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EXEMPT FROM FILING FEES
GOVERNMENT CODE § 6103

Attorneys for Cross-Defendants,
County Sanitation Districts of Los Angeles
County Nos. 14 and 20

SUPERIOR COURT OF CALIFORNIA
COUNTY OF LOS ANGELES

Coordination Proceeding
Special Title (Rule 1550(b))

Judicial Council Coordination Proceeding
No. 4408

**ANTELOPE VALLEY GROUNDWATER
CASES**

ASSIGNED FOR ALL PURPOSES TO:
Judge: Honorable Jack Komar

Included Actions:

Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co.
Superior Court of California, County of Los Angeles,
Case No. BC 325 201

EXHIBIT LIST FOR PHASE 4 TRIAL

Los Angeles County Waterworks District No. 40 v.
Diamond Farming Co.
Superior Court of California, County of Kern,
Case No. S-1500-CV-254-348

Trial Date

May 28, 2013
Time: 10:00 a.m.
Dept.: 322, Los Angeles County Superior
Court

Wm. Bolthouse Farms, Inc. v. City of Lancaster
Diamond Farming Co. v. City of Lancaster
Diamond Farming Co. v. Palmdale Water Dist.
Superior Court of California, County of Riverside,
consolidated actions, Case Nos. RIC 353 840, RIC
344 436,
RIC 344 668.

The County Sanitation Districts of Los Angeles County Nos. 14 (Lancaster) and 20
(Palmdale) (collectively "Districts"), cross-defendants in the above action, hereby designate the
following list as exhibits for the purpose of the Phase 4 Trial.

- 1 4-LACSD-1: Lancaster and Palmdale District Owned Parcels, including APN and acreage
- 2 4-LACSD-2: Maps depicting Lancaster land owned by Districts and under production in 2000:
- 3 Sheet 1: Sections 23, 24 and 19; Sheet 2: Sections 26, 25 and 30; Sheet 3:
- 4 Sections 35, 36 and 31.
- 5 4-LACSD-3: Maps depicting Lancaster land owned by Districts and under production in 2001:
- 6 Sheet 1: Sections 23, 24 and 19; Sheet 2: Sections 26, 25 and 30; Sheet 3:
- 7 Sections 35, 36 and 31.
- 8 4-LACSD-4: Maps depicting Lancaster land owned by Districts and under production in 2002:
- 9 Sheet 1: Sections 23, 24 and 19; Sheet 2: Sections 26, 25 and 30; Sheet 3:
- 10 Sections 35, 36 and 31.
- 11 4-LACSD- 5: Maps depicting Lancaster land owned by Districts and under production in 2003:
- 12 Sheet 1: Sections 23, 24 and 19; Sheet 2: Sections 26, 25 and 30; Sheet 3:
- 13 Sections 35, 36 and 31.
- 14 4-LACSD- 6: Maps depicting Lancaster land owned by Districts and under production in 2004:
- 15 Sheet 1: Sections 23, 24 and 19; Sheet 2: Sections 26, 25 and 30; Sheet 3:
- 16 Sections 35, 36 and 31.
- 17 4-LACSD- 7: Maps depicting Palmdale land owned by Districts and under production: 2002-
- 18 2004
- 19 4-LACSD-8: Map depicting Palmdale land owned by Districts and under production: 2002
- 20 4-LACSD-9: Map depicting Palmdale land owned by Districts and under production: 2003
- 21 4-LACSD-10: Map depicting Palmdale land owned by Districts and under production: 2004
- 22 4-LACSD-11: Water Meter Records for 2011 and 2012.
- 23 4-LACSD-12: Crop Production Based on Pesticide Use Reports.
- 24 4-LACSD-13: Pesticide Use Records from California Department of Public Health.
- 25 4-LACSD-14: Declaration of Raymond Tremblay in Lieu of Deposition Testimony for Phase 4
- 26 Trial dated January 31, 2013.
- 27 4-LACSD-15: Response of County Sanitation Districts of Los Angeles County Nos. 14 and 20

1 dated December 21, 2012, including Attachments 1-5.

2 4-LACSD-16: Verification of Response of County Sanitation Districts of Los Angeles County
3 Nos. 14 and 20 dated December 21, 2012.

4 4-LACSD-17: Stipulation of Public Water Suppliers to 2011 and 2012 Pumping of County
5 Sanitation Districts of Los Angeles County Nos. 14 & 20.

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7 Dated: May 28 2013

Respectfully submitted,

8 ELLISON, SCHNEIDER & HARRIS, LLP

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10 By: 

11 Christopher M. Sanders
12 Attorneys for Cross-Defendants,
13 County Sanitation Districts of Los
14 Angeles County Nos. 14 and 20
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1 I declare that:

2 I am employed in the County of Sacramento, State of California. I am over the age of
3 eighteen years and am not a party to the within action. My business address is ELLISON,
4 SCHNEIDER & HARRIS; 2600 Capitol Avenue, Suite 400; Sacramento, California 95816;
5 telephone (916) 447-2166.

6 On May 28, 2013, I served the County Sanitation Districts' *Exhibit List for Phase 4 Trial*
7 by electronic posting to the Santa Clara Superior Court E-Filing website,
8 <http://www.scefiling.org/cases/casehome.jsp?caseId=19>.

9 I declare under penalty of perjury that the foregoing is true and correct and that this
10 declaration was executed on May 28, 2013, at Sacramento, California.

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14 _____
15 Patty Slomski
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