

ANTELOPE VALLEY GROUNDWATER ADJUDICATION
PHASE VI TRIAL

EXHIBIT: CAL-WATER 3-1

SEPTEMBER 28, 2015

CALIFORNIA PUBLIC UTILITIES COMMISSION

D.54854

ORDER PARAGRAPH NO. 1 TO GRANT CERTIFICATE OF PUBLIC
CONVENIENCE AND NECESSITY, APRIL 16, 1957

ORIGINAL

Application No. _____

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

Application of AMERICAN VALLEY WATER CO.,
a corporation, to operate as a public
utility a water system already constructed
to extend said system to service rights
under a certain franchise to be applied
for, and to issue stock.

Application No. 18021
as amended

Walter E. Knepp, attorney, for applicant,
Edward E. Knepp, vice president, for Westside Park
Water Works Company, L. M. Peters, president,
for White Horse Farm Mutual Water Company,
White Horse Farm Mutual Water Company No. 2,
and White Horse Farm Mutual Water Company
No. 3; Herbert L. Knepp, secretary, and Walter E.
Knepp, general manager and secretary, of
the California Water Co., respondents.
Walter E. Knepp, president, and Walter E. Knepp,
secretary, for American Valley Water Company;
Walter E. Knepp, secretary and manager, for White
Horse Farm Mutual Water Company, Incorporated; and
Walter E. Knepp and Walter E. Knepp, for the
applicant's staff.

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American Valley Water Co., a corporation, by the above-
captioned application filed July 27, 1926, at amended February 17,
1927, seeks a certificate of public convenience and necessity defining
the area within which it is authorized to furnish water as a
public utility water corporation, and seeks authority to exercise
power franchises as in and to the effect of the above and to the Commission,
authority is also sought to issue the shares of common value stock
to William H. Taylor and Marie O. Taylor, husband and wife, in

The proposals of Westside Park Mutual Water Company and of the
White Horse Farm Mutual Water Companies were withdrawn at the
hearing.
2 Hereinafter referred to as applicant.

exchanges for water system properties and working assets. The plans for which a certificate is requested are shown on the sketch, Exhibit 5b, attached to the original application, and on the map, Exhibit 5c, 10 and 11, attached to the amendment to the application.

Public hearings on this matter were held before Examiner Stewart S. Warner on February 27 and March 1, 1937, at Lancaster. As noted, the protests of the White Fence Farm Mutual Water Company and Vestal Park Mutual Water Company were withdrawn at the hearing. El Dorado Mutual Water Company protested the application only in so far as said application applied to the 1/2 of Sec. 4, T. 4 N., R. 12 E., S. 14, 15, 16 N. 2, and Chas. Hill County Water District, by its letter dated February 21, 1937 (Exhibit 6c, 11, withdrawn any objection to the application as amended.

General Information

Applicant's Articles of Incorporation were filed with the Secretary of State on June 19, 1936. Said Articles provide that applicant's first directors are William H. Taylor, Katie S. Taylor, and Sanford A. March, all of Lancaster. William H. Taylor, applicant's president, is a licensed contractor and has been engaged in pipeline construction work for the past 10 years. He has installed many water installations in Mammoth Valley, and has constructed water systems for several mutual water companies in the area, including the three mile fence farm company, Vestal Park Mutual Water Company, Taylor Mutual Water Company, and others. Katie S. Taylor, his wife, is a bookkeeper with 21 years of bookkeeping and office experience, and is applicant's secretary-treasurer. Sanford A. March is an attorney at law. The offices of applicant will be maintained at Taylor's residence at 203 1/2 West Avenue N, Lancaster. Said residence is located within the originally proposed service area (page 1 infra).

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DESCRIPTION OF APPLICANT'S PROPOSED WATER SYSTEM IN AREA A

Taylor, the individual, will acquire, and transfer to applicant, a 12-inch well at Taylor Mutual, 135 feet in depth, in which is installed a pump driven by a 30-hp electric motor. Said pumping plant installation has a production capacity of 110 gallons per minute, and discharges into a 21,000-gallon tank, located adjacent to said pump. From said tank, water is transported by a 20-hp booster pump, through a 4,000-gallon pressure tank, into the distribution system. The distribution system is composed principally of 6-inch steel welded steel pipe, and some 2-inch pipe at the extremity of the system.

