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Nos. 14 and 20 of Los Angeles County

EXEMPT FROM FILING FEES
GOVERNMENT CODE § 6103

SUPERIOR COURT OF CALIFORNIA

COUNTY OF LOS ANGELES

Coordination Proceeding
Special Title (Rule 1550(b))

**ANTELOPE VALLEY GROUNDWATER
CASES**

Included Actions:

Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co.
Superior Court of California, County of Los Angeles,
Case No. BC 325 201

Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co.
Superior Court of California, County of Kern,
Case No. S-1500-CV-254-348

Wm. Bolthouse Farms, Inc. v. City of Lancaster
Diamond Farming Co. v. City of Lancaster
Diamond Farming Co. v. Palmdale Water Dist.
Superior Court of California, County of Riverside,
consolidated actions, Case Nos. RIC 353 840, RIC
344 436, RIC 344 668.

Judicial Council Coordination Proceeding No. 4408

ASSIGNED FOR ALL PURPOSES TO:
Judge: Honorable Jack Komar

**COUNTY SANITATION DISTRICTS NOS. 14
AND 20 OF LOS ANGELES COUNTY -
WRITTEN EXCHANGE OF EXPERT
WITNESS INFORMATION (C.C.P. §2034.260)**

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1 Defendants County Sanitation Districts of Los Angeles County Nos. 14 and 20
2 (“Districts”) do not intend to offer the testimony of an expert witness in evidence at the trial
3 commencing on October 6, 2008. The Districts reserve the right to submit a supplemental
4 expert witness list within twenty (20) days containing the name and address of any
5 expert(s) who will express an opinion on a subject to be covered by an expert designated by
6 an adverse party to the exchange, pursuant to the provisions of California Code of Civil
7 Procedure §2034.280. The Districts further reserve the right to recall a rebuttal expert
8 witness, or an expert witness designated by another party, pursuant to C.C.P. §2034.310.
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10 Dated: August 15, 2008

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12 Christopher M. Sanders
13 Ellison, Schneider & Harris LLP
14 Attorneys for County Sanitation Districts of
15 Los Angeles County Nos 14 and 20
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1 **PROOF OF SERVICE**

2 I declare that:

3 I am employed in the County of Sacramento, State of California. I am over the age
4 of eighteen years and am not a party to the within action. My business address is
5 ELLISON, SCHNEIDER & HARRIS, L.L.P.; 2015 H Street; Sacramento, California
6 95811-3109; telephone (916) 447-2166.

7 On August 15, 2008, I served the County Sanitation Districts' **WRITTEN**
8 **EXCHANGE OF EXPERT WITNESS INFORMATION (C.C.P. §2034.260)** by
9 electronic posting to the Santa Clara Superior Court E-Filing website,
10 <http://www.scefiling.org/cases/casehome.jsp?caseId=19>.

11 I declare under penalty of perjury that the foregoing is true and correct and that this
12 declaration was executed on August 15, 2008, at Sacramento, California.

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14 _____
Patty Slomski