

ANTELOPE VALLEY GROUNDWATER ADJUDICATION
PHASE VI TRIAL

EXHIBIT: CAL-WATER 2-2

SEPTEMBER 28, 2015

ANTELOPE VALLEY - LANCASTER
DIVISION OF WATER RIGHTS FILINGS

November to October
1997-2002

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD CALIFORNIA WATER ANTELOPE DISTRICT;



G193083%G%2002
2002

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:

CALIFORNIA WATER ANTELOPE DISTRICT

~~7138 LAKE ISABELLA ST~~ 5015 WEST AVE. L-14 #2
~~LAKE ISABELLA, CA 93240~~ QUARTZ HILL, CA. 93536

RECORDATION NO.: G193083
CONTACT PHONE NO.: (310)257-1400

FOR ONLINE REPORTING AT
www.waterrights.ca.gov

USER NAME: G193083
PASSWORD: D12638

Owner's Designation of Well

LANCASTER WELL NO 3

State Well Number

07N/12W-32 S

Parcel Number

DEADLINE: Notices must be postmarked no later than August 31, 2003 in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

- 1. TYPE OF DIVERSION Groundwater extraction or Surface diversion
- 2. OWNERSHIP. Person listed below is:
 - Owner of land on which well or point of diversion is located, and is extracting/diverting water.
 - Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
 - Owner of land, but lessee is extracting/diverting water.
 - Other: Please explain: _____
- 3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →
- 4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →
- 5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated
- 6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: _____

329.90	<input checked="" type="checkbox"/> acre-feet
	<input type="checkbox"/> cubic-feet
(Must be a specific number)	<input type="checkbox"/> gallons

7. ACTION REQUESTED:

- Close this file. (Files may be reopened at any time - fee required.)
- Record my water use. (Fee required)
- Do not record my water use but keep my name on mailing list. (No fee required)
- Transfer this file to: _____

Annual quantity	0	<input type="checkbox"/> acre-feet
Season of diversion		<input type="checkbox"/> cubic-feet
Begin	_____	<input type="checkbox"/> gallons
End	_____	
Maximum rate of diversion	_____	

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: Albert Welte Today's Date: 7-17-03

Printed Name: LEONARD (FIRST NAME) ALBERT (M. NAME) WELTE (LAST NAME)

Company Name: CALIFORNIA WATER SERVICE Co. - ANTELOPE VALLEY DISTRICT

THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS***

State of California, State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION

If the owner information below is wrong or missing, please correct.

OWNER(S) OF RECORD CALIFORNIA WATER ANTELOPE DISTRICT;



G190781%G%2002
2002

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
CALIFORNIA WATER ANTELOPE DISTRICT

~~7438 LAKE ISABELLA ST~~ 5015 WEST AVE. L-14 #2
~~LAKE ISABELLA, CA 93240~~ QUARTZ HILL, CA 93536

RECORDATION NO.: G190781
CONTACT PHONE NO.: (310)257-1400

FOR ONLINE REPORTING AT
www.waterrights.ca.gov

USER NAME: G190781
PASSWORD: D12638

Owner's Designation of Well
LANCASTER WELL NO 2

State Well Number
07N/12W-32A S

Parcel Number

DEADLINE: Notices must be postmarked no later than August 31, 2003 in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

- Owner of land on which well or point of diversion is located, and is extracting/diverting water.
- Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
- Owner of land, but lessee is extracting/diverting water.
- Other. Please explain: _____

457.11	<input checked="" type="checkbox"/> acre-feet
	<input type="checkbox"/> cubic-feet
(Must be a specific number)	<input type="checkbox"/> gallons

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR →

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR →

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: _____

Annual quantity 0	<input type="checkbox"/> acre-feet
Season of diversion	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximum rate of diversion _____	

7. ACTION REQUESTED:

- Close this file. (Files may be reopened at any time - fee required).
- Record my water use. (Fee required)
- Do not record my water use but keep my name on mailing list. (No fee required)
- Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: Albert Welte Today's Date 7-17-03

Printed Name LEONARD ALBERT WELTE
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: CALIFORNIA WATER SERVICE CO. - ANTELOPE VALLEY DISTRICT

THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California, State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 341-5300, FAX: (916) 341-5400, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION
If the owner information below is wrong or missing, please correct.