Taylor, the individual, will acquire, and transfer to applicant, a 12-inch well at Taylor Mutual, 135 feet in depth, in which is installed a pump driven by a 30-hp electric motor. Said pumping plant installation has a production capacity of approximately 110 gallons per minute, and discharges through a 4,000-gallon pressure tank into the distribution system which is composed principally of 6-inch welded steel pipe.

Applicant proposes to improve the now existing manual water distribution system by the installation of approximately 100 feet of pipe.

Proposed Rates, Area A

Applicant proposes to continue the existing manual water rates, except that it is proposed to eliminate the existing \$1 per acre per month standby charge. However, applicant proposes to install meters to the extent that metering installations can be financed.

Also Area B, as noted hereinafter.

Figure 2. The proposed model for the effect of the perceived risk on the purchase decision.

[illegible]

On 12/15/56, I received a letter dated July 2, 1956, from the
United States Bureau of Customs, New York, New York, regarding
the matter of the above-captioned matter. The letter stated that
the Bureau had received information from the New York Office
that the above-captioned matter was being handled by the New York
Office and that the Bureau was not to be concerned with the
matter. The Bureau is not to be concerned with the matter.

[illegible]

11. The above is a true and correct copy of the original and is true to the best of the knowledge of the undersigned.

Application for a Los Angeles County Franchise

Applicant has applied to the Los Angeles County Board of Supervisors for a franchise to use the county roads and highways for the installation of pipelines. Said application has not been acted upon by said Board of Supervisors.

Description of Proposed Area B

Applicant's proposed Area B is located in Kern County about 2 miles east of Bakersfield and about 10 miles west of the west gate of the Santa Rosa Naval Ordnance Test Station, on the south side of State Highway No. 112. The area comprises 134 lots of Record of Survey No. 205 of Kern County, which comprises a total of 497 lots, of which 37 lots have been sold.

Taylor, as an individual, proposes to construct a water system to supply water to and within Area B in accordance with the contract dated March 13, 1937, between First Western Bank and Trust Company, Everett, T. Gilchrist and Son in December, and said Taylor. Taylor agrees to install the water system for \$40,000, and agrees to be reimbursed by the Sanitary and its subsidiaries as ordered by Taylor. Applicant will acquire this water system from Taylor and transfer the applicant's name.

Description of Facilities Proposed

Applicant proposes to acquire from Taylor the, having acquired it from the individual, a 12-inch well located on Lot No. 55 of the subdivision. Said well was drilled in 1931 to a depth of 220 feet, and Taylor proposes to install a pumping plant consisting of a pump driven by a 15-hp electric motor, which will have a production capacity of 500 gallons per minute, and will discharge through a 1,000-gallon pressure tank into the distribution system. Applicant's president testified that a storage tank would be installed, and additional sources of water supply would be obtained.

by applicant, as additional customers were connected to the system and as demands for water service increased. The distribution mains to be installed will consist of an 8-inch traverse pipeline feeding into 4- and 7-inch traverse lateral mains.

Proposed Rates for Area 3

Applicant proposes a flat rate of \$5 per house per month for domestic use, and the following schedule of domestic and commercial rates:

Domestic Rates

100 cubic feet or less	\$1.00
1,000 cubic feet	25 per 100 cu. ft.
1,000 cubic feet	25 per 100 cu. ft.
Over 1,000 cubic feet	25 per 100 cu. ft.

Commercial Rates

100 cubic feet or less	\$1.00
1,000 cubic feet	25 per 100 cu. ft.
1,000 cubic feet	25 per 100 cu. ft.
Over 1,000 cubic feet	25 per 100 cu. ft.

As justification for the establishment of a separate commercial water rate in its report, and applicant sought to a combined residential-commercial water rate.

