

# EXHIBIT B-12

RECORDING REQUESTED BY:  
Land America Title

AND WHEN RECORDED MAIL TO:

Gaskell SunTower, LLC  
130 West Union Avenue  
Pasadena, CA 91103

James W. Fitch, Assessor - Recorder  
Kern County Official Records

Recorded at the request of  
Public

PATTI  
8/05/2008  
8:30 AM

DOC#: 0208123836



Stat Types: 1 Pages: 2

Fees	12.00
Taxes	** Conf **
Others	0.00
PAID	\$12.00

THIS SPACE FOR RECORDER'S USE ONLY.

Title Order No.: 28532108-53

Escrow No.: 013844-BB

### GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

**DOCUMENTARY TRANSFER TAX is \$**

☒ computed on full value of property conveyed, or

☐ computed on full value less value of liens or encumbrances remaining at time of sale.

☒ Unincorporated area ☐ City of Rosamond AND  
*area*

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Roger C. Staeck, a Single Man**

hereby GRANT(s) to:

Gaskell SunTower, LLC, a Delaware Limited Liability Company

the real property in the *area* City of Rosamond, County of Kern, State of California, described as:

Parcel 3 of Parcel Map No. 1724 as per map thereof recorded January 24, 1974 in Book 8 Page 166 of Parcel maps in the office of the County Recorder of said county, CA.

AP#: 261-193-15-00-4

DATED July 11, 2008

STATE OF ~~CALIFORNIA~~ Washington

COUNTY OF ~~Pierce~~

On July 31, 2008

before me, Jennifer D. Delay

A Notary Public in and for said State personally appeared

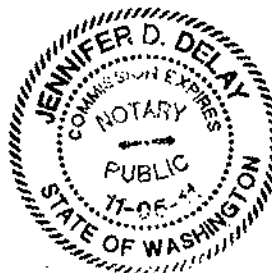
Roger C. Staeck

Roger C. Staeck

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she/they executed the same in ~~his~~ her/their authorized capacity(ies), and that by ~~his~~ her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Jennifer D. Delay

(Seal)

MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:

EXHIBIT

B-12

**ILLEGIBLE NOTARY SEAL DECLARATION**  
**GOVERNMENT CODE 27361.7**

I CERTIFY UNDER PENALTY OF PERJURY THAT THE NOTARY SEAL ON  
THE DOCUMENT WHICH THIS STATEMENT IS ATTACHED, READS AS  
FOLLOWS:

NAME OF NOTARY: Jennifer D. Delany  
COUNTY WHERE BOND IS FILED: Washington  
DATE COMMISSION EXPIRES: 11-06-11  
PLACE OF EXECUTION OF THIS DECLARATION: Irvine, California  
DATE: 8/4/08  
COMMISSION NUMBER:                       
AUTHORIZED MANUFACTURES CODE:                     

**SOUTHLAND TITLE**

  
\_\_\_\_\_  
RON FERNANDO

# EXHIBIT B-13

RECORDING REQUESTED BY:  
Land America Title  
AND WHEN RECORDED MAIL TO:

Gaskell SunTower  
130 W. Union St.  
Pasadena, CA 91103

James W. Fitch, Assessor - Recorder  
Kern County Official Records  
Recorded at the request of  
S.P.L.

TELFORDT  
8/25/2008  
8:00 AM

DOC#: 0208134876



Stat Types: 1	Pages: 2
Fees	12.00
Taxes	** Conf **
Others	0.00
PAID	\$12.00

THIS SPACE FOR RECORDER'S USE ONLY:

Title Order No.: 28532211

Escrow No.: 013872-BB

### GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

#### DOCUMENTARY TRANSFER TAX IS

[X] computed on full value of property conveyed, or  
[ ] computed on full value less value of liens or encumbrances remaining at time of sale.  
[X] Unincorporated area [ City of Rosamond AND