G193083X6X2001

2001

OWNER(S) OF RECORD ANTELOPE VALLEY WATER COMPANY;

PRIMARY CONTACT OR AGENT FOR MAIL & REPORTING:
ANTELOPE VALLEY WATER COMPANY
PO BOX 9351
LAKE ISABELLA, CA 93240

STATEMENT NO.: G193083
CONTACT PHONE NO.: (310)834-2625

FOR ONLINE REPORTING AT
www.waterrights.ca.gov

USER NAME: G193083
PASSWORD: G12638

Owner's Designation of Well
LANCASTER WELL NO 3

State Well Number
07N/12W-32 S

Parcel Number

DEADLINE: Notices must be postmarked no later than **June 30, 2002** in order to be recorded.

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

Owner of land on which well or point of diversion is located, and is extracting/diverting water.

Lessee of land on which well or point of diversion is located, and is extracting/diverting water.

Owner of land, but lessee is extracting/diverting water.

Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: _____

7. ACTION REQUESTED:

Close this file. (Files may be reopened at any time - fee required.)

Record my water use. (Fee required)

Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: California Water Service

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: 5015 W. Ave L-14, Unit #2, Quartz Hill, Ca. 93536
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: (415) 943-9001 Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: _____ Today's Date _____

Printed Name _____
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

THIS SPACE FOR OFFICE USE ONLY R. 2480 AMT: 5100

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Advances for construction	10
Balances in selected balance sheet accounts	10
Construction work in progress	10
Contributions in aid of construction	10
Depreciation and amortization reserves	2
Materials and supplies on hand	10
Meters and services on pipe system	9
Operating expenses	4-6
Operating revenues	2
Population served	9
Service connections, active	9
Signature	10
Source of supply and water developed	7
Storage facilities	7
Taxes	6
Transmission and distribution facilities	8
Utility plant in service	1

STATE WATER RESOURCES CONTROL BOARD

2001 JUN 20 PM 4: 50

DIV. OF WATER RIGHTS SACRAMENTO

State of California
State Water Resources Control Board
Division of Water Rights
P.O. Box 2000, Sacramento, CA 95812-2000
1001 I Street, 14th Floor, Sacramento, CA 95814
Info: (916) 341-5300 FAX: (916) 341-5400

Please use the button located on bottom of report to submit the completed report. You may need to use the side scroll bars to page down.

If you have a question, comment or need to communicate with us, please send an e-mail.
wrrreports@waterrights.swrcb.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION AND DIVERSION FOR 2000
PLEASE READ THE GENERAL INFORMATION BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction and Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 2001 in order to be recorded.

Table with 2 columns: WELL INFORMATION and RECORDATION/Parcel Information. Includes fields for Owner's Designation, Well No, State Well No, Recordation No, and Parcel No.

Mail Recipient Information:

Name ANTELOPE VALLEY WATER COMPANY
Address PO BOX 9351
City/State/Zip LONG BEACH CA 90810
Telephone (310) 834-2625

OWNER(S) OF RECORD:

Please click on each owner to view name, address and telephone information. If the information is wrong or missing, please correct.

- ANTELOPE VALLEY WATER COMPANY (Primary Contact Owner, Owner, Mail Recipient)
CALIFORNIA WATER SERVICE COMPANY CHRIS WHITLEY (Primary Contact Owner, Owner, Mail Recipient) [Add]



Click here to add a new owner or agent for this report.

X These fields must be filled in.

- 1. Type of Diversion [X] Groundwater extraction [] Surface water diversion
2. Ownership. Person listed below is:
[X] Owner of land on which well or point of diversion is located, and is extracting/diverting water
[] Lessee of land on which well or point of diversion is located, and is extracting/diverting water
[] Owner of land, but Lessee is extracting/diverting water
[] Other

If Other, Please explain:

2953 5

INDEX

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Advances for construction	13
Balances in selected balance sheet accounts	13
Construction work in progress	13
Contributions in aid of construction	13
Depreciation and amortization reserves	2
Materials and supplies on hand	13
Meters and services on pipe system	11
Operating expenses	5-6
Operating revenues	4
Population served	12
Service connections, active	11
Signature	13
Source of supply and water developed	9
Storage facilities	9
Taxes	8
Transmission and distribution facilities	10
Utility plant in service	1

