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1
    JOHN S. TOOTLE, ESQ. (SBN 181822)
     CALIFORNIA WATER SERVICE COMPANY
 2
     2632 West 237<sup>th</sup> Street
     Torrance, CA 90505
 3
    jtootle@calwater.com
     Telephone: (310) 377-1716 (Direct)
     Telephone: (310) 257-1400 ext. 74312
 4
 5
    Attorney for CALIFORNIA WATER SERVICE COMPANY
 6
                        SUPERIOR COURT OF THE STATE OF CALIFORNIA
 7
                    FOR THE COUNTY OF LOS ANGELES - CENTRAL DISTRICT
 8
    ANTELOPE VALLEY GROUNDWATER CASES
                                            ) Judicial Council Coordinated
 9
                                              Proceeding No. 4408
    Included Actions:
10
                                              Santa Clara Case No. 1-05-CV-049053
     Los Angeles County Waterworks
                                              [Assigned to the Honorable Jack Komar
     District No. 40 v. Diamond Farming
                                              Department I]
11
     Co. Los Angeles County Superior Court
     Case No. BC 325201;
12
     Los Angeles County Waterworks
                                              CALIFORNIA WATER SERVICE COMPANY'S
                                            ) SUPPLEMENTAL EXHIBIT LIST FOR PHASE 5
13
    District No. 40 v. Diamond Farming
     Co., Kern County Superior Court, Case )
                                              TRIAL
    No. S-1500-CV-234348;
14
                                              Phase 5 Trial Date: February 18, 2014
    Wm. Bolthouse Farms, Inc. v. City of
15
    Lancaster Diamond Farming Co. v. City
                                              Time: 9:00 am
    of Lancaster v. Palmdale Water
16
                                            )
    District, Riverside County Superior
                                            ) Hon. Jack Komar
    Court, Consolidated Actions, Case
    Nos. RIC 353840, RIC 344436, RIC
17
     344668
18
19
           California Water Service Company ("Cal Water") supplements its
20
    previously filed Phase 5 Witness and Exhibit List and introduce the following
21
    supplemental exhibits:
22
    Exhibit
                       Description
23
    Cal Water-10
                       Antelope Valley Tariff Area - Lancaster Service Area
24
    Cal Water-11
                       Cal Water Rule No. 15 - Main Extensions
25
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1	Cal Water-12	Cal Water Rule No	. 16 - Service, Connections, Meters, and
2		Customer's Facili	ties
3	Cal Water-13	Quitclaim Deed An	d Authorization For Underground Water
4		Rights	
5	Cal Water-14	M & I Treated Wat	er Invoice, January 2014
6	Cal Water-15	John Foth, former	Engineering Manager, Southern California,
7		-Curriculum Vitae	
8			
9	DATED: February 1	4, 2014	CALIFORNIA WATER SERVICE COMPANY
10			10177
11			By: Min & loofle
12			JOHN (S). TOOTLE, ESQ.
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1	PROOF OF SERVICE (C.C.P. §1013a, 2015.5) Antelope Valley Groundwater Cases			
2	Judicial Counsel Proceeding No. 4408 Santa Clara County Superior Court Case No. 1-05-CV-049053			
3	I am employed in the County of Los Angeles, State of California. I am			
4	over the age of 18 and not a party to the within action; my business address			
5	is 2632 West 237 th Street, Torrance, CA 90505.			
6	On February 14, 2014, I served the foregoing document(s) entitled:			
7	CALIFORNIA WATER SERVICE COMPANY'S SUPPLEMENTAL EXHIBIT LIST FOR PHASE 5 TRIAL			
8				
9	by placing the true copies thereof enclosed in sealed envelopes addressed as stated on the attached mailing			
10	list.			
11	<pre>by placing _ the original, _ a true copy thereof, enclosed in a sealed enveloped addressed as follows:</pre>			
12				
13	X BY SANTA CLARA SUPERIOR COURT E-FILING IN COMPLEX LITIGATION PURSUANT TO CLARIFICATION ORDER DATED OCTOBER 27, 2005.			
14	Executed on February 14, 2014, at Torrance, California			
15 16	X (State) I declare under penalty of perjury under the laws of the State of California that the above is true and correct.			
17	(Federal) I declare that I am employed in the office of a member of the Bar of this Court at whose direction			
18	the service was made.			
19				
20	Michael Duque			
21				
22				
23				
24				
2 -				