

1 JOHN S. TOOTLE, Bar No. 181822  
2 CALIFORNIA WATER SERVICE COMPANY  
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7 (310) 257-1400 ext. 74312

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9 Attorney for: CALIFORNIA WATER SERVICE COMPANY  
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12 SUPERIOR COURT OF THE STATE OF CALIFORNIA  
13 FOR THE COUNTY OF LOS ANGELES – CENTRAL DISTRICT  
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16 ANTELOPE VALLEY GROUNDWATER	)	<b>JUDICIAL COUNCIL</b>
17 CASES	)	<b>COORDINATED PROCEEDING</b>
18	)	<b>NO. JCCP 4408</b>
19 Included Actions:	)	
20	)	
21 Los Angeles County Waterworks District No.	)	<b>Santa Clara Case No. 1-05-CV-049053</b>
22 40 v. Diamond Farming Company	)	<b>Assigned to the Honorable Jack Komar</b>
23 Superior Court of California, County of Los	)	<b>Department I</b>
24 Angeles, Case No. BC325201	)	
25	)	<b>CALIFORNIA WATER SERVICE</b>
26 Los Angeles County Waterworks District	)	<b>COMPANY'S DESIGNATION OF</b>
27 No. 40 v. Diamond Farming Co.	)	<b>PERCIPIENT WITNESS</b>
28 Superior Court of California	)	
29 County of Kern, Case No. S-1500-CV-254-348	)	
30	)	
31 Wm. Bolthouse Farms, Inc. v. City of Lancaster	)	
32 Diamond Farming Co. v. City of Lancaster	)	
33 Diamond Farming Co. v. Palmdale Water District	)	
34 Superior Court of California	)	
35 County of Riverside, Consolidated Actions	)	
36 <u>Case Nos. RIC 353840, RIC 344436, RIC 344668</u>	)	

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CALIFORNIA WATER SERVICE COMPANY'S  
DESIGNATION OF PERCIPIENT WITNESS.

1 CALIFORNIA WATER SERVICE COMPANY hereby designates John R. Foth, former Manager of  
2 Engineering, as a percipient witness on return flow issues.

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4  
5 DATED: November 1, 2013

CALIFORNIA WATER SERVICE COMPANY

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8 By: John S. Tootle  
9 John S. Tootle  
10 Attorney for California Water Service Company  
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1                                    **PROOF OF SERVICE (C.C.P. §1013a, 2015.5)**

2                                    **Antelope Valley Groundwater Cases**

3                                    **Judicial Counsel Proceeding No. 4408**

4                                    **Santa Clara County Superior Court Case No. 1-05-CV-049053**

5                    I am employed in the County of Los Angeles, State of California. I am  
6 over the age of 18 and not a party to the within action; my business address  
7 is 2632 West 237<sup>th</sup> Street, Torrance, CA 90505.

8                    On October 21, 2013, I served the foregoing document(s) entitled:

9                    **CALIFORNIA WATER SERVICE COMPANY'S DESIGNATION OF PERCIPIENT WITNESS**

10                    — by placing the true copies thereof enclosed in sealed  
11 envelopes addressed as stated on the attached mailing  
12 list.

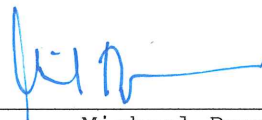
13                    — by placing \_ the original, \_ a true copy thereof,  
14 enclosed in a sealed enveloped addressed as follows:

15                    X                    **BY SANTA CLARA SUPERIOR COURT E-FILING IN COMPLEX LITIGATION**  
16                    **PURSUANT TO CLARIFICATION ORDER DATED OCTOBER 27, 2005.**

17                    Executed on November 1, 2013, at Torrance, California

18                    X                    (State)                    I declare under penalty of perjury under the laws of  
19 the State of California that the above is true and  
20 correct.

21                    —                    (Federal)                    I declare that I am employed in the office of a  
22 member of the Bar of this Court at whose direction  
23 the service was made.

24                    

25                    \_\_\_\_\_  
Michael Duque