3. Amount of groundwater extracted during calendar year (must be a specific number):
 acre-feet cubic-feet gallons
4. Amount of surface water diverted during calendar year:
 Annual Quantity: acre-feet cubic-feet gallons
 Season of Diversion: Begin: (mm/dd) End: (mm/dd)
 Maximum rate of diversion:
5. Method of measurement: Water Meter Power Meter NonMetered or Estimated
6. Type of water use: Agricultural Domestic or Municipal Other
 If other, explain:

7. Action Requested: X
- . Close this file (Files may be reopened at any time-fee required)
 - . Record my water use (Fee required-\$5.00)
 - . No water used, but keep my name on mailing list (No fee required)

. Transfer this file to below:

<input type="text"/>	<input type="text"/>	<input type="text"/>
(New Owner's First Name)	(Middle Name)	(Last Name)
<input type="text"/>	<input type="text"/>	<input type="text"/>
(Mailing Address)	(City)	(State)
<input type="text"/>	<input type="text"/>	<input type="text"/>
(Zip Code)	(Telephone)	Effective Date

8. Supplemental Information. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. Certification and signature:
 I certify that the forgoing statements are true and correct, to the best of my knowledge.
 Yes X

Completed by: You must enter a First and Last Name below

CHRIS <input checked="" type="checkbox"/> X First Name	<input type="text"/> Middle Name	WHITLEY <input checked="" type="checkbox"/> X Last Name
<input type="text"/> Email	() <input type="text"/> Phone	<input type="text"/> Company

PLEASE READ THE GENERAL INFORMATION BEFORE COMPLETING THIS NOTICE

[Submit Completed Groundwater Report](#)
[Return to Reports Program Main Page](#)

RECEIVED
JUN 13 2001
FBI

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California
State Water Resources Control Board, Division of Water Rights
P.O. BOX 2000, SACRAMENTO, CA 95812-2000
Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 2000 in order to be recorded.

OWNER OF RECORD: ANTELOPE VALLEY WATER COMPANY

ANTELOPE VALLEY WATER COMPANY
PO BOX 9351
LONG BEACH, CA 90810

RECORDATION NO: G190781



OWNER'S DESIGNATION OF WELL: LANCASTER WELL NO 2
STATE WELL NO: 7N/12W-32A S

TELEPHONE NUMBER:
(310) 834-2625
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

- Owner of land on which well or point of diversion is located, and is extracting/diverting water.
- Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
- Owner of land, but lessee is extracting/diverting water.
- Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: _____

7. ACTION REQUESTED:

- Close this file. (Files may be reopened at any time - fee required).
- Record my water use. (Fee required)
- Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS)

Telephone: () _____ Effective Date: _____ (CITY) (STATE) (ZIP CODE)

549.8	<input checked="" type="checkbox"/> acre-feet
(Must be a specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

Annual quantity _____	<input type="checkbox"/> acre-feet
Season of diversion _____	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximum rate of diversion _____	

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: [Signature] Today's Date: 4/3/00

Printed Name: John R. Foth
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Antelope Valley Water Company

THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

PLEASE COMPLETE. SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS

State of California

State Water Resources Control Board, Division of Water Rights

P.O. BOX 2000, SACRAMENTO, CA 95812-2000

Info: (916) 657-2170, FAX: (916) 657-1485, Web: http://www.waterrights.ca.gov

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1999

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: State Water Resources Control Board. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 2000 in order to be recorded.

OWNER OF RECORD: ANTELOPE VALLEY WATER COMPANY

ANTELOPE VALLEY WATER COMPANY
PO BOX 9351
LONG BEACH, CA 90810

RECORDATION NO: G193083



OWNER'S DESIGNATION OF WELL: LANCASTER WELL NO 3
STATE WELL NO: 7N/12W-32 S

TELEPHONE NUMBER:
(310) 834-2625
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

Groundwater extraction or Surface diversion

2. OWNERSHIP. Person listed below is:

- Owner of land on which well or point of diversion is located, and is extracting/diverting water.
- Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
- Owner of land, but lessee is extracting/diverting water.
- Other. Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDAR YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: _____

7. ACTION REQUESTED:

- Close this file. (Files may be reopened at any time - fee required.)
- Record my water use. (Fee required)
- Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: _____

Company Name: _____

Address: _____

Telephone: () _____ Effective Date: _____

206.7 acre-feet
 cubic-feet
 gallons
 (Must be a specific number)

Annual quantity _____ acre-feet
 Season of diversion _____ cubic-feet
 Begin _____ gallons
 End _____
 Maximum rate of diversion _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE. I certify that the forgoing statements are true and correct, to the best of my knowledge.

