

**ANTELOPE VALLEY GROUNDWATER ADJUDICATION
PHASE VI TRIAL**

EXHIBIT: CAL-WATER 3-7

SEPTEMBER 28, 2015

CALIFORNIA PUBLIC UTILITIES COMMISSION

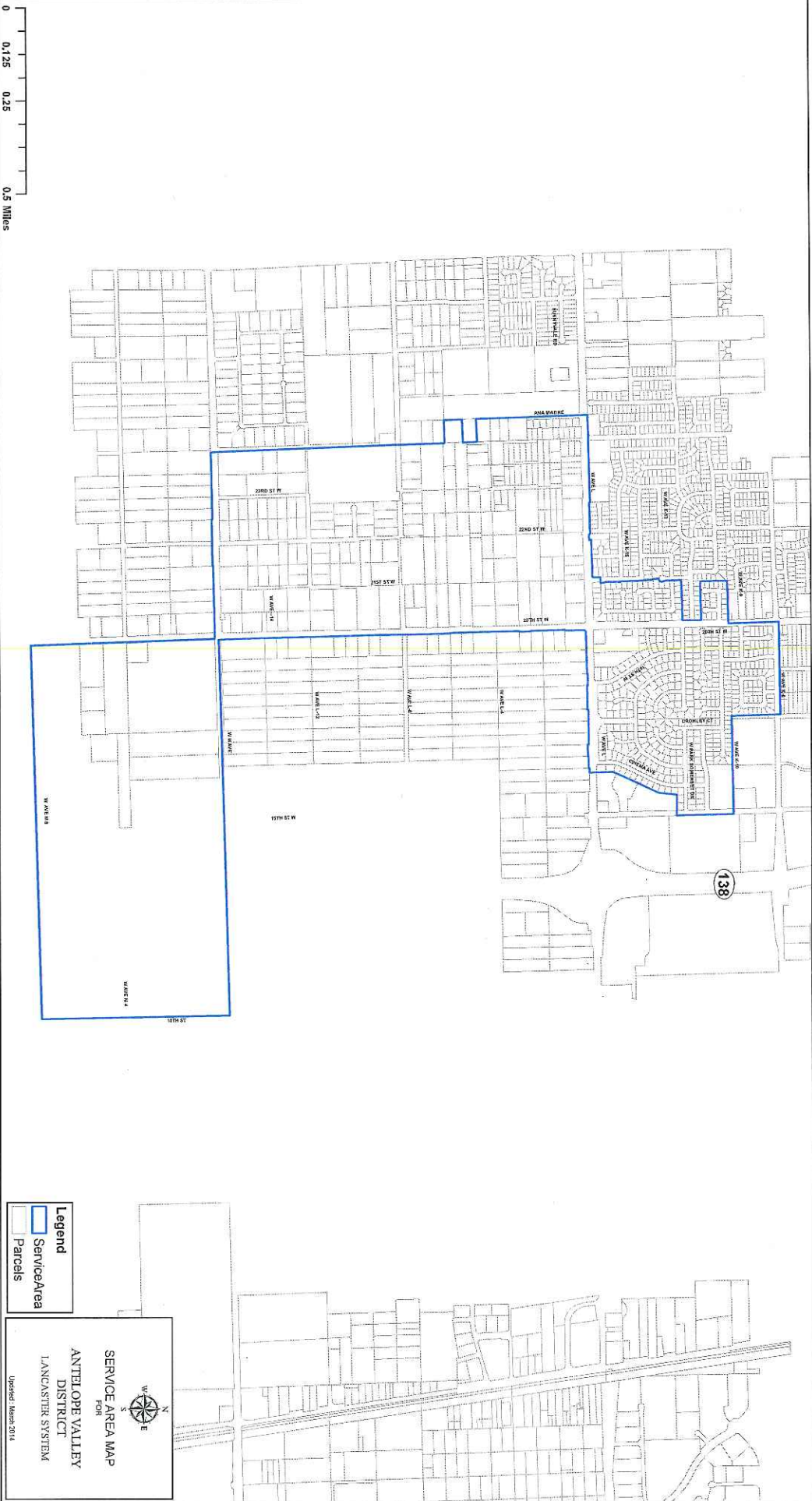
SERVICE AREA MAP

ADVISE LETTER 2123



CALIFORNIA WATER SERVICE COMPANY
1720 North First Street, San Jose, CA 95112
(408) 367 - 8200

Original _____ Cal. P.U.C. Sheet No. 10204-W
Cancelling _____ New _____ Cal. P.U.C. Sheet No. _____



NOTE:
This map may not be considered by the Public Utilities Commission of the State of California as a final conclusive determination or establishment of the dedicated area of service or any other portion thereof.

Advice Letter No. : 2123
Decision No. : _____
(To be initialed by Utility)

Issued By: **Paul Townsley**
Name: _____
Title: **Vice President of Rates**

Date Filed : _____
Effective : _____
Resolution No. : _____
(To be initialed by Cal. P.U.C.)

Legend
ServiceArea
Parcels

SERVICE AREA MAP FOR ANTELOPE VALLEY DISTRICT LANCASTER SYSTEM
Updated: March 2014