Justification for a Rate Survey

Applicant has applied to the Fair County Board of Supervisors for a franchise to install pipelines within, under and through the Fair County Right-of-Way. On review of said application has been taken by the said Board of Supervisors.

Statement of Applicant

Applicant's proposed Area 3 comprises 10, 24-acre lots located 100 acres, being Parcel of Survey No. 2143, which is a portion of the NW 1/4 of Sec. 13, T. 3 N., R. 10 W., S. 50.6 N., located north and east of Lancaster 90 Avenue S at 80th Street East. Water service will be furnished in this area in accordance with the contract, Exhibit "C-2", executed February 11, 1957, between

Thomas Bongiovanni and Angela Bongiovanni, brother and sister, and William B. Taylor, an individual.

Description of Applicant's Proposed Water System in Area C

The Bongiovannis have contracted with Taylor to transfer to Taylor a well and two 10-hp electric motors and pumps, one to be installed in well well, and one to be installed for standby purposes. The other water installation, including the well, will also, pump and motor, a pressure tank, a 21,000-gallon storage tank, and 4- and 6-inch lateral pipelines, will be effected by Taylor for a cost of \$11,500, which will be advanced to Taylor by the Bongiovannis, and will be repaid by Taylor. Applicant will acquire this water system from Taylor in exchange for Applicant's stock.

Estimated Costs for Area C

Applicant proposes to acquire its water for Area A, hereinafter Area A, and Area C.

Area A

Although precise data are not available regarding the physical size of the water system of the water system, as shown on the map, it is estimated by Applicant, from Taylor, the record shows that the water system is estimated. Exhibit No. 12, a Commission staff engineering report on Applicant's operations for Area A, indicates that the estimated water system for Area A was \$11,500. As noted here, however, the estimated cost of the water system installation in Area B of \$4,500 and the cost of \$11,500 for the installation in Area C, are to be advanced by the individual to Taylor, who, by contract, has agreed to repay such advances. All of these properties, in turn, are to be transferred by Taylor to Applicant in exchange for Applicant's stock. Applicant's president's personal financial

statement, as of May 31, 1956 (Exhibit B), showed total assets of \$13,700.07, which he has agreed and is prepared to commit to application in the form of loans, collateral for loans, or for the purchase of applicant's stock. Further, applicant's present net assets in another wholly owned corporation totaling \$200,000, with monthly income of \$500, all of which would be used as security for applicant's operations.

Length of the Study

A Division of Engineering witness estimated that Area 1 would have an average of 14 consumers during 1957; Area 2, 7; Area 3, 2. For the year 1958, the estimate is 15 consumers for the year. During 1959, the estimate is 16 consumers for the year. In Area 1, 14 in Area 2, and 10 in Area 3, for a total of 36. In 1959, 15 in Area 1, 20 in Area 2, and 10 in Area 3, for a total of 45.

Staff Recommendations

The Commission staff made the following recommendations:

1. That the existing water supply system be maintained as of June 1, 1957.
2. That a rate be established for residential use, and that the proposed rate for industrial service be maintained.
3. That a time program for the installation of meters be established.
4. That applicant place the waterline remaining to be installed at the applicant's expense. The applicant place on the waterline utility plant in Area 1 to be 4.2 per cent, and in Areas 2 and 3 to be 3.1 per cent. Each of such rates to be subject to periodic review by applicant and by the Commission.

Findings and Conclusions

After a review of the record the Commission finds and concludes that the application for a certificate of public convenience and necessity should be granted in part and denied in part. Since no public convenience and necessity was shown for water service,

authorization and operations in the 3d of Sec. 4 and in the 1st of the 1st of Chas. 5, both in title 4, those portions of the application will be denied. Further, applicant should be and will be restricted from extending the water system into the 3d of Sec. 4 without further order of the Commission. In all other respects the application for a certificate will be treated subject to the following provision of law:

That the Commission shall have no power to authorize the capitalization of this certificate of public convenience and necessity or the right to own, operate, or enter such certificate of public convenience and necessity in excess of the amount of capital of any law of annual capital actually paid to the State as the consideration for the issuance of such certificates of public convenience and necessity for rights.