*area*

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
Barbara J. Calandri, Trustee of The Survivor's Trust of The John and Barbara Calandri 2001 Trust under second amended declaration dated April 9, 2003, as to an undivided 50% interest and Barbara J. Calandri, Trustee of The Non-Exempt Marital Trust of The John and Barbara Calandri 2001 Trust under second amended declaration dated April 9, 2003, as to an undivided 50% interest

hereby GRANT(s) to:

Gaskell SunTower LLC, a Delaware limited liability company  
the real property in the ~~City~~ *area* of Rosamond, County of KERN, State of California, described as:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

AP#: 261-194-28;261-194-29;261-194-36;261-194-37

DATED July 21, 2008

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On August 4, 2008

before me, Sheri D. Desantis, a Notary Public

A Notary Public in and for said State personally appeared

Barbara J. Calandri

The Survivor's Trust of The John and Barbara Calandri  
2001 Trust under second amended declaration dated  
April 9, 2003

BY:

Barbara J. Calandri, Trustee

who proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State  
of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]

MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:

The Non-Exempt Marital Trust of The John and  
Barbara Calandri 2001 Trust under second amended  
declaration dated April 9, 2003

BY:

Barbara J. Calandri, Trustee



(Seal)

EXHIBIT

B-13

## **EXHIBIT "A"**

All that certain real property situated in the County of Kern, State of California, described as follows:

**Parcel 1:**

The North half of the South half of the East half of Section 26, Township 9 North, Range 15 west, San Bernardino Base and Meridian, in the unincorporated area of the County of Kern, State of California, according to the Official Plat thereof.

**Parcel 2:**

Parcel 1 of Parcel Map 7128, in the unincorporated area, County of Kern, State of California, as per Parcel Map filed April 17, 1984 in Book 30, Page 159 of Parcel maps, in the Office of the County Recorder of said County.

**Parcel 3:**

Parcel 2 of Parcel Map 7128, in the unincorporated area, County of Kern, State of California, as per Parcel Map filed April 17, 1984 in Book 30, Page 159 of Parcel Maps, in the Office of the County Recorder of said County.

**Parcel 4:**

The South half of the North half of the East half of Section 26, Township 9 North, Range 15 West, San Bernardino Meridian, in the unincorporated area of the County of Kern, State of California, according to the Official plat thereof.

Assessor's Parcel Number: 261-194-29-00-2; 261-194-36-00-2; 261-194-37-00-5;  
261-194-28-00-9

# EXHIBIT B-14

RECORDING REQUESTED BY:  
LandAmerica Title Insurance

AND WHEN RECORDED MAIL TO:

Gaskell SunTower LLC  
130 West Union Ave.  
Pasadena, CA 91103

James W. Fitch, Assessor--Recorder  
Kern County Official Records

Recorded at the request of  
Public

TELFORDT  
9/26/2008  
8:41 AM

DOC#: 0208153270



Stat Types: 1 Pages: 1

Fees	9.00
Taxes	** Conf **
Others	0.00
PAID	\$9.00

THIS SPACE FOR RECORDER'S USE ONLY:

Title Order No.: <u>28533003</u>	Escrow No.: 013915-BB
<b>GRANT DEED</b>	
THE UNDERSIGNED GRANTOR(S) DECLARE(S) <b>DOCUMENTARY TRANSFER TAX is:</b> <input checked="" type="checkbox"/> computed on full value of property conveyed, or <input type="checkbox"/> computed on full value less value of liens or encumbrances remaining at time of sale. <input checked="" type="checkbox"/> Unincorporated area <u>City of Rosamond AND area</u>	
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  <b>Stephen C. Virosteck a married man who acquired title as an unmarried man and Julia Virosteck, his spouse</b>  hereby GRANT(s) to:  <b>Gaskell SunTower, LLC</b> a Delaware limited liability company the real property in the <u>area</u> City of Rosamond, County of KERN, State of California, described as: The South half of the Southeast quarter of the Northeast quarter of Section 34, Township 9 North, Range 15 West, San Bernardino Base and Meridian, according to the official plat of said land, approved by the Surveyor General, February 19, 1856  AP#: 261-200-15	
DATED September 4, 2008 STATE OF CALIFORNIA COUNTY OF <u>San Bernardino</u> On <u>September 10, 2008</u> before me, <u>Christa Davis</u> A Notary Public in and for said State personally appeared <u>Stephen C. Virosteck and Julia Virosteck</u> who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.  <u>Christa Davis</u> Signature (Seal) MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:	

