1 2 3 4	ELLISON, SCHNEIDER & HARRIS L.L.P. Christopher M. Sanders (SBN 195990) 2600 Capitol Avenue, Suite 400 Sacramento, California 95816 Telephone: (916) 447-2166 Facsimile: (916) 447-3512	EXEMPT FROM FILING FEES GOVERNMENT CODE § 6103
5	Attorneys for Cross-Defendants, County Sanitation Districts of Los Angeles	
6	County Nos. 14 and 20	
7		
8	SUPERIOR COURT OF CALIFORNIA	
9	COUNTY OF LOS ANGELES	
10		
11	Coordination Proceeding Special Title (Rule 1550(b))	Judicial Council Coordination Proceeding
12	ANTELOPE VALLEY GROUNDWATER	No. 4408
13	CASES	ASSIGNED FOR ALL PURPOSES TO: Judge: Honorable Jack Komar
14	Included Actions:	
15	Los Angeles County Waterworks District No. 40 v. Diamond Farming Co.	WITNESS LIST FOR PHASE 4 TRIAL
16	Superior Court of California, County of Los Angeles, Case No. BC 325 201	Trial Date
17	Los Angeles County Waterworks District No. 40 v.	May 28, 2013
18 19	Diamond Farming Co. Superior Court of California, County of Kern, Case No. S-1500-CV-254-348	Time: 10:00 a.m. Dept.: 322, Los Angeles County Superior Court
		Court
20	Wm. Bolthouse Farms, Inc. v. City of Lancaster Diamond Farming Co. v. City of Lancaster	
21	Diamond Farming Co. v. Palmdale Water Dist. Superior Court of California, County of Riverside,	5.
22	consolidated actions, Case Nos. RIC 353 840, RIC 344 436,	
23	RIC 344 668.	
24		
25	WITNESS LIST:	
26	The County Sanitation Districts of Los Angeles	County Nos. 14 (Lancaster) and 20
27	(Palmdale) (collectively "Districts"), cross-defendants	in the above action, hereby designate
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WITNESS LIST FOR PHASE 4 TRIAL

1	Raymond Tremblay as a percipient witness for the	ne Districts at the time of the Phase 4 Trial. The
2	estimated length of time of the direct testimony of Mr. Tremblay is 30 minutes. Mr. Tremblay	
3	will testify as to land ownership and water use or	n property owned by the Districts.
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9	Dated: May2\\$2013	Respectfully submitted,
10		ELLISON, SCHNEIDER & HARRIS, LLP
11 12	74	By: (hustook M. Sandy
13		Christopher M. Sanders
14		Attorneys for Cross-Defendants, County Sanitation Districts of Los
15		Angeles County Nos. 14 and 20
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1	I declare that:	
2	I am employed in the County of Sacramento, State of California. I am over the age of	
3	eighteen years and am not a party to the within action. My business address is ELLISON,	
4	SCHNEIDER & HARRIS; 2600 Capitol Avenue, Suite 400; Sacramento, California 95816;	
5	telephone (916) 447-2166.	
6	On May 28, 2013, I served the County Sanitation Districts' Witness List for Phase 4 Trial	
7	by electronic posting to the Santa Clara Superior Court E-Filing website,	
8	http://www.scefiling.org/cases/casehome.jsp?caseId=19.	
9	I declare under penalty of perjury that the foregoing is true and correct and that this	
10	declaration was executed on May 28, 2013, at Sacramento, California.	
11		
12	Patty Slomski	
13.	Patty Slomski	
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	PROOF OF SERVICE	