The action taken herein shall not be construed to be a finding of the value of the property herein described.

While the contracts received in evidence, Exhibits Nos. 1-11 and 12, were made in each instance by Taylor as an individual, and require records to be made by Taylor which are substantially in accord with standard procedure established by the Commission, the record shows that Taylor has caused applicant corporation to be created for the primary purpose of engaging in the business of supplying water for domestic and irrigation purposes as a public utility. The record also shows that Taylor proposes to convey the water system hereinbefore described as applicant in exchange for the issue by applicant to Taylor of an aggregate number of 500 shares of applicant's capital stock, all as hereinbefore noted. The transactions, as planned by the parties and as presented to the Commission, will thus leave the respective obligations to make the capital refunds exclusively upon Taylor as an individual, which will, in turn, relieve applicant of all such obligations. Dr. Everett T. Calvert, for himself and in behalf of his associates, Mr. Leo L. Brecken and First Western Bank and Trust Company, and

Mr. Andrew Bongiovanni, for himself and his sister, Miss Angela Bongiovanni, each appeared and testified at the hearings.

While neither of said witnesses objected to the refund provisions of the respective contracts, the Commission feels that applicants should procure from Texas Eastern Bank and Trust Company and Wells, Fargo & Co., Chicago and Los Angeles, California on the one hand and Mr. Andrew Bongiovanni and Miss Angela Bongiovanni on the other hand, respective written stipulations submitted to the Commission, fully executed and acknowledged, under the terms of which each of said parties agrees specifically to accept Taylor as the sole and exclusive obligor to make the refunds specified in the respective contracts, and each specifically releases and discharges applicant from any such obligations. Any order to be followed will be containing the stipulations herein appended.

Applicants will be authorized to file its proposed rates, based on so far as they cover a full year for irrigation service, beginning on, if that cannot be determined, on the first of October of the next calendar year appearing in the calendar and continuing year. If there is any fluctuation or increase in rates to the extent of the actual increases reported to be justified by applicant, and no other charges are filed and, for example, in 1932 should the proposed rates would not produce an average rate of return based on estimated expenditures for the years 1937, 1938, and 1939.

Applicants are advised that it is recommended to issue an order of release, value stock to William H. Taylor, and later to Taylor, executor and wife, for the acquisition by said transfer to it of all of the water system properties in Taylor's name in areas 1, 2 and 3, perhaps to be reasonable and will be authorized by the order which follows.

Applicant should certify in writing to the Commission when it possesses clear title to the wells, water rights, and water system.

properties described heretofore, and the order which follows will be direct application as a condition to the granting of the certificate.

When applicant has filed a supplemental application, or applications, hereto to which are attached a copy of the franchise issued by the Board of Supervisors of the County of Los Angeles and a copy of the franchise issued by the Board of Supervisors of the County of Kern to cover the areas requested in this proceeding, the Commission will issue a certificate, or certificates, of public convenience and necessity authorizing applicant to exercise such franchise, or franchises, upon such terms and conditions as the Commission may determine.

RECOMMENDATION

Applications, as amended, having been filed, public hearings having been held, the matter having been considered and now being ready for decision.

It is recommended as follows:

1. That Southern Valley Water Co., a corporation, be and it is granted a certificate of public convenience and necessity for acquiring, constructing, and operating a public utility water system in the Areas A, B, and C, described heretofore, including the 30 and the 11 of Sec. 4, 7, 8, 9, 12 & 13, T. 11 N., R. 11 E., in that portion of Section 34, T. 11 N., R. 11 E., in Kern County, including lots 6 to 10, inclusive, lots 11 to 15, inclusive, and lots 16 to 20, inclusive, as more particularly described on the map hereto attached, and attached to the application, as amended, and in Accord of Survey No. 2146, Los Angeles County, as shown on the map Exhibit "A" attached to the application, as amended, subject to the condition that applicant shall comply in writing on the 15th day of March, within 180 days after the effective date hereof, that it possesses, owns, or is capable of obtaining, all the wells, well lines, and water system properties described in the preceding opinion.
2. That, with respect to Area B (Kern County), before the date service is first rendered to the public, applicant shall provide water supply facilities capable of producing sufficient water to maintain service within said Area B satisfactorily herein in a manner which shall fully meet the requirements

