

ANTELOPE VALLEY GROUNDWATER ADJUDICATION
PHASE VI TRIAL

EXHIBIT: CAL-WATER 2-3

SEPTEMBER 28, 2015

ANTELOPE VALLEY - LANCASTER
DIVISION OF WATER RIGHTS
FILINGS COMMISSION ANNUAL REPORTS

November to October
2011-2013

State of California
State Water Resources Control Board
DIVISION OF WATER RIGHTS
P.O. Box 2000, Sacramento, CA 95812-2000
Info: (916) 341-5801, FAX: (916) 341-5400, E-mail: <http://www.waterboards.ca.gov/waterrights>

ANNUAL STATEMENT
CESSATION OR REDUCTION IN THE EXTRACTION OF GROUNDWATER

19-0031C
Antelope Valley Water Company (Lancaster-System)
5015 West Ave, L14, Ste. 12
Quartz Hill, CA 93536
LANCASTER

FOR ALL COUNTIES, EXCEPT THOSE LISTED BELOW, FROM OCTOBER 1, 2013
THROUGH SEPTEMBER 30, 2014

FOR THE COUNTIES OF IMPERIAL, ORANGE, VENTURA, SANTA BARBARA, LOS
ANGELES, SAN DIEGO, SAN LUIS OBISPO, RIVERSIDE, AND SAN BERNARDINO
FROM NOVEMBER 1, 2013 THROUGH OCTOBER 31, 2014

THIS IS THE ANNUAL FORM AND SHOULD ONLY BE USED BY THOSE WHO
HAVE PREVIOUSLY FILED A "FIRST STATEMENT OF CESSATION OR
REDUCTION" IN GROUNDWATER EXTRACTIONS. IF YOU NEED A FIRST
STATEMENT FORM PLEASE CALL (916) 341-5801 or email
Ashley.holloman@waterboards.ca.gov

1. Name of the water purveyor, reservoir, stream, river, etc., from which the alternate non-
tributary water was received or diverted

0

2. Amount of water used from the alternate non-tributary source 0 acre-feet per annum.

3. Amount of water pumped from wells 531.8 acre-feet per annum.

4. Amount of reduction in extraction of groundwater _____ acre-feet per annum.

5. Please state any change that has occurred and other facts you think may clarify your
statement.

GROUND WATER PUMPING IS DEPENDENT UPON CUSTOMER DEMAND AND AVAILABILITY

Signed: *Joe Smith*

Date: 12/16/14

THIS FORM IS DUE NO LATER THAN DECEMBER 31, 2014

ANNUAL STATEMENT
CESSATION OR REDUCTION IN THE EXTRACTION OF GROUNDWATER

19-0031C
Antelope Valley Water Company (Landcaster System)
5015 West Ave, L14, Ste. 12 LANCASTER
Quartz Hill, CA 93536

FOR ALL COUNTIES, EXCEPT THOSE LISTED BELOW, FROM OCTOBER 1, 2012
THROUGH SEPTEMBER 30, 2013

FOR THE COUNTIES OF IMPERIAL, ORANGE, VENTURA, SANTA BARBARA, LOS
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colleen.ingram@waterboards.ca.gov

1. Name of the water purveyor, reservoir, stream, river, etc., from which the alternate non-
tributary water was received or diverted

0

2. Amount of water used from the alternate non-tributary source 0 acre-feet per annum.

3. Amount of water pumped from wells 602.6 acre-feet per annum.

4. Amount of reduction in extraction of groundwater _____ acre-feet per annum.

5. Please state any change that has occurred and other facts you think may clarify your
statement.

GROUND WATER PUMPING IS DEPENDENT UPON CUSTOMER DEMAND AND AVAILABILITY

Signed: *[Signature]*

Date: 12/26/13

THIS FORM IS DUE NO LATER THAN DECEMBER 31, 2013

State of California
State Water Resources Control Board
DIVISION OF WATER RIGHTS
P.O. Box 2000, Sacramento, CA 95812-2000
Info: (916) 322-8465, FAX: (916) 341-5400, E-mail: <http://www.waterboards.ca.gov/waterrights>

**ANNUAL STATEMENT
CESSATION OR REDUCTION IN THE EXTRACTION OF GROUNDWATER**

19-0031C
Antelope Valley Water Company (Landcaster System)
5015 West Ave, L14, Ste. 12 LANCASTER
Quartz Hill, CA 93536

**FOR ALL COUNTIES, EXCEPT THOSE LISTED BELOW, FROM OCTOBER 1, 2011
THROUGH SEPTEMBER 30, 2012**

**FOR THE COUNTIES OF IMPERIAL, ORANGE, VENTURA, SANTA BARBARA, LOS
ANGELES, SAN DIEGO, SAN LUIS OBISPO, RIVERSIDE, AND SAN BERNARDINO
FROM NOVEMBER 1, 2011 THROUGH OCTOBER 31, 2012**

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LDeller@waterboards.ca.gov.**

1. Name of the water purveyor, reservoir, stream, river, etc., from which the alternate non-tributary water was received or diverted

0

2. Amount of water used from the alternate non-tributary source 0 acre-feet per annum.

3. Amount of water pumped from wells 737.8 acre-feet per annum.

4. Amount of reduction in extraction of groundwater _____ acre-feet per annum.

5. Please state any change that has occurred and other facts you think may clarify your statement.

GROUND WATER PUMPING IS DEPENDENT UPON CUSTOMER DEMAND AND AVAILABILITY.

Signed: _____

Date: 12/11/12

THIS FORM IS DUE NO LATER THAN DECEMBER 31, 2012