Signature: John R. Foth Today's Date: 4/3/00

Printed Name: John R. Foth
 (FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Antelope Valley Water Company

THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

OWNER OF RECORD: ANTELOPE VALLEY WATER COMPANY

ANTELOPE VALLEY WATER COMPANY
PO BOX 9351
LONG BEACH, CA 90810

RECORDATION NO: G190781

OWNER'S DESIGNATION OF WELL: LANCASTER WELL NO 2
STATE WELL NO: 7N/12W-32A S

TELEPHONE NUMBER:
(310) 834-2625
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- Owner of land on which well or point of diversion is located, and is extracting/diverting water.
- Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
- Owner of land, but lessee is extracting/diverting water
- Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: _____

7. ACTION REQUESTED:

- Close this file. (Files may be reopened at any time - fee required.)
- Record my water use. (fee required.)
- Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: _____
(NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Company Name: _____

Address: _____
(MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: [Signature] Today's Date: 3/5/99

Printed Name: Johu R. Foth
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Antelope Valley Water Company

THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) <i>(column 1 X column 2)</i>
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5 - 4.0	2.0 - 3.0	2.0 - 3.0	-----	2.5 - 3.5	2.5 - 3.0	4.0 - 5.0	2.5 - 3.5
b. Antelope Valley	4.0 - 6.0	-----	3.0 - 4.0	-----	-----	-----	5.0 - 7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0 - 8.0	-----	-----	7.0 - 9.0	-----	-----	-----	-----
3. Western Riverside County	4.0 - 6.0	-----	-----	-----	2.5 - 3.5	2.5 - 3.0	5.0 - 6.0	-----
4. San Bernardino County								
a. Chino Area	3.3 - 4.2	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.0 - 3.0
b. San Bernardino Area	4.0 - 5.0	2.0 - 3.0	2.5 - 3.3	-----	2.0 - 3.0	-----	4.0 - 5.0	2.5 - 3.3
c. Barstow-Apple Valley	6.7 - 7.5	-----	3.0 - 4.0	-----	2.0 - 3.0	-----	8.3 - 9.2	3.3 - 4.0
d. Ontario	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0 - 3.0	-----	-----	-----
5. Ventura County	3.5 - 4.5	2.0 - 2.5	1.0 - 2.0	-----	2.0 - 2.5	-----	4.0 - 5.0	1.0 - 2.0

* Based on information provided by Agricultural Extension Service of the University of California.

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1998

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.

DEADLINE: Notices must be postmarked no later than June 30, 1999, in order to be recorded.

OWNER OF RECORD: ANTELOPE VALLEY WATER COMPANY

ANTELOPE VALLEY WATER COMPANY
PO BOX 9351
LONG BEACH, CA 90810

RECORDATION NO: G193083

OWNER'S DESIGNATION OF WELL: LANCASTER WELL NO 3
STATE WELL NO: 7N/12W-32 S

TELEPHONE NUMBER:
(310) 834-2625
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- Owner of land on which well or point of diversion is located, and is extracting/diverting water.
- Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
- Owner of land, but lessee is extracting/diverting water
- Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT

 Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE

 Agricultural Domestic or Municipal Other: _____

7. ACTION REQUESTED:

- Close this file. (Files may be reopened at any time - fee required.)
- Record my water use. (fee required.)
- Do not record my water use but keep my name on mailing list. (No fee required)

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

106.2 (Must be a specific number)	<input checked="" type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
--------------------------------------	--

Annual quantity _____	<input type="checkbox"/> acre-feet
Season of diversion	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximin rate of diversion _____	

8. SUPPLEMENTAL INFORMATION.

 Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE:

 I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: [Signature] Today's Date: 3/5/99

Printed Name: John R. Foth
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Antelope Valley Water Company

THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____

GENERAL INFORMATION

The dependence on groundwater in the Counties of Riverside, San Bernardino, Los Angeles and Ventura has resulted in diminishing water supplies. As water becomes more scarce, determination of your water rights by the courts may become necessary. Your Annual Notice of Groundwater Extraction or Diversion is required to establish a record of water use which can assist the court in determining your rights.