of this Commission's General Order No. 103). At least ten days before commencing service, applicant shall notify the Commission in writing of the completion of the provision of such facilities, together with a brief description thereof including such items as the dimensions of the canal or land actually obtained, site and depth of the well or wells as developed, the quality and quantity of the water obtainable therefrom, the size in horsepower and capacity in gallons per minute of the pumping unit installed, the size of the hydroelectric tank or tanks connected thereto, the capacity of any storage provided, and the limits of the operating pressures of the system.

3. The foregoing certificate is granted upon the condition that applicant shall procure, and file with the Commission a written stipulation from each of Pilot Western Bank and Trust Company and Messrs. Everett L. Carver and L. E. Strengholt on the one hand, and Mr. Andrew Bogdanovitch and Miss Angela Bogdanovitch on the other hand, directed to the Commission, duly executed and acknowledged by each of said parties, under the terms of which each of said parties agrees and covenants to accept payment of the sale and service charges to be paid by persons accepted in the respective categories, Article 10, 11 and 12-13 attached in the application as amended, and shall irrevocably release and discharge applicant from any of said obligations.
4. That applicant shall not extend its water system into the City of Los Angeles, or into any other city or county within proper jurisdiction of the Commission.
5. That applicant be, and it is authorized to file, after the effective date of this order, the rates and rules in Appendix A attached to this order, or effective on or before the date service is first rendered to the public, together with rules and tariff service area map susceptible to this Commission and in accordance with the requirements of General Order No. 45. Such rates, rules and tariff service area map shall become effective on five days notice to the Commission and to the public after filing as hereinabove provided.
6. That applicant shall file, within forty days after the system is placed in operation under the rates and rules authorized herein, four copies of comprehensive system maps drawn to an indicated scale not smaller than 500 feet to the inch delineating by appropriate markings the various tracts of land and territory served; the principal water production, storage and distribution facilities; and the location of various properties of applicant in each area certificated.

- That beginning with the year 1971, applicants shall determine depreciation expense by multiplying the depreciable utility plant in Area A, hereinafter certificated, by a rate of 1.1 per cent and the depreciable utility plant in Areas B and C, hereinafter certificated, by a rate of 1.1 per cent. These rates shall be used until review indicates they should be revised. Said applicant shall review the depreciation rates using the straight-line revision life method whenever substantial changes in depreciable utility plant occur and at intervals of not more than 5 years and shall revise the above rates in accordance with such reviews. Results of these reviews shall be submitted to the Commission.
- 3.2. That applicant is authorized to issue 500 shares of its non-par value common stock to William V. and Marie B. Taylor, husband and wife, for consideration of the water system properties referred to in the preceding opinion and for cash. The consideration is of the opinion that the money, property or labor to be procured or paid for by the issuance of such stock, is reasonably required by applicant for the purposes hereto stated and that such purposes are not reasonably chargeable to operating expenses of the system.
4. That after to the issuance by applicant of any of the shares of stock to William V. and Marie B. Taylor, it shall procure, and file with the Commission, a letter addressed to the Commission, signed by said William V. Taylor, wherein he agrees to commit all or any part of his assets as shown on Exhibit B of the application herein as may be necessary or appropriate to carry out the proposals contained in the application as originally filed and as amended.
5. That applicant shall file with the Commission a report or reports as required by the Commission's General Order No. 224, which order, in so far as applicable, is made a part of this order.
6. That the authority herein granted will lapse if not exercised within one year from the effective date hereof.
8. a. That applicant shall interconnect the existing water systems in Area A prior to June 1, 1977, and shall report to the Commission in writing within ten days after such interconnections have been made, stating the lengths and sizes of the pipes installed to effect the interconnections and the locations thereof.
- b. That applicant shall within ninety days after the effective date hereof submit to the Commission in writing a firm program for the installation of meters in each of the areas certificated.

