Water's Response to Bolthouse's Requests for Admissions Set Two
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