Stephen C. Virosteck  
Stephen C. Virosteck

Julia Virosteck  
Julia Virosteck



EXHIBIT

B-14

# EXHIBIT B-15

RECORDING REQUESTED BY:  
Land America Title

AND WHEN RECORDED MAIL TO:

Gaskell SunTower, LLC  
130 West Union Ave.  
Pasadena, CA 91103

James W. Fitch, Assessor-Recorder  
Kern County Official Records

Recorded at the request of  
S.P.L.

SABRINA  
10/28/2008  
8:21 AM

DOC#: 0208169782



Stat Types: 1	Pages: 2
Fees	12.00
Taxes	** Conf **
Others	0.00
PAID	\$12.00

THIS SPACE FOR RECORDER'S USE ONLY:

Title Order No.: 78530653

Escrow No.: 013964-BB

**GRANT DEED**

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

**DOCUMENTARY TRANSFER TAX is \$**

[X] computed on full value of property conveyed, or

[ ] computed on full value less value of liens or encumbrances remaining at time of sale.

[X] Unincorporated area ~~City of Rosamond~~ AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Hazel Marie Sallee, a Widow**

hereby GRANT(s) to:

Gaskell SunTower, LLC, A Delaware Limited Liability Company

the real property in the <sup>area</sup> City of Rosamond, County of Kern, State of California, described as:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Also Known as: APN 261-193-20, Rosamond, CA

AP#: 261-193-20

DATED October 9, 2008

STATE OF CALIFORNIA

COUNTY OF San Joaquin

On October 15, 2008

before me, Mandeep S. Bhuller

A Notary Public in and for said State personally appeared

Hazel Marie Sallee

Hazel Marie Sallee  
Hazel Marie Sallee

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

(Seal)

MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:

EXHIBIT

B-15

# EXHIBIT "A"

All that certain real property situated in the County of Kern, State of California, described as follows:

The North one-half of the Northwest Quarter of the Southwest Quarter of the Southeast Quarter (N  $\frac{1}{2}$  NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ ) of Section 27, Township 9 North, Range 15 West, San Bernardino Base and Meridian, in the County of Kern, State of California.

# EXHIBIT B-16

RECORDING REQUESTED BY:  
Land America Title

AND WHEN RECORDED MAIL TO:

Gaskell SunTower, LLC  
130--West Union Ave.  
Pasadena, CA 91103

James W. Fitch, Assessor--Recorder  
Kern County Official Records

Recorded at the request of  
Public

JASON  
7/01/2008  
8:00 AM

DOC#: 0208104330



Stat Types: 1 Pages: 2

Fees	12.00
Taxes	** Conf **
Others	0.00
PAID	\$12.00

THIS SPACE FOR RECORDER'S USE ONLY:

Title Order No.: 78530297

Escrow No.: 013769-BB

**GRANT DEED**

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

**DOCUMENTARY TRANSFER TAX is \$:**

[X] computed on full value of property conveyed, or

[ ] computed on full value less value of liens or encumbrances remaining at time of sale.