The California Water Code requires you to record your annual surface and groundwater use if your total groundwater extractions from all wells exceed 25 acre-feet. Extractions of less than 10 acre-feet from a single well need not be reported. Although there is no penalty for failure to file the annual notice, failure to file is considered nonuse of water. Therefore, persons who do not file notices may have difficulty in supporting a claim of water use during a lawsuit to establish ownership of groundwater rights.

Exceptions: (1) If you are currently reporting your pumpage to a watermaster, your water use is already on record, and you are exempt from the requirement of filing a notice, or (2) If annual water use is less than the required amounts, filing is optional because these minimal amounts would probably not be affected by a water right dispute. All optional notices which are accompanied by appropriate fees will be recorded.

Should you require additional information about the Water Code requirements or assistance in completing this form, please write us or telephone (916) 657-2170.

TABLE I: AGRICULTURAL WATER USE WORKSHEET (Optional)

To estimate your use of water, indicate below the crop type and number of acres. Then find the average irrigation requirement for each crop using Table II. Multiply acres (column 1) times applied water depth (column 2) to determine the amount pumped (column 3). Then total all amounts in column 3 to determine total irrigation use.

CROP	COLUMN 1	COLUMN 2	COLUMN 3
	ACRES	AVERAGE APPLIED WATER DEPTH (acre-feet per acre)	AMOUNT PUMPED (acre-feet) <small>(column 1 X column 2)</small>
CONVERSION FACTORS One acre-foot (a. f.) = 43,560 cubic feet = 325,900 gallons One miner's inch is approximately 9 gallons per minute. An acre-foot covers one acre of land, 1 foot deep.			TOTAL IRRIGATION USE

TABLE II: AVERAGE DEPTH OF WATER APPLIED TO IRRIGATE EACH CROP (acre-feet per acre)*

LOCALITY	ALFALFA	AVOCADOS	BEANS	DATES	LEMONS	LETTUCE	PERMANENT PASTURE	TOMATOES
1. Los Angeles County								
a. Coastal basin	3.5-4.0	2.0-3.0	2.0-3.0	-----	2.5-3.5	2.5-3.0	4.0-5.0	2.5-3.5
b. Antelope Valley	4.0-6.0	-----	3.0-4.0	-----	-----	-----	5.0-7.0	-----
2. Eastern Riverside County								
a. Coachella & Blythe Area	6.0-8.0	-----	-----	7.0-9.0	-----	-----	-----	-----
3. Western Riverside County	4.0-6.0	-----	-----	-----	2.5-3.5	2.5-3.0	5.0-6.0	-----
4. San Bernardino County								
a. Chino Area	3.3-4.2	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.0-3.0
b. San Bernardino Area	4.0-5.0	2.0-3.0	2.5-3.3	-----	2.0-3.0	-----	4.0-5.0	2.5-3.3
c. Barstow-Apple Valley	6.7-7.5	-----	3.0-4.0	-----	2.0-3.0	-----	8.3-9.2	3.3-4.0
d. Ontario	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
e. Highlands-Redlands	-----	-----	-----	-----	2.0-3.0	-----	-----	-----
5. Ventura County	3.5-4.5	2.0-2.5	1.0-2.0	-----	2.0-2.5	-----	4.0-5.0	1.0-2.0

* Based on information provided by Agricultural Extension Service of the University of California.

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

PLEASE READ THE GENERAL INFORMATION ON THE REVERSE SIDE BEFORE COMPLETING THIS NOTICE

REQUIRED FEES: A filing fee of \$5.00 is required for each Annual Notice of Groundwater Extraction or Diversion. Check or money order should indicate your recordation number(s) and be made payable to: STATE WATER RESOURCES CONTROL BOARD. Do not send cash.
DEADLINE: Notices must be postmarked no later than October 30, 1998, in order to be recorded.

