

**ANTELOPE VALLEY GROUNDWATER ADJUDICATION  
PHASE VI TRIAL**

**EXHIBIT: CAL-WATER 3-8**

SEPTEMBER 28, 2015

CALIFORNIA PUBLIC UTILITIES COMMISSION

**CUSTOMER COUNT**

## Tootle, John

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**From:** Polanco, James  
**Sent:** Wednesday, February 20, 2013 9:22 AM  
**To:** Tootle, John  
**Cc:** Rash, Tu; Duncan, Darin  
**Subject:** RE: Lancaster connections  
**Attachments:** Lancaster Service Count.pdf

John,

This is the customer count as of 1/31/13.

<b>Lancaster</b>		
<b>Revenue Class</b>	<b>Services</b>	
	<b>Active</b>	<b>Inactive</b>
<b>01 - Residential</b>	<b>646</b>	<b>22</b>
<b>02 - Business</b>	<b>15</b>	<b>0</b>
<b>08 - Other</b>	<b>0</b>	<b>6</b>
<b>11 - Public Authorities</b>	<b>7</b>	<b>0</b>
<b>Metered Total</b>	<b>668</b>	<b>28</b>
<b>06 - Private Fire</b>	<b>3</b>	<b>2</b>
<b>Flat Total</b>	<b>3</b>	<b>2</b>
<b>Total Services</b>	<b>671</b>	<b>30</b>

James Polanco  
408-367-8239

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**From:** Duncan, Darin  
**Sent:** Wednesday, February 20, 2013 9:04 AM  
**To:** Polanco, James  
**Cc:** Rash, Tu  
**Subject:** Lancaster connections

James,

John Tootle needs the customer count for Lancaster system of the Antelope Valley District. Do you have an accurate number for this that you could get to him?

Thanks,

Darin