[X] Unincorporated area | City of Rosamond **AND**  
area

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Carl M. Epperson and Janet P. Epperson, husband and wife as joint tenants**

hereby GRANT(s) to:

Gaskell SunTower, LLC, A Delaware Limited Liability Company  
the real property in the area City of Rosamond, County of Kern, State of California, described as:  
LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF  
AP#: 261-193-06

DATED June 5, 2008

STATE OF CALIFORNIA Tennessee

COUNTY OF Hamilton

On June 17, 08

before me, Misty Wilson

A Notary Public in and for said State personally appeared

Carl M. Epperson

Janet P. Epperson

who proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies),  
and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State  
of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:

Carl M. Epperson  
Carl M. Epperson

Janet P. Epperson  
Janet P. Epperson



My Commission Expires Sept. 21, 2011  
(Seal)

EXHIBIT

B-16

**EXHIBIT "A"**

All that certain real property situated in the County of Kern, State of California, described as follows:

Parcel 2 of Parcel Map 4818, in the County of Kern, State of California, as per map recorded in Book 22, Page(s) 167, of Parcel maps, in the Office of the County Recorder of said County.

# EXHIBIT B-17

Recording Requested by  
CHICAGO TITLE INSURANCE  
Order No. \_\_\_\_\_

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO:

Gaskell SunTower, LLC  
C/O Mr. Mohammad Chaudhry  
130 W. Union St.  
Pasadena, CA 91103

**James W. Fitch, Assessor—Recorder**  
Kern County Official Records  
Recorded at the request of  
Chicago Title

JASON  
5/16/2008  
1:28 PM

DOC#: 0208078267



Stat Types: 1 Pages: 2

Fees	31.00
Taxes	** Conf **
Others	0.00
PAID	\$31.00

A.P.N.: 261-193-02 & 03

Order No.: 54106854-JT

Space Above This Line for Recorder's Use Only

Escrow No.: 1-41977-KS

ks

## GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY \$ not of public record  
[ X ] computed on full value of property conveyed, or  
[ ] computed on full value less value of liens or encumbrances remaining at time of sale,

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged,  
DORA LAND, A CALIFORNIA CORPORATION

hereby GRANT(S) to Gaskell SunTower, LLC, a Delaware Limited Liability Company

the following described property in the UNINCORPORATED AREA, County of KERN State of California;

THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 9 NORTH, RANGE 15 WEST,  
SAN BERNARDINO MERIDIAN, ACCORDING TO OFFICIAL PLAT THEREOF. APN: 261-193-02-00-6

THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 9 NORTH, RANGE 15 WEST,  
SAN BERNARDINO MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF. APN: 261-193-03-00-9

Document Date: March 20, 2008

DORA LAND, A CALIFORNIA CORPORATION

By: \_\_\_\_\_

Jeff Lidman

AUTHORIZED SIGNOR

GRANT DEED CONTINUED ON NEXT PAGE

Mail Tax Statements to: SAME AS ABOVE

EXHIBIT

B-17

A.P.N.: 261-193-02 & 03

CONTINUATION OF GRANT DEED

STATE OF CALIFORNIA )  
COUNTY OF San Bernardino )

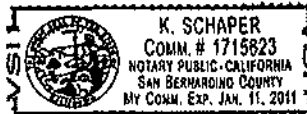
On 4/3/08 before me, K. Schaper  
Notary Public, personally appeared Jeff Tidman

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature K. Schaper



This area for official notarial seal.

# EXHIBIT B-18

RECORDING REQUESTED BY  
LAWYERS TITLE

RECORDING REQUESTED BY:  
LandoAmerica Title Insurance

AND WHEN RECORDED MAIL TO:

Gaskell SunTower LLC  
130 W. Union St.  
Pasadena, CA 91103

James W. Fitch, Assessor - Recorder  
Kern County Official Records  
Recorded at the request of  
Public

80FIR  
2/25/2009  
8:24 AM

DOC#: 0209026136



Stat Types: 1 Pages: 1

Fees	0.00
Taxes	** Conf **
Others	0.00
PAID	\$9.00

THIS SPACE FOR RECORDER'S USE ONLY:

Title Order No.: 78530780

Escrow No.: 014000-BB

### GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$

[X] computed on full value of property conveyed, or

[ ] computed on full value less value of liens or encumbrances remaining at time of sale.