OWNER OF RECORD: ANTELOPE VALLEY WATER COMPANY

ANTELOPE VALLEY WATER COMPANY
PO BOX 9351
LONG BEACH, CA 90810

RECORDATION NO: G190781



OWNER'S DESIGNATION OF WELL: LANCASTER WELL NO 2
STATE WELL NO: 7N/12W-32A S

TELEPHONE NUMBER:
(310) 834-2625
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- Owner of land on which well or point of diversion is located, and is extracting/diverting water.
- Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
- Owner of land, but lessee is extracting/diverting water
- Other. Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR

590.8	<input type="checkbox"/> acre-feet
(Must be an specific number)	<input type="checkbox"/> cubic-feet
	<input type="checkbox"/> gallons

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

5. METHOD OF MEASUREMENT Water Meter Power Meter Nonmetered or Estimated

6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: _____

7. ACTION REQUESTED:

- Close this file. (Files may be reopened at any time - fee required.)
- Record my water use. (fee required.)
- Do not record my water use but keep my name on mailing list. (No fee required)

Annual quantity _____	<input type="checkbox"/> acre-feet
Season of diversion _____	<input type="checkbox"/> cubic-feet
Begin _____	<input type="checkbox"/> gallons
End _____	
Maximin rate of diversion _____	

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) _____ (M. NAME) _____ (LAST NAME)

Address: _____ (MAILING ADDRESS) _____ (CITY) _____ (STATE) _____ (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: John R. Foth Today's Date: 8/26/98

Printed Name: John R. Foth

Company Name: Antelope Valley Water Company

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS. ***
STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
P.O. BOX 2000 SACRAMENTO, CA 95812-2000

ANNUAL NOTICE OF GROUNDWATER EXTRACTION OR DIVERSION FOR 1997

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ANTELOPE VALLEY WATER COMPANY
PO BOX 9351
LONG BEACH, CA 90810

RECORDATION NO: G193083



OWNER'S DESIGNATION OF WELL: LANCASTER WELL NO 3
STATE WELL NO: 7N/12W-32 S

TELEPHONE NUMBER:
(310) 834-2625
PARCEL NO:

If the above information is inaccurate, please line it out in red and provide current information. Notify this office if ownership or address changes occur during the coming year.

1. TYPE OF DIVERSION

GROUNDWATER EXTRACTION OR SURFACE DIVERSION

2. OWNERSHIP. Person listed below is:

- Owner* of land on which well or point of diversion is located, and is extracting/diverting water.
 Lessee of land on which well or point of diversion is located, and is extracting/diverting water.
 Owner of land, but *lessee* is extracting/diverting water
 Other: Please explain: _____

3. AMOUNT OF GROUNDWATER EXTRACTED DURING CALENDER YEAR

4. AMOUNT OF SURFACE WATER DIVERTED DURING CALENDAR YEAR

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6. TYPE OF WATER USE Agricultural Domestic or Municipal Other: _____

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Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

Telephone: () _____ Effective Date: _____

8. SUPPLEMENTAL INFORMATION. Please list any changes in your project since last year (new pump, new land irrigation, new method of irrigation, etc.) or any other comments.

9. CERTIFICATION AND SIGNATURE: I certify that the foregoing statements are true and correct, to the best of my knowledge.

Signature: *Juan R. Foth* Today's Date: 8/26/98

Printed Name: Juan R. Foth
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Antelope Valley Water Company

THIS SPACE FOR OFFICE USE ONLY

R. _____ AMT. _____

*** PLEASE COMPLETE, SUBMIT THE ORIGINAL AND MAKE A COPY FOR YOUR RECORDS ***

STATE WATER RESOURCES CONTROL BOARD, DIVISION OF WATER RIGHTS
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590.8 (Must be an specific number)	<input type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
---------------------------------------	---

Annual quantity _____ Season of diversion _____ Begin _____ End _____ Maximin rate of diversion _____	<input type="checkbox"/> acre-feet <input type="checkbox"/> cubic-feet <input type="checkbox"/> gallons
---	---

Transfer this file to: _____

Company Name: _____ (NEW OWNER'S FIRST NAME) (M. NAME) (LAST NAME)

Address: _____ (MAILING ADDRESS) (CITY) (STATE) (ZIP CODE)

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Signature: John R. Foth Today's Date: 8/26/98

Printed Name: John R. Foth
(FIRST NAME) (M. NAME) (LAST NAME)

Company Name: Antelope Valley Water Company

THIS SPACE FOR OFFICE USE ONLY R. _____ AMT: _____