7. Upon the filing by applicant of a supplemental application, or applications, to which are attached a copy of the franchise issued by the Board of Supervisors of the County of Los Angeles and a copy of the franchise issued by the Board of Supervisors of the County of Kern as hereinabove provided, the Commissioner will issue a certificate of certification of public convenience and necessity authorizing applicant to exercise such franchise, or franchises, upon such terms and conditions as the Commission may determine.

8. That the application as amended, except as specifically herein granted, be, and it is, denied.

The effective date of this order shall be twenty days after the date hereof.

Done at San Diego, California, this 16th day of April, 1957.

[Signature]
President
[Signature]
Vice President
[Signature]
Secretary
[Signature]
Treasurer
[Signature]
Commissioner

SECTION 1
PAGE 1 OF 1

Section 1.01

General Provisions

GENERAL PROVISIONS

AVAILABILITY

Available in all national water systems.

UNIT

The minimum order size of water is approximately 1 million gallons, but the other approximately 11 other units of water are indicated in the following table.

UNIT

Quantity Factor

For Meter
For Pump

Flow 1000 units per hour	1.00
Flow 1000 units per hour	1.00
Flow 1000 units per hour	1.00
Flow 1000 units per hour	1.00

Minimum Order

For 1/2 inch meter	1.00
For 1/2 inch meter	1.00
For 1/2 inch meter	1.00
For 1/2 inch meter	1.00
For 1/2 inch meter	1.00

The above flow rate will be determined by the quantity of water which shall be used in the purchase of the quantity meter.

Schedule No. 1B-1951
Lancaster Utility Area
FIXED RESIDENTIAL FLAT RATE CHARGE

APPLICABILITY

Applicable to all residential water service furnished under flat rate basis.

TERMINES

The unincorporated areas, one of which is located approximately 4 miles northwesterly, and the other approximately 13 miles northwesterly of Lancaster, Los Angeles County.

RATES

For Greater Connection
For Water

For a single family residence,
including lawns not exceeding

1/4 acre in area

\$3.00

In addition, for watering not
over 1000' long by 100' wide

and 2 1/2' deep

1.50

GENERAL CONDITIONS

1. The above residential flat rate charges apply to service connections not larger than 1 inch in diameter.
2. All service not covered by the above classification will be furnished only on a metered basis.
3. A meter may be installed at option of utility or customer for above classification in which event service hereafter will be furnished only on the basis of Schedule No. 1B-1, General Metered Service.
4. Service under this schedule will be furnished only to existing customers with such line or meters are installed.
5. This schedule will be effective only to and including December 31, 1955, and thereafter will be withdrawn.

SECRET

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Source: *Journal of the American Statistical Association*, 1990, 85, 103-113.

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

2021/05/20

Very truly yours,
John Edgar Hoover, Director

589994

Figure 1

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

姓名	性别	年龄	职业	住址	电话	备注
王德胜	男	45	工人	本市和平路123号	12345678	
李小红	女	32	教师	本市文化路45号	87654321	
张小明	男	28	学生	本市青年路78号	98765432	
刘小华	女	25	护士	本市健康路90号	10987654	
陈大伟	男	50	经理	本市商业路101号	21098765	

