

1 JOHN S. TOOTLE, Bar No. 181822  
2 CALIFORNIA WATER SERVICE COMPANY  
3 2632 WEST 237<sup>TH</sup> STREET  
4 TORRANCE, CA, 90505  
5 [jtootle@calwater.com](mailto:jtootle@calwater.com)  
6 (310) 377-1716 (Direct)  
7 (310) 257-1400 ext. 74312  
8

9 Attorney for: CALIFORNIA WATER SERVICE COMPANY  
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12 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
13 FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT  
14  
15

16 ANTELOPE VALLEY GROUNDWATER )  
17 CASES )

**JUDICIAL COUNCIL  
COORDINATED PROCEEDING  
NO. 4408**

18 )  
19 Included Actions: )  
20 )

21 Los Angeles County Waterworks District No. )  
22 40 v. Diamond Farming Company )  
23 Superior Court of California , County of Los )  
24 Angeles, Case No. BC325201 )

**Santa Clara Case No. 1-05-CV-049053  
Assigned to the Honorable Jack Komar  
Department I**

25 )  
26 Los Angeles County Waterworks District )  
27 No. 40 v. Diamond Farming Co. )  
28 Superior Court of California )  
29 County of Kern, Case No. S-1500-CV-254-348 )

**CALIFORNIA WATER SERVICE  
COMPANY'S DESIGNATION  
OF NON-EXPERT WITNESS  
PHASE IV TRIAL**

30 )  
31 Wm. Bolthouse Farms, Inc. v. City of Lancaster )  
32 Diamond Farming Co. v. City of Lancaster )  
33 Diamond Farming Co. v. Palmdale Water District )  
34 Superior Court of California )  
35 County of Riverside, Consolidated Actions )  
36 Case Nos. RIC 353840, RIC 344436, RIC 344668 )  
37  
38

**Electronically Filed: JANUARY 4, 2013**

1 TO ALL INTERESTED PARTIES AND THEIR ATTORNEY OF RECORD:  
2

3 PLEASE TAKE NOTICE THAT CALIFORNIA WATER SERVICE COMPANY, pursuant to  
4 the Case Management Order by the Honorable Judge Jack Komar dated December 12, 2012, intends to  
5 call the non-expert witness John R. Foth to testify at the Phase 4 trial of this matter.  
6

7 Mr. Foth is available for deposition all days from January 11, 2013 through January 31, 2013, with  
8 the exception of January 21, 2013 a holiday.  
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10  
11 Dated January 4, 2013

12 CALIFORNIA WATER SERVICE COMPANY  
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17 John S. Tootle  
18 Corporate Counsel  
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2 PROOF OF SERVICE  
3

4 I am employed in the County of Los Angeles, State of California. I am over the age of 18 and not  
5 a party to the within action; my business address is 2632 West 237<sup>th</sup> Street, Torrance, California 90505.  
6

7 On this day, December 21, 2012, I served the foregoing document described as:  
8

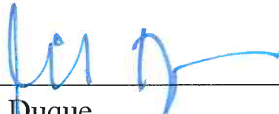
9 **CALIFORNIA WATER SERVICE COMPANY'S**  
10 **NOTICE OF INTENT TO PARTICIPATE IN PHASE IV TRIAL**  
11

12 on all interested parties in this action.  
13

14 By posting it on the website by 5:00 p.m. on January 4, 2013, and that this posting was reported as  
15 complete and without error,  
16

17 I declare under penalty of perjury under the laws of the State of California that the above is true  
18 and correct.  
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22 Executed this day, January 4, 2013, Torrance, California  
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27  
28 By:   
29 Michael Duque  
30 (310) 257-1433  
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