[X] Unincorporated area [ ] City of AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

EG High Desert Property LLC, a California Limited Liability Company

hereby GRANT(s) to:

Gaskell SunTower LLC, a Delaware limited liability company

the real property in the County of KERN, State of California, described as:

Parcels 3 and 4 of Parcel map No. 7128, in the County of Kern, State of California as per map recorded in Book 30, Page 159 of Parcel Maps, in the office of the county Recorder of said County.

Also Known as: 1037 170th Street West, Rosamond, CA

AP#: 261-194-38 & 261-194-39

DATED December 10, 2008

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On January 09, 2009

before me, ROSE AGUILAR

A Notary Public in and for said State personally appeared

ENRIQUE GONZALEZ

EG High Desert Property LLC, a California Limited Liability Company

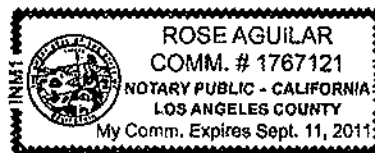
By:

[Signature]  
authorized signer

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

MAIL-TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:

(Seal)

EXHIBIT

B-18

# EXHIBIT B-19

James W. Fitch, Assessor - Recorder  
Kern County Official Records

SABRINA  
3/23/2009  
8:14 AM

RECORDING REQUESTED BY:

*Lamyers Title*

AND WHEN RECORDED MAIL TO:

Red Dawn SunTower LLC  
130 W. Union Street  
Pasadena, CA. 91103

Recorded at the request of  
S.P.L.

DOC#: 0209040583



Stat Types: 1 Pages: 2

Fees	12.00
Taxes	0.00
Others	0.00
PAID	\$12.00

*GA 0090384-2*

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$NONE The grantors and the grantees in this conveyance are comprised of the same parties who continue to hold the same proportionate interest in the property R & T 11925(d)

- [ ] computed on full value of property conveyed, or  
[ ] computed on full value less value of liens or encumbrances remaining at time of sale.  
[ ] Unincorporated area [ ] City of AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GASKELL SUNTOWER, LLC, a Delaware limited liability company

hereby GRANT(s) to:

RED DAWN SUNTOWER, LLC, a Delaware limited liability company

the real property in the County of Kern, State of California, described as per Exhibit "A" attached hereto and made a part hereof

DATED February 20, 2009

STATE OF CALIFORNIA  
COUNTY OF

*Los Angeles*

On *02/24/09*

before me, *Indra C. Justice*

A Notary Public in and for said State personally appeared

*John Faieta*

GASKELL SUNTOWER, LLC,  
a Delaware limited liability company

*John Faieta*  
by: *JOHN FAIETA*

Its: *Assistant Treasurer*

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
WITNESS my hand and official seal.

Signature *Indra C. Justice*

(Seal)

MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:



EXHIBIT

*B-19*

**Exhibit "A"**

All that certain real property in the City of Rosamond, situated in the County of Kern, State of California, described as follows:

**Parcel 1:** The West Half of the North Half of the East Half of the Northeast Quarter of Section 34, Township 9 North, Range 15 West, San Bernardino Base and Meridian, according to the official Plat thereof.

APN: 261-200-18

**Parcel 2:** The South Half of the Southeast Quarter of the Northeast Quarter of Section 34, Township 9 North, Range 15 West, San Bernardino Base and Meridian, according to the official Plat thereof.

APN: 261-200-15

**Parcel 3:** The North Half of the Southwest Quarter of Section 34, Township 9 North, Range 15 West, San Bernardino Base and Meridian, according to the official Plat thereof.

APN: 261-195-13

**Parcel 4:** The East Half of the Northeast Quarter of the Northeast Quarter of Section 34, Township 9 North, Range 15 West, San Bernardino Base and Meridian, according to the official Plat thereof.

EXCEPT the West Half of the North Half of the East Half of the Northeast Quarter of the Northeast Quarter of said section.

APN: 261-200-19

**"This document filed for record by  
Lawyers Title Company as an  
accommodation only. It has not  
been examined as to its execution  
or as to its effect upon the title."**