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1994年	1995年	1996年	1997年	1998年	1999年	2000年	2001年	2002年	2003年	2004年	2005年	2006年	2007年	2008年	2009年	2010年	2011年	2012年	2013年	2014年	2015年	2016年	2017年	2018年	2019年	2020年	2021年	2022年	2023年	2024年	2025年	2026年	2027年	2028年	2029年	2030年	2031年	2032年	2033年	2034年	2035年	2036年	2037年	2038年	2039年	2040年	2041年	2042年	2043年	2044年	2045年	2046年	2047年	2048年	2049年	2050年	2051年	2052年	2053年	2054年	2055年	2056年	2057年	2058年	2059年	2060年	2061年	2062年	2063年	2064年	2065年	2066年	2067年	2068年	2069年	2070年	2071年	2072年	2073年	2074年	2075年	2076年	2077年	2078年	2079年	2080年	2081年	2082年	2083年	2084年	2085年	2086年	2087年	2088年	2089年	2090年	2091年	2092年	2093年	2094年	2095年	2096年	2097年	2098年	2099年	2100年	2101年	2102年	2103年	2104年	2105年	2106年	2107年	2108年	2109年	2110年	2111年	2112年	2113年	2114年	2115年	2116年	2117年	2118年	2119年	2120年	2121年	2122年	2123年	2124年	2125年	2126年	2127年	2128年	2129年	2130年	2131年	2132年	2133年	2134年	2135年	2136年	2137年	2138年	2139年	2140年	2141年	2142年	2143年	2144年	2145年	2146年	2147年	2148年	2149年	2150年	2151年	2152年	2153年	2154年	2155年	2156年	2157年	2158年	2159年	2160年	2161年	2162年	2163年	2164年	2165年	2166年	2167年	2168年	2169年	2170年	2171年	2172年	2173年	2174年	2175年	2176年	2177年	2178年	2179年	2180年	2181年	2182年	2183年	2184年	2185年	2186年	2187年	2188年	2189年	2190年	2191年	2192年	2193年	2194年	2195年	2196年	2197年	2198年	2199年	2200年	2201年	2202年	2203年	2204年	2205年	2206年	2207年	2208年	2209年	2210年	2211年	2212年	2213年	2214年	2215年	2216年	2217年	2218年	2219年	2220年	2221年	2222年	2223年	2224年	2225年	2226年	2227年	2228年	2229年	2230年	2231年	2232年	2233年	2234年	2235年	2236年	2237年	2238年	2239年	2240年	2241年	2242年	2243年	2244年	2245年	2246年	2247年	2248年	2249年	2250年	2251年	2252年	2253年	2254年	2255年	2256年	2257年	2258年	2259年	2260年	2261年	2262年	2263年	2264年	2265年	2266年	2267年	2268年	2269年	2270年	2271年	2272年	2273年	2274年	2275年	2276年	2277年	2278年	2279年	2280年	2281年	2282年	2283年	2284年	2285年	2286年	2287年	2288年	2289年	2290年	2291年	2292年	2293年	2294年	2295年	2296年	2297年	2298年	2299年	2300年	2301年	2302年	2303年	2304年	2305年	2306年	2307年	2308年	2309年	2310年	2311年	2312年	2313年	2314年	2315年	2316年	2317年	2318年	2319年	2320年	2321年	2322年	2323年	2324年	2325年	2326年	2327年	2328年	2329年	2330年	2331年	2332年	2333年	2334年	2335年	2336年	2337年	2338年	2339年	2340年	2341年	2342年	2343年	2344年	2345年	2346年	2347年	2348年	2349年	2350年	2351年	2352年	2353年	2354年	2355年	2356年	2357年	2358年	2359年	2360年	2361年	2362年	2363年	2364年	2365年
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The minimum charge will continue to be \$10.00 for the quantity of water which that minimum charge will purchase at the quantity rates.

APPENDIX A
Page 2 of 4

Schedule No. 20-1001

Lowest Available Rate Section

LOWEST AVAILABLE RATE SECTION

GENERAL

Applicable to all residential water service furnished on a flat rate basis.

LOCATION

An unincorporated area adjacent to State Highway No. 112 approximately 2 miles east of Brownsville, Texas.

RATE

Per Service Connection
\$1.00

For a single family residence,
including private hot water
and air conditioning.

\$1.00

INITIAL CONNECTION

1. The above residential flat rate charge applies to service connections not larger than 1 inch in diameter.

2. All service not covered by the above classification will be furnished with an additional charge.

3. A meter may be installed at option of utility or customer for above classification. In such event service thereafter will be furnished only on the basis of Schedule No. 20-1, General Metered Service.

4. Service under this schedule will be furnished only to existing customers until such time as meters are installed.

5. This schedule will be effective only to and including December 31, 1964, and thereafter will be withdrawn.